

## community NEWS at a glance

### Concert postponed

Due to the conflict with Memorial Day weekend, the Choral Concert scheduled May 28 at Upland High School has been postponed to June 9.

Annually the biggest event of the year for UHS choirs, the free event will be held June 9 at 7:30 p.m. in the UHS auditorium, according to Carl Walters, director.

### USD summer school

Summer School for Upland School District pupils will begin June 28 and run through July 30.

"A great variety of offerings" will be available, according to John Rodriguez, superintendent. A catalog outlining the courses to be offered has been sent to parents so they may select the course in which they wish their child to participate, Rodriguez said.

All schools in the district will be open mornings from 8 a.m. to 12 noon for the 23-day session, with the exception of Sierra Vista. "The city recreation program will have their morning program there," Rodriguez said.

"We were unable to give them as much space as they would like in the mornings," due to the schools' summer program, he said.

Insofar as possible, teachers will be serving in their regular rooms. Classes will be offered for children now in kindergarten through those now in the seventh grade. Two holidays, July 2 and July 5, will be observed (Fourth of July weekend).

No buses will be provided other than for special education students, due to the centralization of that program, Rodriguez said the district is reimbursed for the cost of busing those students by the state.

### Chamber election

Upland Chamber of Commerce members have chosen four of their own for three-year terms on the Chamber Board of Directors.

Selected by ballot from among eight nominees were Barry Brandt, attorney with Maroney, Demchuk and Brandt; Mrs. Rosalie Kamansky, Kamansky Realty; James Oliver, president, First National Bank of Upland; and Conrad Sprenger, president and general manager, KSOM radio.

The ballot included, in addition to the four selected, the names of Harry Copeland, Copeland Shell Service; Ray Ethridge, manager, Crown Toyota; John Goodwyn, manager, Alpha Beta Market; and Isabel Lake, Abbey Travel Bureau.

There are 14 members on the board of directors, according to Malone. Of those, two serve one-year terms. They are the past president of the chamber and the president of the Junior Chamber of Commerce.

The remaining 12 serve staggered three-year terms with four vacancies each year. Leaving the board at the end of their three-year stint in June will be Frank Penn of the Magic Lamp; Paul Hottel, Hottel's Furniture; Ted Lyman, manager of the Uplander Motor Hotel; and Walter Reardon, CPA.

Continuing board members are Richard Hield, president, Upland Savings and Loan; Bill Rugg, Rugg Lumber Co.; Randy Bond, Edison Co.; Jack Atwood, Atwood's of Upland; Dwight Burt, president, Upland Feed and Fuel; Don Dean, appraiser, FHA; Gary Hill, manager, Automobile Club of Southern California; and John Meyer, owner, Modern Decorators.

Bob Sherwood of Sherwood Real Estate, is the current president of the Chamber.

### Flood funds requested

San Bernardino County again will plead its case for federally funded flood control projects Tuesday in Washington D.C. when Senate and House sub-committees on public works heard a request for fiscal 1971-72 of more than \$4.8 million instead of the \$1.9 million proposed by President Nixon.

Since the President's proposed budget was presented in January, the San Bernardino County Board of Supervisors has been highly critical of the allocation for local federal flood control projects and on May 17, after hearing its Chairman's report prepared for the sub-committees, expressed deep concern over the valley's high flood potential.

The heavy rains and subsequent run-off two years ago caused an estimated \$80 million damage in San Bernardino County and last year's major fires destroyed an unprecedented 110,000 acres of watershed, leaving the valley exposed to flooding many times worse than in 1969, should rainfall approach the level of that year.

And, although no storms of this magnitude have been experienced during the past winter, the Supervisors have noted that the greatly increased threat of serious flooding resulting from the fires will be present for the next 10 years.

To cope with the problem and seek Congressional action to increase the President's proposal, the Board of Supervisors, instructed County Flood Control Engineer W.A. Sidler to appear before the sub-committees.

In connection with the hearings, U.S. Congressman Jerry L. Pettis (R-33rd) has indicated that he had hopes of scheduling some additional high level meetings with Congressional leaders at which San Bernardino County can explain its need for the increased federal funds.

### We apologize

In the budget story of May 13, it was inadvertently reported that the tax rate collected for the Parks and Recreation was 1 cent, it should have been 10 cents; and the cost of building the proposed recreation building should have been \$20 a sq. ft. and not 20 cents.

### Upland vs. Dodgers?

Reservations for Upland's Night at the Dodgers, June 22, may be made now by calling the Upland Chamber of Commerce office, according to Tony Malone, Chamber manager. Tickets for the event will be available beginning next week at \$5.50 for the round-trip by bus and a seat at the game.

Three buses have been scheduled for the trip according to Malone. They will leave at 6 p.m. on June 22 from the corner of 1st Avenue and C Street.

The Chamber number is 982-8816.

## Budget off to 'slow start'

Methods of procedure in studying the financial picture of the City of Upland, allocations, meeting dates and councilmen's viewpoints got budget-study sessions by the Upland City Council off to a slow start Monday night.

The adjourned regular meeting in the council chambers drew few residents outside city employees who were on hand to back up their budget requests.

City Manager Elwin Alder led off with the presentation of budget alternatives, requests by departments the council could incorporate if they so desire.

Upland Police Chief John Westly spoke briefly, strongly requesting the institution of one of the alternatives, the educational incentive plan for the police department. Cost of the program would be \$18,470. He also noted the need for new police vehicles and a new animal control truck.

A check of the city clerk's requests showed \$6,500 over the prior year, which will be the cost of running the city council-mayor election in 1972.

The council launched into a discussion of attending conferences, which brought a remark from Councilman Ronald Rossiter that "sacrifices should be made," and he felt conferences

were one place where that should be done. He called for the establishment of priorities, and said the council "should be prepared to cut down on non-essentials."

From this discussion evolved questions on how the budget should be studied, by subcommittee reports, by the council in full, or by individual councilmen, with questions brought before the entire council.

Rossiter called for a determination on policy and "not just regurgitation of what's been done," a budget "with no frills" and a "freeze on capital expenditure" based on those ideas.

After an hour and a half, councilmen decided to go through the budget individually to determine what items they felt needed additional study and discussion and to give them to Ballin, chairman of the finance study committee, the next evening when the council was again to meet in adjourned session.

Rossiter's was the only dissenting vote, noting he "didn't have time" to go through the budget between Monday and a later-in-the-week meeting, but would attend scheduled adjourned sessions when called.

Councilmen met Tuesday night

with attorney Adolph Moskovitz, a specialist on water matters, to gain insight on water problems. They were to meet Wednesday, May 26, for another study session and again Thursday, June 3. Special attention will be paid

to items falling under the "community promotion" heading at the June 3 session, Ballin said, noting he had had many conversations with Uplanders regarding budget requests under that heading.



### Mt. Baldy, 91759

Mt. Baldy's newest postmaster, Mrs. Patricia Batchelor, checks the box outside the front door of the post office. She and her staff of two provide postal service for 645 mountside dwellers. See story page 3.

### 'Old Fashioned Days' slated

## City celebration

"Old Fashioned Days" will be celebrated in Upland June 24, 25 and 26 with a round of activities, a queen and the awarding of prizes.

Festivities will commence June 11 and continue for the remainder of the month according to the Upland Town Center Association, backers of the city-center promotion.

This weekend is the deadline for queen candidates. Girls between the ages of 15 and 20 may pick up applications for the contest at the Upland Chamber of Commerce, 886 W. Foothill Blvd., or at Mona's Dress Shop, 271 N. 2nd, Upland.

Candidates, who are sponsored by local organizations, will be selling tickets for 25 cents each throughout the month. The girl selling the most tickets will be named queen of the third annual event. Funds raised by the ticket sales are used to fund the celebration, according to association sources.

Registration tickets, entitling purchasers to a chance on the Toyota Corona or the 2 Gemini mini-bikes or the 4 ten-speed English bikes, are now available in the stores of participating merchants, according to Ray Stump, president of the Uptown Merchants Upland Town Center merchants group.

Kicking off the fun will be a two-day art show on the concourse June 11 and 12. The Toyota Corona which will be presented to the winner on June 26 at 4 p.m., will also be on display all month.

On June 12 a Gemini mini-bike and two of the 10-speed bikes will be given away at 4 p.m. from registrations received to that time.

On June 19 another mini-bike and two more bikes will be awarded. Downtown Upland will be decorated with hay bales and wagon wheels for the final three days, June 24, 25 and 26. On Friday, June 25, old fashioned cars, from an 1885 stagecoach to a 1922 Ford Model T fire engine, will be ranked along the concourse.

Adding to the gaiety will be a nickelodeon with costumed attendant who will make balloon animals for the children.

Several Upland organizations have lined up to participate with food booths. Among them will be the West End Boys' Club, Upland Business and Professional Women, Upland Christian Fellowship; Mothers of Twins Club; Silver Lodge Rebekahs, League of Women Voters, Upland Breakfast and Upland Host Lions, Upland Woman's Club and Trinity United Methodist Church.

## Nine hearings slated for planning meeting

Nine public hearings face the Upland Planning Commission tonight, May 27, at 7:30 p.m.

Heading the list is one for an amendment to the General Plan for 200 acres bounded by Foothill Blvd. on the north, Benson Avenue on the east, the Pacific Electric Railway on the south and Central Avenue on the west, and a second one for a precise plan to establish public streets in the vicinity of Central Avenue north of Foothill Boulevard.

The General Plan amendment, initiated by the Planning Commission, concerns 160 acres in unincorporated territory of San Bernardino County and 40 acres within the City of Upland. The amendment includes proposed zone changes and the relocation of a proposed elementary school (10 acres) and proposed neighborhood park (5 acres).

The precise plan for the public streets would consider adoption establishing the future location of Central Avenue from Foothill Boulevard to 13th St., the east-west street between Airport Road and the future Central Avenue and changing the design of a service road.

Other hearings slated include:

--Pre-zone change for 4.25 acres in unincorporated area on the northwest corner of Benson Avenue and 11th Street from M-1 to R-3 (multiple residential).

--R-1-D (Single family resi-

dential district, 7,500 sq. ft. lot minimum) and A-2 (poultry, rabbit raising) to R-3 (multiple family residence) for 6.3 acres on the south side of Arrow 750 ft. West of Benson Ave. Hearing continued from April 22 meeting.

--R-3 (multiple residential) to P.U.C.C. (Planned Unit Civic Center) on 8.2 acres south of Arrow between 3rd and 6th Avenues. Planning commission initiated change.

--City Council initiated change from R-3 (multiple residential) to A-1 (Agriculture, 40,000 sq. ft. lot minimum) on the north side of 14th Street, 750 feet west of Mountain.

--Change from R-1-C (single family residence, 10,000 sq. ft. minimum lot) to R-3 (multiple residential) on 10 acres on the northwest corner of Mountain Avenue and 11th Street. Requested by Barmakian and Norman.

--Conditional use permit to establish a long-term mental health facility (rest home for long-term psychiatric care) area 1.1 acres located on the east side of 13th Street 200 ft. south of San Bernardino Road. Requested by James A. Delaney of Covina.

--Zone regulation variance, to allow a four foot encroachment of a home addition into a required 10 ft. side yard in an R-1-C zone (single family, 10,000 sq. ft. lot minimum). Located at 1465 Tulare Way, Upland, it is requested by Robert Clauer of that address.

### He depends on you

Your News carrier boy will be calling on you in the next few days for collections. He is in business for himself and your monthly payment of 50¢ increases his earnings.

### Study combined parks with schools

## Proposed parks—people planned

BY BOBBE MONK

(Ed. Note: This is sixth in a series on parks and recreation in Upland. The study began when the Parks and Recreation Commission was abolished this spring by the City Council who said the former was asking too much power.)

The General Recreation Plan proposed by the Capital Improvements Committee on Parks and Recreation in 1957, was to indicate the kinds of parks to be provided, where they should be located to "serve the people best," how big they should be and the kinds of facilities that should be provided in each.

"The general recreation plan for Upland proposes a comprehensive, integrated system with facilities at neighborhood and community levels plus special facilities such as a golf course,

hiking trails and a nature park," the committee said.

"An important principle of recreation planning is that parks should be combined with schools whenever possible, creating true centers of neighborhood and community activities and assuring maximum use and economical provision of land and facilities," the committee report said.

They noted that the Upland School District "heartily subscribes to this principle." At the time of the report the schools provided an "active after-school recreation program for children and makes its facilities available for community use." The committee felt the continued cooperation of the schools was assured and would contribute importantly to the success of Upland's program.

To secure the benefits of

school - park integration, the committee recommended the city adopt a policy of acquiring a five-acre neighborhood park in conjunction with all future elementary schools. These would be the "neighborhood parks."

The neighborhood park was designated at the "anchor of the system." To be situated within walking distance of the homes they would serve, the parks would be planned primarily for young children and family groups and would provide play areas for tots and young children, court games, field sports areas, picnic and barbecue facilities, nature and science hobby area, senior citizens' area, space for free play, quiet area, parking and landscaping.

Since these parks were to adjoin school grounds, some of the called-for facilities would be on

the school grounds and the school building would be used as a neighborhood center. If separate from a school, a neighborhood center building should be provided on the park site. Each was recommended to be five acres.

In addition, a larger scale park about 10 acres, to be called a Neighborhood Center, was proposed in conjunction with the then future junior high school (Pioneer Jr. High) on 18th Street west of Euclid.

It was noted that sites were available in "most" of the recommended locations and could be acquired with prompt action. It was felt that the parks-neighborhood-sites policy would "help assure the distribution of parks throughout the city" so all neighborhoods could be served adequately.



# OUT OF MY MIND . . . .

By Jenny Kirkpatrick

## Editor's notebook

It was a busy week again. Tuesday was the West End Opera Guild Association's installation luncheon which was held in Upland. These gals have done a great job and should be really proud of their efforts. They were able to present a check for \$1,000 to the West End Opera Association. Hats off to all of these fine women. I might add that these women are not all Uplanders, but come from many of the surrounding communities.

## Thursday

Thursday was a trek to Knott's Berry Farm to the preview opening of the Gypsy Camp. Adman Carlton McCaslin and I repre-

sented the LaVerne Leader and San Dimas Press at this shindig.

A few PR firms and people could take lessons from the Knotts on how to conduct an opening. The personnel served over 2,500 people in less than an hour, and very efficiently, too. There were plenty of guides who were well informed and able to set up any picture you might want to take.

The Gypsy Camp is imaginative, colorful and well done. The new John Wayne Theatre should prove very popular with every age and is a tribute to live theatre, which is a refreshing change. The clever caves contain baubles and bangles to delight anyone with a touch

of gypsy blood, and who doesn't have that?

## Friday

Friday was spent at La Verne College where Herb Hogan, vice president and dean of the college, took me on tour of the campus. I was impressed with the innovative attitude towards education and the personalized approach to the student. You'll hear more about this in a future series.

## Memorial Day

Let us pause on Memorial Day and give thanks for all of those men who gave their lives defending our country. Let us also stop and think what we can do to help get our POWs and MIAs released. Have you written that letter or contacted your congressman? Take a few moments this weekend and remember who made your long weekend possible.

## Photo contest deadline nears

"There is still time to enter the 'Focus on Photography' competition and win some of the hundreds of dollars in awards that will be given out - but the deadline is only days away."

This was the urgent reminder given today by Rolland Barnes, president of The Daguerreotypists Photographic Society of California State Polytechnic College to all who are contemplating entering.

According to Barnes, the last day that entries can be accepted is Tuesday, June 1, and they must be delivered in person to Colonial Savings' Claremont home office, 400 N. Indian Hill Blvd., prior to the office's closing time at 4 p.m.

All entries must be mounted on standard 16 x 20 mounting board of any color, and print size may not be smaller than 8 x 8. Final judging will be done at Colonial Savings starting 11 a.m. on Saturday, June 5.

"We have made entry blanks and complete contest rules available at two central locations, besides the Colonial Savings office in Claremont, as a convenience to prospective entrants," said Barnes.

There are: H & H Photo, at 228 Pomona Mall West, in Pomona; and Gordon Ayers Camera Shoppe, at 117 W. Holt, in Ontario.

## Methodist

### Church Women

Tuesday, June 1 at 11:30 a.m., the Women's Society of Christian Service of the United Methodist Church, 3205 "D" St., La Verne, will hold their General Meeting in Marshall Hall.

Mrs. Gerald Vick will preside over the business meeting preceding the noon luncheon. Mrs. Price Glasgow and her committee will be in charge of arrangements. Members of Ruth Circle will provide Hospitality.

After the luncheon, Mrs. Isabel Lake of Abbey Travel Bureau, Ontario, will speak and present a travel film on the Pacific Northwest. Members of Martha Circle will give Devotions and Mrs. Dean Huigens will be soloist.



## New mom

Mrs. Richard Guinn of Santa Ana started mother's day off right. She had a boy, whom she named Grant Weston, in the early morning hours after a "long ride" from Santa Ana to San Antonio Community Hospital in Upland. Presenting her with flowers and a silver spoon, received by all new mothers in the hospital that day, is Mrs. JoAnne Tarbell, R.N.

## Silent Majority drop-out?

# Join a club!

Want to work to improve the environment? Groups on the local, state and national levels have formed for this purpose.

A list of active groups and their addresses working toward the goal of improving the environment was printed by the Inland Library System and is as follows:

- LOCAL:
- Clean Air Now (CAN) Newsletter, new legislation, public education, P. O. Box 5682, Riverside 92507 or P. O. Box 5811, San Bernardino 92408
  - Citizens Committee on Interstate 15, P. O. Box 2828, Riverside, 92506
  - Desert Protective Council, P. O. Box 33, Banning, 92220
  - Jurupa Cultural Center, 7621 Hiway 60, Riverside, 92509, Ph. 685-5818
  - Nat'l. Environmental Health Assoc., 2325 Alameda St., San Bernardino 92404
  - People's Lobby, Bruce Freeman, 1117 Linden St., Apt. 8, Riverside, 92507
  - Sierra Club, P. O. Box 1023, Riverside, 92501
  - San Jacinto Conservation League, P. O. Box 1872, Hemet, 92343
  - Tri-County Conservation League, Box 5513, Riverside, 92507
  - UCR Ecology Center, University of California, Riverside 92507, Ph. 787-4400
  - Zero Population Growth, P. O. Box 1565, Riverside, 92507
- STATE AND NATIONAL GROUPS
- Common Cause, 2100 M St., N.W., Washington, D.C. 20037
  - Concern Inc., 2100 M Street, N.W., Washington, D.C. 20037
  - Conservation Foundation, 1717 Massachusetts Ave., N.W., Washington, D.C. 20036
  - Ecology Education Institute, P. O. Box 3895, Modesto, Ca. 95352
  - Environmental Action Bulletin, Rodale Press Inc., Emmaus, Pa. 18049
  - Environmental Action Inc., 666 11th St., N.W., Suite 400, Washington, D.C. 20001
  - Friends of the Earth, 30 E. 42nd St., New York, N.Y. 10017
  - Nat'l. Wildlife Federation, 1412 16th St., N.W., Washington, D.C. 20036
  - Oceanic Society, 680 Beach St., San Francisco, Ca. 94109
  - Planned Parenthood, 3100 W. 8th St., Los Angeles, 90005
  - Planning & Conservation League, 909 12th Street, Sacramento, Ca. 95814
  - Sierra Club, Mills Tower, 220 Bush St., San Francisco, Ca. 94104
  - Zero Population Growth, 367 State St., Los Altos, Ca. 94022

## Art Association

The Pomona Valley Art Association will feature the works of Lee Johnson in the La Verne College Library; Evelyn Dowd, in the Montclair Theater and Kay Koeth displays in the San Dimas Library.

The revolving shows will be for the month of May. The membership organization shows members works in galleries throughout the West End. There is a sales gallery at 277 Pomona Mall West for potential purchasers.

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# Welcome home banquet for Kiwanis governor

When Kiwanis Division 15 held a dinner "welcome home" Mark Alexander, governor of the California-Nevada-Hawaii District, the banquet hall at Griswold's Indian Hill Restaurant, Claremont, was decorated in a red, white and blue motif, complete with American flags centering the tables. His home club, Upland, was host for the affair.

Alexander had stressed patriotism in this year's campaign through the 44 divisions, as he did when he challenged presidents of the division to search for "the man with vision" in each club who would provide leadership to

spark a concentrated effort in combating the major problems of today.

A divisional Citizen of the Year Award was presented to Ruben Ayala, of the Chino Club, a San Bernardino County supervisor who was cited for his dedicated, personal interest in bettering the lives of area residents.

Gene Demchuk, president of the Upland Club, introduced Lt. Gov. George Janesick, who presented gifts to Alexander and his lady, Phyllis.

The singing of "America" was led by Gordon Berger of Upland, and Lt. Gov.-Elect Bill R. Trueblood, led the pledge to

the flag. The invocation was spoken by Immediate Past Lt. Gov. Richard Pearson.

The Chaffey College Choir provided choral numbers under the direction of Berger.

Club presidents introduced included Jerry Owens of Alta Loma-Cucamonga; Victor Paulson, Chino; Owen Brown, Claremont; James Clarke, Greater Pomona; Maurice Smeltzer, LaVerne; San Dimas; John Schnepf, Montclair; Bert Francis, Ontario; John Bond, Ontario Parkway; C. Douglass Ferry, Pomona; Giles DeWolf, San Dimas; Gene Demchuk, Upland; and Fred Nelson, Upland-Foothill.

## YOUTH ACTIVITIES

### Brownie Troop 1101

MONTCLAIR - Brownies of Troop 1101, Spanish Trails Girl Scout Council, honored their mothers at a Mothers' Day Tea, held at the Chino Scout House, Saturday, May 8.

The young scouts spent several weeks preparing for the event, working in various committees. The girl planned program included a flag ceremony,

a skit, a film "This is Girl Scouting", and songs. Gifts and cards made by the Brownies were presented to the mothers, who were then served with refreshments.

Leader of Troop 1101 is Mrs. Joe Cottrell, who was assisted by Mrs. Russell Whitlock, and two Cadettes, Tina Kubicek and Brenda Cottrell. Troop members involved with the program were:

Invitations: Kathy Cole, Nancy Perez, Laurie Rose and LaVaye Whitlock. Decorations: Laurie Barber, Debbie Bostic, Candi Gings and Roberta Torres. Refreshments: Charlene Bolejack, Monica Garcia, Frances Torres, and Rebecca Torres. Entertainment: Teri Cottrell, Donna Courtney, Sheri Frusher, Lynelle Gardner and Cynthia Jaso.



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# Gambit

By Bobbe Monk

The flu is still with us, Upland Postmaster Charles Welch reports that he and seven of his employees have battled the bug in the past two weeks. Despite a reduced staff, movement of mail did not slow down, he reported.

SPEAKING OF postoffices, dropped by the Cucamonga branch Friday and discovered the bushes that were giving me fits at the exit were being removed and the area cleaned up. I understand the property belongs to the Cucamonga County Water District. Obviously, being an organization which doesn't let things slide, on becoming aware of the situation they did something about it. Thank you, Norm and crew. Now if we could get that kind of action on other problems in the foothill communities...



## Ready to serve

Making "service" their by-word, the Cucamonga-Alta Loma Junior Women's Club has chosen officers and are preparing to embark on another busy year. Ready to serve the installation luncheon for the senior woman's organization are junior officers, from left, the Mmes. William Ritchie, president; Eldon Jansen, membership; Michael Casler, publicity; Leroy Malouff, first vice president; Karl Cox, bulletin chairman and Leonard Lock, treasurer.

# TG&Y

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## Ditto for fires and floods

# Neither rain, nor snow bother woman postmaster

By BOBBE MONK

It snows as well as rains in her balliwick, and there are fires and floods, but this doesn't stay this courier any more than her male counterparts.

Women's Lib, take notice, the Mt. Baldy Postmaster is very much a warm, vital, vibrant lady who does her job efficiently without belittling men nor making excuses about her job, or her all woman crew.

Mrs. Patricia Batchelor is continuing a tradition, in fact. Almost since its inception, Mt. Baldy has had a female postmaster ("not postmistress," Mrs. Batchelor firmly asserts). Prior to Pat's appointment this spring, the postmaster was Mrs. Evelyn Leslie who had served in that capacity since 1955.

Pat, as she is known by community and co-workers, joined the post office as acting postmaster in 1969. "It was my first job in the postal service," she says, stating no one was more surprised than she when she got the job.

The postmaster says she "has a feeling" that when she's "supposed" to get something, and she

does, that that is the way it was meant to be.

A case in point is the home in which she and her family have lived for eight years. It is a brief walk from her office and perches on a small hill overlooking the village. She was told that the owner of the house did not want to sell. Deciding to find out for herself, she called the woman and discovered the owner was willing, and "at a price we could afford." They've been there ever since.

Formerly a resident of Ontario, Pat worked at the General Electric flat-iron plant there for 10 years. The Batchelors liked Baldy and were determined to move there. Their biggest adjustment? "It's dark up here at night. The kids found it strange after the bright lights of the city, but I love it."

She and her husband have seven children and 10 grandchildren and "a lot of fun." Only one daughter, Emily who attends Upland High School, still lives at home.

Mrs. Batchelor's domain is a small office in the same building with the Mt. Baldy volunteer fire department. There are 196 boxes in the office and in the course of the day most of the 645 persons served drop by to pick up the mail and pass the time of day with Pat who is ever gracious and friendly.

"Walked by your place the other day," she remarked to one customer. "We were on a hike up Mt. Baldy and noticed the wash on your line so we knew you were home." "Hi, having a nice vacation," she asked another. "How's your father?" In addition to Baldy Vil-

lage, the post office serves Snow Crest and Barrett Canyon and "all up and down the hill," she says.

Being adjacent to the firehouse has its exciting moments, too. During last summer's fires she got a call from Barrett Canyon about the fire there and could not get in touch with a fireman. She called Lower San Antonio, but all the Rangers were out there, too. Finally she called the station at the top of Euclid Avenue in Upland and they sent help. Someone else called the Padua Station and they came up to the canyon, she said. Meanwhile a couple of men, "not regular volunteers" took the engine down to the fire area.

Later, she learned, the Baldy fire chief had been down in Barrett Canyon at the site of the fire with a ranger but, because of their location, they were unable to radio out.

During the floods, according to her friend Upland Postmaster Charles Welch, she had to vacate her office, so she opened her home as the post office and spent "nearly 20 hours a day" sorting mail and keeping things moving, and also managed to give other kinds of aid to the community.

"She's one of the finest," Welch says.

The two-woman office opens daily at 8:30 a.m. and closes at 5 p.m. Normally there are two people in the office, except Saturdays when it is closed all day. There is a total staff of three.

"You know, I laughed when I got the job," she said smilingly. "Now I can work until I'm 70."

## Sampling fun

Mike Stoppelmann beams his pleasure at trying some of the fun items for sale at a booth during Cucamonga School's recent May Festival. Crowds filled the school for the annual event which featured food and fun activities as well as homemade items.



## SCHOOL NEWS

### Cabrillo PTA

UPLAND-The last Cabrillo School PTA board meeting for the year was held Thursday May 20 Mrs. Peter Nebeker presided.

A farewell luncheon for the teachers will be given June 17 by the members of the board.

Other activities include --May 27th, bicycle safety day at the school.

--A family Western barbecue June 3 between 5 and 7:30 p.m. The new PTA President, Tom Fitch, is in charge of the affair.

--June 1, the sixth grade will hold its farewell roller skating party.

### Journalism winners

ALTA LOMA - John Corona, sports writer for the Alta Loma High School newspaper competed recently at the Beverly Hills High School, Southern California JEA write-offs.

Two hundred fifty students were present from 67 southern California schools.

John placed ninth in the sports writing category. Alta Loma High was the only high school in the Chaffey district that placed in any of the categories.

The University of River side, another reporter for the Alta Loma High School newspaper, Valerie Skinner, received an honorable mention for her writing.

### ALHS Key Club

The Alta Loma High School Key Club recently announced that it had chosen new members for the upcoming year.

New members will be Kurk Nix of Alta Loma, Dell Fisher, Alta Loma; Brent Basinger, Alta Loma; Brian Dineen, Alta Loma; Camille Patrao, Cucamonga, David Davies Cucamonga, Jeff Dineen, Alta Loma; Craig Bosen of Alta Loma, Steve Woods of Alta Loma, Gary Sloan, Cucamonga and Clint Harris of Alta Loma. All will be formally inducted into the club later on this year.

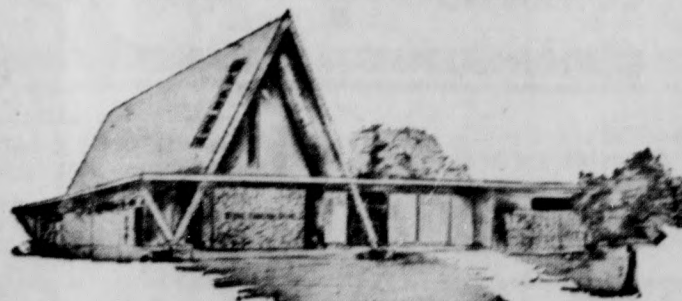
## To lead ALHS

These seven students have been chosen ASB officers at Alta Loma High School for the 1971-72 term. Top row from left, Mike Allen, new ASB president; Greg Hinrichsen, treasurer; Steve Thomas, vice president. Second row, Charmaine Aveling, ad manager; Kathy D'errico, social chairman, and Valerie Skinner, secretary. Bottom is Jeannie Pendergast, pep commissioner.

-- Photo by Bruce Wilcox, ALHS

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## Tight squeeze

With a dainty slip of the wrist Cinderella (Debby Bracken) slides on her glass slipper while ugly stepsister (Patricia Johnson) pinches and cringes as she tries to mash in her foot to accomplish the same feat. Chaffey College will stage the children's story, "Cinderella" May 29 at 10 a.m. and 2 p.m. in the little theatre. Reservations for free tickets may be made by calling the college at 987-1737 or 626-9811 ext. 240.



## Fabulous food

Lined up for the buffet dinner presented during the Evening in Old Vienna of the West End Opera Guild, party-goers fill their plates before relaxing with the music of Ray Noval. Opera back drops added to the setting.

# Central Market

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<b>MAXWELL HOUSE COFFEE</b> 25 oz. jar <b>82¢</b> lb.	<b>S &amp; W BAKED BEANS</b> 28 oz. can <b>39¢</b>
<b>N. B. C. OREO COOKIES</b> 15 oz. pkg. <b>47¢</b>	<b>SHASTA 10-CAL BEVERAGES</b> 12 oz. can <b>6 for 66¢</b>
<b>SKIPPY PEANUT BUTTER</b> 18 oz. jar <b>67¢</b>	
<b>FROZEN FOODS</b>	<b>PRODUCE</b>
<b>SWANSON FROZEN PEA SOUP</b> can <b>29¢</b>	<b>GARDEN FRESH SQUASH</b> Summer <b>23¢</b> lb.
<b>MRS. PAUL'S FISH FILLETS</b> ea. <b>75¢</b>	<b>FIRM-RIPE TOMATOES</b> Salad <b>25¢</b> lb.
	<b>VINE RIPENED Cantaloupes</b> Jumbo <b>19¢</b> lb.



# CLUB DOINGS

## Republican Women

UPLAND-Dr. William McColl, will be the featured guest at the Chaffey Community Republican Women Federated Coffee scheduled Wednesday, June 2.

Dr. McColl was graduated from Stanford where he earned the recognition of the nation as All-American end in 1950-51. He went on to complete his medical education at Chicago University while playing with the Chicago Bears receiving a Scroll of Achievement from the

National Pro-Football Hall of Fame for his prowess. After being certified an Orthopedic Surgeon in 1962, he moved with his family to Korea where he accepted a post with the Presbyterian Mission Hospital.

Currently he is a leading Orthopedic surgeon with offices in West Covina where he resides with his wife and six children. Dr. McColl was appointed by Governor Reagan to the California State Board of Public Health in 1967 and elected president of this group in 1970. This year Dr. McColl was

appointed by the Governor to the Board of Trustees of the California State Colleges.

Dr. McColl will speak informally and answer questions from 10 a.m. to noon in the home of Dr. and Mrs. Allan Bond of San Antonio Heights. His subject will be the medical picture in California today as well as the outlook for education in the state.

A charge of \$1 will be made for this event and guests are welcome. Reservations may be made by calling Mrs. Carl Berry at 983-4407.

## Upland OES

UPLAND-"A Walk on the Moon" was the theme when Upland Chapter honored its past matrons and past patrons at the regular meeting May 10 in the Upland Masonic Hall.

Mrs. Max Russell, past matron and Dr. Theodore Carow, past patron presided in the East for the evening and welcomed Mrs. Anthony Barone worthy matron, and Neal Henderson, worthy patron, to the East.

Other past matrons and past patrons who filled

the officers' stations were: Mrs. Arthur Ralph, Mrs. Elizabeth Carver, Mrs. Irene Furlone, Mrs. Merle Kough, Mrs. Robert Prest, Miss Suzanne Bradley, Mrs. Edna Rowe, Mrs. Eva Stone, Mrs. Alta Lawyer, Miss Eunice Mitchell, Mrs. Maude Grahame, Mrs. Henderson, Mr. Russell, Mr. and Mrs. E. T. Crooke, Mr. and Mrs. J. R. Thrasher, and Harvey Wilkin.

Special guests were James Hoole, past grand patron from Southgate and Mrs. Hoole; Mrs. Ernest Moe, deputy grand matron, and Mrs. Glenn

Mikesell, Euclid Chapter, Ontario, and past matrons and past patrons who served with Mrs. Russell and Dr. Carow in 1965; Mrs. Eugene Gilbertson, Mrs. Sidney Hopkins, Robert Blaney, and Mrs. Letha Goodpasture.

Mrs. Rhea Mellon worthy matron and Carl Hooker, worthy patron of Euclid Chapter were also escorted and introduced, as well as four visiting past matrons and two past patrons.

Mrs. Henderson presented Mrs. Russell with a monetary gift from the past matrons of Upland Chapter.

## Upland students named scholarship recipients

UPLAND - Two Upland High School students have been named top recipients of the Chaffey Trust Fund Scholarships.

Chris Griffith, son of Mr. and Mrs. A. L. Griffith of Upland received the top award of \$1000. Patricia Bescoby, daughter of Mr. and Mrs. A. L. Bescoby also of Upland, was given a \$500 scholarship.

A total of \$3,500 a year is awarded in scholarships to outstanding Chaffey High School Dis-

trict students from a trust fund originally established by George and William Chaffey.

Other area winners of \$250 scholarships were Cheryl Rempel, and Richard Weaver, from Alta Loma High. Six other scholarships were presented at a dinner for scholarship recipients, their parents and judges.

Winners are judged on their academic record, participation in student activities and potential for success in college.

## CHURCH NEWS



Psalm singer

UPLAND-Paul McNutt, America's Psalm Singer, will be heard in concert at the First Church of the Nazarene, 120 W. 9th St., Upland, Sunday evening, May 30, at 6 p.m.

He will be giving a concert of the Great Classics of the Concert Hall with a generous group of Biblical Psalms and favorite gospel songs.

McNutt has been known as "America's Psalm Singer," because the ancient Biblical Psalms have given him, and those who have heard him sing them, great inspiration. His inspiration for the Psalms grew out of his being a guest soloist occasionally at a Hebrew synagogue in San Francisco.

The public is invited to hear this concert, church sources said.

## Christian Science

UPLAND-Today's need of spiritual alertness will be emphasized at Christian Science churches Sunday.

"Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced" is the subject of the Lesson-Sermon. The Golden Text is from 1 Thessalonians: "Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober."

The service at First Church of Christ, Scientist, 1429 N. Euclid Ave. begins at 11 a.m.

## The Upland News

Established 1894

Cucamonga Times

Established 1909

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### Beta Sigma Phi

UPLAND - Beta Sigma Phi has installed officers for the new year.

Those installed, with their chapter names, were the Mmes. Dale Luettergerodt, Chris Hanna, Allyn Sanderson, Bob Kester, Larry Hoover, Robert Conahan, Ron Gaunt, and Chris Thompson from Beta Alpha Theta.

Also the Mmes. Richard Gilbert, Paul Mahoney, Ray Walker, James De Priest, Lee Kisak, Frank Williams, Bob Juedes, Gregg Wooley and Simon Chavez of Epsilon Beta.

Installed from Gamma Alpha Iota were Mrs. Chip Simons and Jerry Wechsler. Xi Theta Gamma installed the Mmes. John McGrogan,

Edward Brown, Robert Hart, Keith Krumweide, Donald Weiland and Richard Lesandah.

Heading Preceptor Upsilon will be the Mmes. Hershah Bastic, Bill Ross and Miss Joanne Reihsen, Blenda Ford and Frances Vapenik.

The Order of the Rose has been presented to Mrs. Berry Henderson, Mrs. Barbara Brewer and Mrs. Barbara Heston of Preceptor Epsilon Chapter and Mrs. Marie Salliof of Xi Theta Gamma. The order is given for 15 years membership.

The Ritual of Jewels members moving up to an Exemplar Chapter after four or more years of membership are Mrs. Paul Mahoney and Mrs. Ray Walker of Epsilon

Beta and Mrs. Chris Hanna and Mrs. Rosemary Hemsath.

Planning to attend a recent state-wide convention in Fresno were Mmes. Chris Hanna, Duane Brummett and Ron Douglas from Beta Alpha Theta; Mr. and Mrs. Richard Gilbert, Epsilon Beta; Mr. and Mrs. Don Meirhaighi, Mr. and Mrs. David Cottler and Karen Nelson of Rho Chi and Mrs. Ed Richards Preceptor Upsilon and Foothill Area Council Representative. Also attending were Mrs. Walter Hopkins, Mrs. Bob Moore, Mrs. Jim Stewart, Mr. and Mrs. Earl Nelson and Mr. and Mrs. Jerry Hart of Xi Theta Gamma.



### Gathering for gala

West End Democrats are shifting into high gear as the date of June 11 draws near. That evening the Stars and Stripes Gala of the West End group will be staged at the Ontario Elks Clubhouse, 1150 W. Fourth St. Lining up the red, white and blue for the decor are Mrs. June Harp, corresponding secretary for the club, Vito DeVito Francesco, president and Mrs. Mae Stover, executive secretary and treasurer, Daniel Paciotti, not pictured, is chairman of the annual fund-raising event.

### Upland Juniors

UPLAND - The Upland Junior Woman's Club was proud to present Mrs. Gene Pulcheon with the Junior of the Year Award at the club's installation recently.

Mrs. Pulcheon has been a member of the club for three years during which

time she has held many positions. The award was presented to her for her outstanding accomplishments as ways and means chairman. She made it possible for the club to donate the largest amount of money in its history.

### OWL TOPS

ONTARIO - Mrs. Hershah Kerns was crowned Queen of the Month for March and Mrs. Gerald Oakford, Queen of the Month for April by OWL TOPS (Ontario Weight Losers Take Off Pounds Sensibly) Club of Ontario.

A Happy Top charm was awarded Ruth Kerns for a 25 pound loss. Charms for perfect attendance were awarded to Doris Teska, Ruth Kerns, Goldie Weylandt, Charlotte Miller, Angie Pelletteri and Joan Schmidt.

The Owl Tops meet every Tuesday evening at 7:30 p.m. in the Hawthorne School Library, Ontario.



### Chaffey Wives

New leaders of the Chaffey College Faculty Wives Club have begun planning their 1971-72 year. From left are the Mmes. Tobias Santarelli, treasurer; Merle K. Cox, secretary; John C. Johnson, vice president and J. Gilbert Extale, president. They were installed May 18.

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## But why?

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The San Onofre Nuclear Plant near San Clemente is a source of some radiation, too. The question is, how much additional radiation are people exposed to living near San Onofre? The answer: so little that an elaborate monitoring program has yet to detect any such radiation from operation of the plant.

People may also wonder what would happen to a nuclear power plant if there were a severe earthquake. The fact is, the design provisions for nuclear power plants against earthquakes far exceed those required by standard building codes.

The San Onofre plant, for instance, was constructed to withstand more severe shaking than from any quake

ever recorded in Southern California. Besides, the nuclear reactor can be shut down immediately in an emergency.

Another concern may be the warm water released by nuclear power plants. At San Onofre, sea water is used to cool the plant condensers, and then the warmed water is returned to the sea.

To determine whether this harms the marine environment, Edison commissioned an oceanographic company of national stature to monitor the offshore waters both before and after the plant was built. Monitoring began in mid-1963 — four-and-a-half years before the plant commenced commercial operation — and has continued ever since.

Result: twenty-one reports reveal no significant changes in the marine

environment. And that includes three years of plant operation.

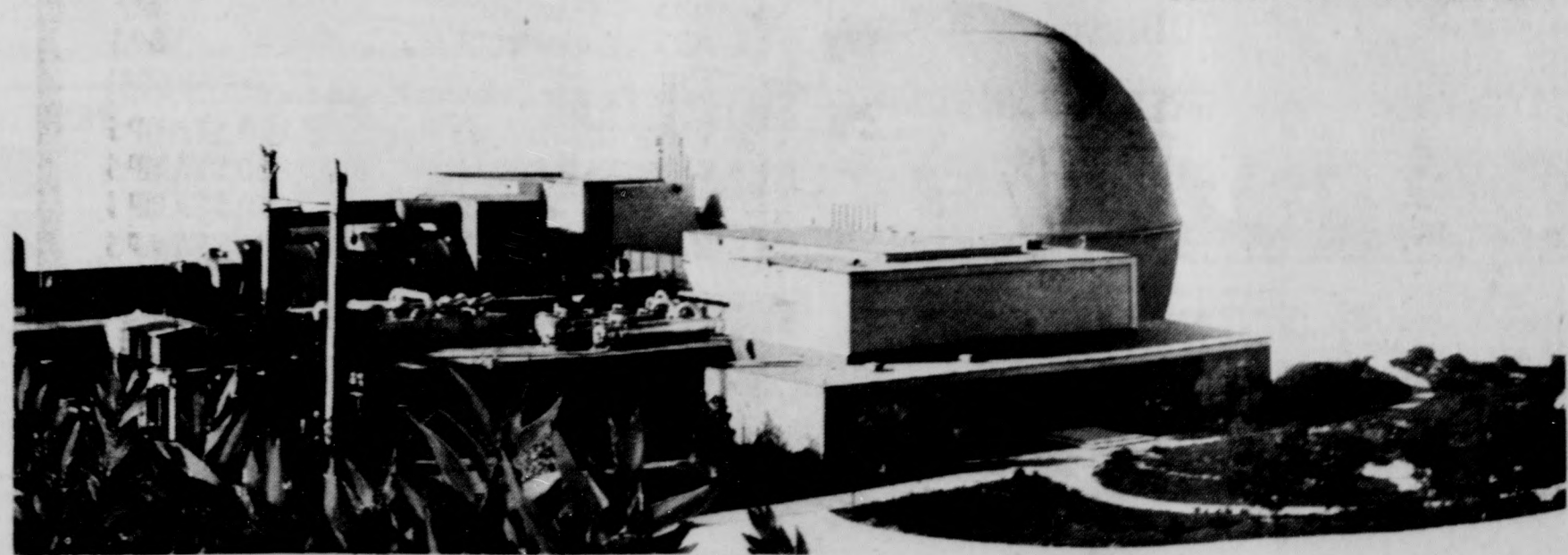
In addition, the California State Department of Fish and Game made its own study of the same marine area in 1969. The Department concluded that the nuclear unit's operation did not appear to have had an adverse effect on the near-shore marine environment.

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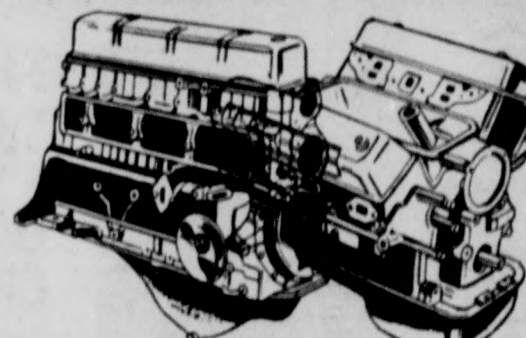
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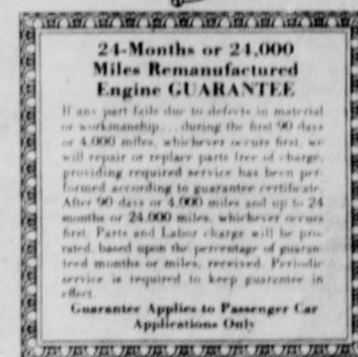
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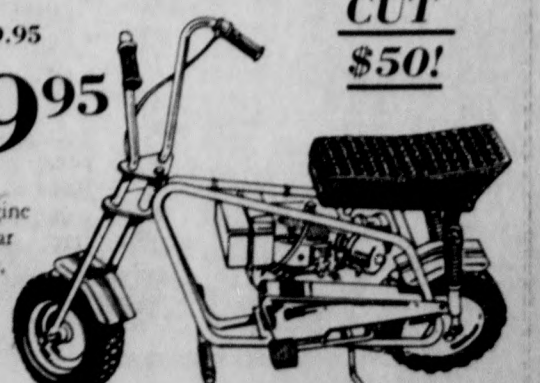
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OPEN MON.-SAT. 9 A.M.-10 P.M.  
OPEN SUNDAY — 9:30-7 P.M.

Bill's Ranch Mkt.  
WILL BE

**OPEN MEMORIAL DAY - MONDAY**

REG. 39c  
ASSORTED SLICED  
SUPREME FOODS  
LUNCH MEATS

BOLOGNA,  
SALAMI  
PIMENTO,  
& MORE  
5-OZ.  
PKGS.

**3 \$1**  
FOR

BETTERMADE  
POTATO, MACARONI  
COLE SLAW, or GELATINS

**FRESH SALADS**

15-OZ.  
CTN. **38¢** EA.

MANHATTAN BRAND  
TASTY-TENDER or  
OL' VIRGINIA BRAND  
TASTY & JUICY

12-OZ.  
PKG.

**SUGAR SWEET  
WATER-  
MELON**



RED  
RIPE **6¢**  
LB.

SWEET WHITE MEAT  
**PEACHES**



JUICY  
AND  
FULL OF  
FLAVOR **29¢**  
LB.

VITAMIN RICH, JUICY

**GRAPEFRUIT**

8 LB. CELLO BAG **59¢** ea

GOLDEN RIPE, MELLOW

**BANANAS**

FINEST  
QUALITY **9¢**  
lb

SWEET ITALIAN RED

**ONIONS**

LARGE  
SIZE **9¢**  
lb

CRISP LONG GREEN

**CUCUMBERS**

FARM  
FRESH **9¢**  
ea

**CANTALOUPE**

SWEET THICK

LARGE  
SIZE

VINE-  
RIPENED **4¢**

FARM FRESH, SWEET  
ON THE COB

**CORN**



EXTRA FANCY  
LONG-GRAIN

**RICE**

U.S. #1 IDAHO  
**PINTO BEANS** **10¢**  
lb.

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 10¢, 4 ROLL PACK  
**FAMILY SCOTT  
TOILET  
TISSUE**



**29¢**  
LIMIT TWO  
PACKS PLEASE

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 29¢, 16-OZ. CAN  
**DEMING'S RED SOCKEYE  
ALASKAN  
SALMON**



**89¢**

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 6¢, 46-OZ. CANS  
**HI-C ASSORTED  
FRUIT  
DRINKS**



**29¢**  
Ea.

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 35¢, 12-OZ. CANS  
**CANADA DRY  
SODA  
POP**



**12 \$1**  
FOR  
ORANGE,  
GRAPE, COLA  
& MORE  
CASE OF 24 \$1.98

LOWER THAN DISCOUNT PRICE  
PLUS BLUE CHIP STAMPS

SAVE 16¢, 4 ROLL PACK  
**PURE  
BLEND**



**4¢**

WE GIVE BLUE CHIP STAMPS OR  
A 2% CASH DISCOUNT

**SHORT SLEEVE, PERMANENT PRESS  
MEN'S SHIRTS**  
SIZES 4 1/2 TO 17  
ASST. COLORS  
POLYESTER & COTTON  
REG. \$2.29 EA.  
WHILE SUPPLY LASTS  
**3 FOR \$5**  
SAVE 29¢, SYLVANIA BLUE DOT  
FLASH CUBES 3 CUBE PKG. **\$1.10**  
12 FLASHES  
**TANYA SUNTAN LOTION** **\$1.00**  
OR COCONUT  
(3-OZ. TUBE) WHY PAY \$1.397  
(3-OZ. TUBE)

**VODKA or GIN**  
F & G BRAND  
REGULAR \$3.19  
SAVE 27¢ FIFTH  
**\$2.98**  
**BALLANTINE BEER**  
12-OZ. CANS  
SPECIAL 6 PACK **1.00**  
**SCOTCH**  
THE BEST BUY ANYWHERE  
SANDY MAC DONALD  
DISTILLED & BOTTLED IN SCOTLAND  
REG. \$5.29, SAVE 30¢ FIFTH  
**\$4.99**

12-OZ. BAG LAURA SCUDDER  
**POTATO CHIPS**  
REG. 73¢, SAVE 24¢  
FREE CRESCENT DIP MIX  
WITH EACH PURCHASE **49¢**

FLEETWOOD OR SPRINGFIELD  
**PAPER PLATES**  
BIG 9 INCH SIZE  
100 COUNT PKG.  
SAVE 20¢ **59¢**

GOLDEN CREME FRESH  
HOT DOG OR  
HAMBURGER **BUNS**  
8 CT. PKG. **29¢**  
SAVE 6¢

COLLIER'S CHILI  
**BRIQUETTES**  
SAVE 30¢ **10¢**  
LB. BAG

SAVE 8¢, PET RITZ FROZEN 8 INCH  
**CREAM PIES**  
CHOCOLATE  
COCONUT  
STRAWBERRY  
LEMON  
& OTHERS  
**25¢**

GOLDEN CREME CATERING ROUNDS  
**ICE CREAM**  
HALF GALLON  
ASST. FLAVORS  
SAVE 10¢  
**69¢**

DELICIOUS HUNT'S FRUIT  
**COCKTAIL**  
No. 300 SIZE  
15-OZ. CANS  
SAVE 35¢  
**5 \$1**  
FOR

WE FEATURE 100% U.S.D.A. CHOICE BEEF, EASTERN  
ONLY THE CHOICEST USDA CHOICE  
**MEATY RIB  
STEAKS**  
RIB STEAKS  
BONELESS **\$1.39**  
LB.  
GENUINE NEW YORK STEAKS **\$2.69**  
LB.  
BONELESS TOP SIRLOIN STEAKS **\$1.89**  
LB.  
DELICIOUS SPENCER STEAKS **\$1.98**  
LB.  
**98¢**  
lb.

**SWISS STEAK** FULL CUT ARM **89¢**  
**CUBE STEAK** OR FAMILY STEAK **\$1.19**  
lb.  
**STEW BEEF** BONELESS **98¢**  
lb.  
**PURE LARD** FARMER JOHN 1 LB. PKG. **5 for \$1**  
**CORN DOGS** ON A STICK ZIPPY BRAND **79¢**  
lb.  
**BURRITOS** BEEF & BEANS ZIPPY BRAND **59¢**  
lb.

PRIDE OF THE  
SUGAR CURED  
**SMOKE PICNIC**  
PRE-CARVED  
SMOKE PICNIC  
**49¢**



MONDAY MAY 31st

10:00 A.M. TO 7:00 P.M.

**WE WELCOME FOOD STAMP SHOPPERS**

SAVE 20c  
PLUMP JUICY  
**FRANKS**  
10 FRANKS PER. PKG.  
**45¢** EA.

**ALOUPE**  
THICK-MEAT  
**4** FOR **\$1**

FRESH, SWEET GOLDEN  
ON THE **COB**  
**10** FOR **79¢**

EXTRA FANCY  
LONG GRAIN  
**10** C lb

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 16c, POWERFUL  
FULL GALLON  
**PUREX BLEACH**  
**49¢**

COLLIER'S CHARCOAL  
BRIQUETS  
**10** LB. BAG **69**

EASTERN PORK, FRESH LAMB, CALIFORNIA GROWN POULTRY and FRESH FISH!

**WE WELCOME FOOD STAMP SHOPPERS**

FRESH SMALL SIZE **SPARE RIBS**  
CHOICEST USDA CHOICE  
**59¢** LB.

MEATY **CHUCK ROAST**  
**59¢** LB.

POLISH SAUSAGE **69¢** lb.  
Smoked

7-BONE CHUCK ROAST **69¢** lb.  
CHUCK ROAST BONELESS & ROLLED **89¢** lb.

E OF THE WEST  
**SMOKED PICNICS**  
PRE-CARVED  
SMOKED PICNICS  
**49¢** lb.

FRESH FILLET OF  
**PERCH** **89¢** lb.  
FRESH DRESSED  
**WHITING** **39¢** lb.  
10-oz. JAR, WESTERN  
**OYSTERS** **89¢** ea.  
FILLET OF GREENLAND  
**TURBOT** **53¢** lb.  
FRESH FROZEN

DUBUQUE'S ROYAL BUFFET 1ST QUALITY  
**SLICED BACON**  
1-LB. PKG. **49¢**

## Chaffey JC fetes trustees, employees

Chaffey College will accord special recognition to staff and trustees at an informal no-host dinner at the Ontario Motor Speedway, Thursday, June 3.

All friends of the college as well as employees are invited to participate in the program. The dinner will be at 8 p.m., following a social hour at 7.

Honored will be retiring trustees George W. Vinnebeck and Dr. Kenneth W. Wilcox, both after two four-year terms in office, and their successors, Herschel R. Glenn and Dr. Lester Stroh.

Also retiring teachers Dana S. Alexander, after 24 years of service, and

Miss Francis P. Hemenway, 30 years.

Classified staffers retiring are Rito I. Armenta after six years of service, and John R. Rose, 10 years.

William L. Grigsby, assistant superintendent for business, who has been named assistant superintendent of San Bernardino Community College District, effective July 1, will also be honored. Over the past 18 years, Grigsby has served Chaffey as a teacher, a dean and the comptroller.

For reservations, call or write to Miss Cunningham, secretary at 987-1737, or 626-9811.

## Retired teachers

Members of the Pomona Valley Chapter of the California Retired Teacher's Association recently attended a state convention in Santa Barbara.

Attending were Mr. and Mrs. Herman B. Landis,

Mr. and Mrs. Howard Becker, Mr. and Mrs. A. W. Mc Dermoth and Mrs. Jessie W. Civile.

The next regular meeting of the group will be Wednesday, June 9 at 2 p.m. at Claremont Manor.

## LEGALS

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST TF 33038 LOAN # 66-12788

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by HOWARD H. KAHLER AND DOROTHY D. KAHLER, HUSBAND AND WIFE and recorded FEB 18 1965 in book 6333 page 553 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded FEB 1 1971 in book 7601 page 203 of said Official Records, will sell, on JUNE 4 1971 at 11:00 a.m., at the NORTHERN ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 81 OF MAPS, PAGES 7 AND 8, RECORDS OF SAID COUNTY, AKA: 1641 N. 2ND AVENUE UPLAND, CALIF.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder,

## LEGALS

with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$20,764.97 with interest thereon from OCT 25 1970 as provided in said note.

Dated: MAY 4 1971 WESTSIDE TITLE COMPANY as such Trustee BY WESTERN DEED CORPORATION By WAYNE H. MATHEWS Authorized Officer

Upland News No. 4040 Publish May 13, 20, 27, 1971 75627

## NOTICE OF TRUSTEE'S SALE

No. 71-540 On JUNE 14, 1971, at 10 o'clock A.M., at the North entrance of the San Bernardino County Courthouse City of San Bernardino, California, RELIABLE TITLE COMPANY, as Trustee under the deed of trust made by JERRY E. APPLEWHITE and BETTY APPLEWHITE, husband and wife, and recorded July 29 1968, in Book 7067, Page 26, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of PROVIDENT MORTGAGE CORPORATION, a California corporation, now owned and held by THE TREMONT SAVINGS AND LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded January 26, 1971, in Book 7597, Page 831, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 27 Tract 4409 in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 58 Page 90 of Maps in the office of the County Recorder of said county and commonly known as 4543 Hawthorne Street, Montclair, California, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon, and \$14,945.72 in unpaid principal of the note secured by said Deed, with interest thereon from September 1 1970, as in said note and by law provided.

Dated: May 7 1971 RELIABLE TITLE COMPANY, Trustee By Josephine Sneathen, Assistant Secretary Montclair Tribune No. 2020 Publish May 20, 27, June 3, 1971 75710

## NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST TF 33039 LOAN # 66-12969

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by COY H. POGUE AND MYRTLE LEE POGUE, HUSBAND AND WIFE and recorded OCT 29 1965 in book 6502 page 815 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded FEB 1 1971 in book 7601 page 201 of said Official Records, will sell, on JUNE 4 1971 at 11:00 a.m., at the NORTHERN ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

LOT 31, TRACT NO. 3932, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 50 OF MAPS, PAGES 42 AND 43, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. AKA: 9860 CAMARENA AVE. MONTCLAIR, CALIF.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit \$9,931.04 with interest thereon from OCT 25 1970 as provided in said note.

Dated: MAY 4 1971 WESTSIDE TITLE COMPANY as such Trustee BY WESTERN DEED CORPORATION By WAYNE H. MATHEWS Authorized Officer Montclair Tribune No. 2017 Publish May 13, 20, 27, 1971 75628

Upland News, Orange County Times, Montclair Tribune

**POMONA CEMETERY INVITES YOU**

To attend their annual Memorial Day Program at Veteran's Circle, located in the cemetery. All Veteran Organizations will participate plus stirring music by Pomona Community Band.

502 E. FRANKLIN POMONA 622-2029

DATE MAY 31st TIME 9:30 A.M.



A small investment we made four years ago just paid off.

It's not unusual for a business to sponsor college scholarships. But a while back, the Gas Company started a scholarship program that's a little different.

Instead of standing in line to offer grants to the straight A students and valedictorians, we looked for other kinds. Deserving students. Bright students who didn't get the top grades in high school—for good reasons. Maybe it was a job that got in the way. Or family problems. Or personal problems. Or just a late start.

Our program started out small. Only 10 students the first year. We gave them a hand with expenses. And offered them good-paying jobs

during the summer.

Did it work? The degrees—in majors like Mathematics, Political Science, Social Science, Nursing, Engineering and Pre-Law, from schools like UCLA, Marymount, Cal State Los Angeles and USC—say it did.

Obviously we're proud of what these young men and women have accomplished. And their success has encouraged our program to grow. So far 67 students have been awarded Gas Company scholarships. This year we're again offering 18 in east, central and south

central Los Angeles. We figure it's an investment where we can't lose.

Southern California Gas Company A Subsidiary of Pacific Lighting Corporation



We're investing in tomorrow.











**The Boys MARKETS**

**Tender Loving U.S.D.A. CHOICE**

**BLUE CHIP STAMPS**

EFFECTIVE THURS. MAY 27th thru WED. JUNE 2nd, 1971

ALL BOYS MARKETS WILL BE **OPEN 10 AM 7 PM** MEMORIAL DAY MONDAY, MAY 31st

THE FOLLOWING STORES WILL REMAIN OPEN 24 HOURS:  
 • PROSPECT & PIER AVE.  
 • VALLEY & DEL MAR  
 • CRENSHAW & RIDGE RD.  
 • 118TH & HAWTHORNE  
 • MANCHESTER & WESTERN  
 • 11TH & HOOVER  
 • MARTHA DEL REY SHOPPING CENTER

# It's TURKEY TIME at Boys

## Fresh Hen TURKEYS

U.S.D.A. GRADE 'A' RIVERSIDE AVG. WT. 8-14 LB.

**399 LB.**

FRESH • EASTERN SMALL MEATY **SPARE RIBS** **59¢ LB.**

WILSON • TENDER MADE WASTE FREE • FULLY COOKED **BONELESS HAM** **\$1.29 LB.**

BLADE CUT **CHUCK STEAK** **59¢ LB.**

**Fresh GROUND BEEF** **59¢ LB.**

<b>Pork Butt Roast</b> FRESH LEAN	<b>49¢ LB.</b>	<b>Link Sausage</b> FARMER JOHN SKINLESS • 8 OZ. PKG.	<b>25¢ EA.</b>
<b>Meaty Pork Steaks</b> FRESH LEAN	<b>59¢ LB.</b>	<b>Whiting Fish</b> PAN-READY	<b>39¢ LB.</b>
<b>Boneless Beef Roast</b>	<b>89¢ LB.</b>	<b>Rock Cod &amp; True Cod</b> FRESH	<b>89¢ LB.</b>
<b>Family Cut Steaks</b> BONELESS	<b>\$1.09 LB.</b>	<b>Polish Sausage</b> WILSON'S SMOKED	<b>98¢ LB.</b>
<b>Sliced Bacon</b> CERTIFIED TOP QUALITY WILSON'S	<b>59¢ LB.</b>	<b>Canadian Bacon</b> WILSON'S BY THE PIECE	<b>\$1.49 LB.</b>

**Boys COUPON** **CRISCO** SHORTENING **3-LB. CAN** **79¢**

Effective May 27-June 2nd Limit One Coupon Per Customer Adults Only Please

**TIDE DETERGENT** 84 OZ. **\$1.29** KING SIZE

**TEA BAGS** BOYS 48 COUNT **49¢**

**TACO CHIPS** BOYS Plain & Flavored 5 1/2 OZ. PKG. **25¢**

**PICKLE CHIPS** LADY'S CHOICE FARM STYLE 22 OZ. JAR **39¢**

**PITTED OLIVES** EARLY CALIF. RIPE LARGE 7 OZ. CAN **31¢**

**DOG FOOD** KEN-L RATION REG. 15 OZ. CAN **61¢**

**FISH STICK** CERTI-FRESH FROZEN 14 OZ. **79¢** 1 1/2 LB. **\$1.29**

**KIDS ENTER OUR BIG Ken-L RATION COLORING CONTEST**

9 VALUABLE PRIZES THREE IN EACH OF THESE AGE GROUPS 5-7, 8-10, 11-12 GET YOUR ENTRY BLANK NOW!

FREE SOUVENIRS AND SURPRISES FOR EVERY ENTRANT!

Prizes will be awarded on June 5th at your local Boys Markets

**BOYS BUNS** 8 PK. **25¢** **BLUE CHIP STAMPS**

**Boys DELICATESSEN Dept.**

**BUDDIG CHIPPED SLICED MEATS** **35¢** 3 OZ. PKG.

ALL VARIETIES • PASTRAMI • BEEF • HAM • CORNED BEEF • TURKEY

**CACHE VALLEY • SLICED SWISS CHEESE** **35¢** 5 OZ. PKG.

• FIRST QUALITY • NUTTY FLAVOR

**FARMER JOHN ALL MEAT WIENERS** **69¢** 1-LB. PKG.

Hotdogs Cream Cheese 8 oz. pkg. 49¢ 2 oz. pkg. 19¢ Hotdogs Ready to Eat Puddings all varieties 15 oz. 49¢ ea.

Ballard or Pillsbury Biscuits 8 oz. can 10¢ ea.

**SILK FACIAL TISSUE** 150 CT. **19¢** **BLUE CHIP STAMPS**

**FIRESIDE SNACK CRACKERS** **25¢** 11 OZ. PKG.

**Boys JUNIOR Department STORE**

**ICE CHEST** 32 QUART SIZE POLY FOAM **83¢ EA.**

**Double HIBACHI** 10" X 17" **\$4.99 EA.**

**LADIES' PULL ON JAMAICAS Double Knit Nylon** STILL NUMBER ONE FOR SUMMER ACTIVITIES SIZES 8-18 **\$1.98 PAIR**

**ZORIS** MEN'S • LADIES' • KIDS' THONG SANDAL **23¢ PR.**

**REYNOLD'S ALUMINUM FOIL** 12"x25 FT. ROLL **29¢**

**Un-Cola 7-UP** 6 12 OZ. RETURNABLE BOTTLES **69¢**

**Boys FARM Fresh PRODUCE**

SWEET • RIPE **SPRING TIME PEACHES** **29¢ LB.**

FIRM • RIPE **Slicing Size TOMATOES** **29¢ LB.**

SWEET • JUICY **Valencia ORANGES** **10¢ LB.**

**ROYAL PRIDE APPLE SAUCE** 15 OZ. CAN **15¢** **BLUE CHIP STAMPS**

**TROPICAL PRESERVES** • STRAWBERRY • PEACH • BOYSENBERRY • APRICOT-PINEAPPLE 20 OZ. JAR **49¢**

**DELICIOUS SCOOTER PIES** 14 OZ. PKG. **39¢** **BLUE CHIP STAMPS**

**SPRINGFIELD SODA POP** ASST'D FLAVORS 12 OZ. CAN **9¢ EA.**

<b>CERTI-FRESH (FROZEN)</b> SOLE FILLETS/BTR. 5CT. 10 oz. 63¢ BREADED SOLE 10 oz. 75¢ BREADED HALIBUT 10 oz. 89¢ COD 1 lb. 89¢ HADDOCK 1 lb. 1.19 HALIBUT 1 lb. 1.49 PERCH 1 lb. 79¢	<b>RODS WHIP-O TOPPING</b> 8.5 OZ. AEROSOL CAN <b>43¢</b>	<b>MAHATMA RICE</b> 3-LB. PKG. <b>59¢</b>	<b>BLUE BONNET MARGARINE</b> 1-LB. PKG. <b>3 FOR \$1.</b>	<b>FOLGER'S COFFEE</b> 3-LB. CAN <b>\$2.34</b>	<b>The Boys MARKETS</b>	<b>HOLT and INDIAN HILL POMONA</b>
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# FOOD SECTION

## TWO-IN-ONES

A BIG HIT FOR THE HOLIDAY



Two-in-one can describe these double hamburgers in one roll. Chopped ripe olives are added to the ground beef and shaped into patties. After patties are browned, each is topped with a ripe olive and cheese mixture and broiled to melt the cheese. Then one patty is placed on the bottom of a roll. Another patty on top and the other half of the roll added. It's a real meal sandwich.

A meal salad with the French touch is the Nicoise. Based on greens, wedges of hard-cooked eggs, green pepper, chunks of canned tuna, and pitted ripe olives make this invitingly handsome salad.

### TWO-IN-ONE BURGERS

- 1 cup grated cheddar cheese
- 2 tbsp. light cream
- $\frac{3}{4}$  cup canned pitted Calif. ripe olives
- $\frac{1}{4}$  cup chopped green onion
- $1\frac{1}{2}$  teaspoons salt
- $\frac{1}{4}$  teaspoon pepper
- 2 tsp. prepared mustard
- $1\frac{1}{2}$  lbs. ground lean beef
- 1 tablespoon oil

### 4 hamburger rolls

Mix cheese with cream. Cut  $\frac{1}{2}$  cup of ripe olives into wedges. Add to cheese mixture and set aside. Chop remaining  $\frac{1}{4}$  cup olives. Mix chopped olives, onion, salt, pepper, mustard, and ground beef. Shape into eight thin patties, about  $\frac{1}{2}$  inch larger in diameter than rolls. Heat oil. Brown meat patties on both sides. Split rolls and spread with butter, if desired, and toast lightly. Top patties with cheese-olive mixture. Place patties under broiler long enough to melt cheese. Place one patty on bottom half of roll. Top with another patty and cover with roll top. Garnish with a whole ripe olive. Makes 4 hearty burgers.

### NICOISE SALAD

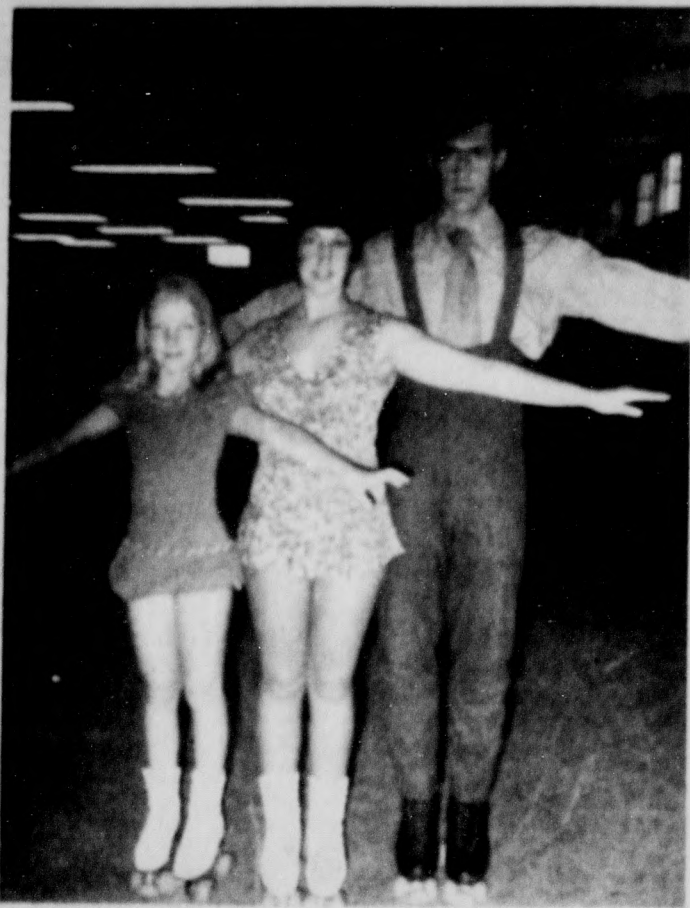
- 2 pounds potatoes
- $\frac{1}{4}$  pound green beans, cut in 2-inch lengths
- 1 (4 ounce) can artichoke hearts, drained
- $\frac{3}{4}$  teaspoon salt
- 1 medium-size onion
- $1\frac{1}{4}$  cups canned pitted California ripe olives
- 1 cup garlic-flavored oil

### and vinegar dressing

- 1 head lettuce
  - 2 (6  $\frac{1}{2}$  or 7 ounce) cans tuna, drained
  - 4 medium-size tomatoes
  - 4 hard-cooked eggs
- Green pepper strips and ripe olives for garnish. Cook potatoes in boiling water until tender; drain; peel and slice. Cook beans in salted water until crisp-tender. Drain, and combine with potatoes and artichoke hearts. Sprinkle vegetables with salt. Set aside. Peel onions; cut into rings. Drain olives; set aside  $\frac{1}{4}$  cup. Add onion rings, 1 cup olives, and  $\frac{1}{2}$  cup dressing to vegetables. Mix together gently, but thoroughly. Chill. Just before serving, wash and break lettuce into leaves. Line a large bowl with lettuce leaves. Shred remaining lettuce and place in bottom of bowl. Top with potato-olive mixture. Break tuna in large chunks and place on center of potato mixture. Cut tomatoes and hard-cooked eggs into wedges and arrange around tuna. Garnish with green pepper strips and remaining whole ripe olives. Makes 4 generous servings.



# AREA SPORTS



## Skating champs

From left, Montclair students Pam Chaplin and Don and Kitti Chobanian won top honors for their roller skating performances at the Southern California State Championship meet in Pomona recently. They are members of the Pomona Skating club. There were 185 participants at the Palladium.

## Montclair youth take roller skating honors

MONTCLAIR - Pam Chaplin and Don and Kitti Chobanian won top honors in roller skating competition in Pomona recently. Pam, the daughter of Mrs. Jane Chaplin, Montclair is Southern California Champion in primary figure skating. She is 11-years-old and has been taking lessons about five months. She is in the sixth grade.

Don and Kitti are the son and daughter of Tom Chobanian, Montclair. Don is the Southern California Champion skater in Intra-Men's Freestyle and Junior Men's Speed Skating. He is an 18-year-old senior in high school majoring in drafting.

Kitti, 17-years-old and a junior in high school, won the title Southern California Champion in Intra-Ladies Freestyle, Junior Ladies Speed and Relay and Secondary Solo Dance.

Both Don and Kitti are planning to attend and compete in the national championship this July in South Amboy, New Jersey.

## YMCA peanut sale

Over 200 boys and girls will be selling YMCA Peanuts to earn part or all of their way to camp this summer.

Peanuts will be available at the front office of either the Pomona Valley YMCA Central Branch, located on 350 N. Garey in Pomona, or at the Diamond Bar/Walnut Branch YMCA, 400 S. Brea Canyon Rd., in Diamond Bar. A \$5 deposit is required before any case of YMCA Peanuts will be issued to the camper.

For further information on our YMCA Peanut Sale or Summer Camping Program please call the Pomona YMCA at 623-6433, or the Diamond Bar/Walnut YMCA at 595-7485.

## No-hit shut-out for Harteker

UPLAND - In the Upland National League game between the Warriors and the Highlanders May 18 was the setting for a no-hitter pitched by David Silva.

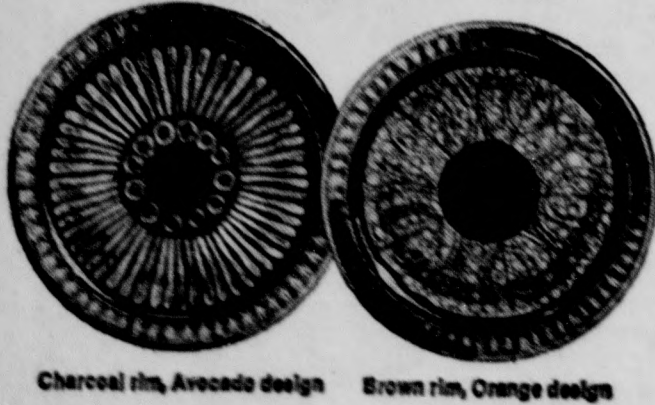
Warriors won with four runs, two hits and no errors. Highlanders racked up three runs, no hits and no errors.

The game, which was called after four innings, went down in the record books as a 16-0 victory for Medco.

Also highlighting the game were the two, out-of-the-park home runs hit by Hank Bowman.

## IMPORTANT NOTICE TO SEARS CUSTOMERS

### These Dinnerware Patterns Should Be Returned



Charcoal rim, Avocado design Brown rim, Orange design

Look for these identifying marks on the back

EVENING SHADOW  
STONEWARE  
4103

DOMINO  
STONEWARE  
4104

These dinnerware patterns have been sold through our retail stores since February, 1970. It has been determined that certain pieces may not meet current standards on lead release. Over a prolonged period of use, this might result in a health hazard.

If you have purchased any of this dinnerware, please return it for exchange or refund.

**Sears** Sears, Roebuck and Co.

## Lettermen host Dad-Son event

DIAMOND BAR-Thursday, May 20, the Lorbeer Lettermen's Club sponsored an All Sports Father-Son Steak Fry. The event was held in the Lorbeer gym and lunch area.

Larry Zeno, head football coach at Bonita High School was the speaker

of the evening. Zeno coached Bonita Bearcats to the league championship and reached the semifinals in the CIF playoffs. He was recently chosen to coach the East team of Southern California East-West Game. Accompanying Mr. Zeno was Allen Carter, senior at Bonita High School.

The program also included the presentation of the awards for track and cross country. In addition, the Lorbeer coaching staff presented awards to outstanding athletics of the 1970-71 school year.



## Spring training

Football fever is beginning at Alta Loma High School as spring training time dawns again. The team looks forward to a successful season and with the early practice they are now undergoing - who knows?

## Tennis team finishes 9-5

BY JIM MCFADDEN  
Ganesha High School

This year the Ganesha High School tennis team finished the season with 9 wins and 5 losses. Ganesha and Montclair were tied for second place in league standing.

In pre-season competition Ganesha had 4 wins and 2 losses. Together with the regular season record the total is 13 wins and 7 losses.

This year's team included Drew Supena, Randy Loper, Bob Greene, Dan Ubank, George Rose and Biff Hawkins.



## SPRING "DACRON" FESTIVAL

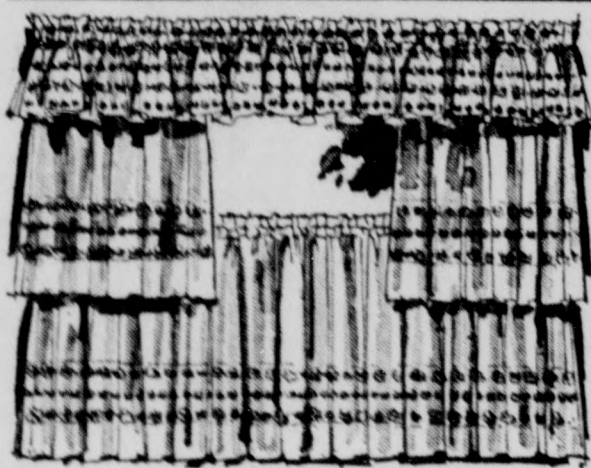


### 100% DUPONT "DACRON" "PRINCESS" CURTAINS

Lovely snow white "Princess" curtains are fashioned from 100% DuPont Dacron® polyester for lasting beauty at any window. The wide ruffles are triple full for added elegance. All sizes are on sale including extra wide criss-cross Priscillas and they're machine washable with little or no ironing needed. Add to your Moran Account or use your Bank charge card.

#### TIERS

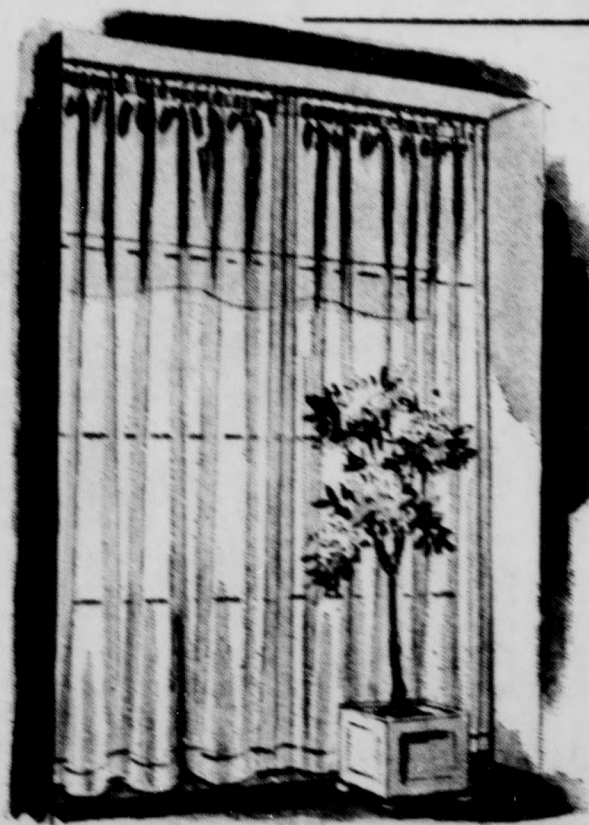
24" — Reg. 4.49.....	3.79
30" — Reg. 4.98.....	3.99
36" — Reg. 5.49.....	4.49
VALANCE — Reg. 3.49.....	2.99
38" SWAG — Reg. 4.98.....	3.99



### "MADERA" FLOCKED DACRON® TIERS

Beautifully tailored tiers of 100% DuPont Dacron® polyester. Snow white body with flocked print inserts in choice of Yellow, Pink, or Blue. Save Now.

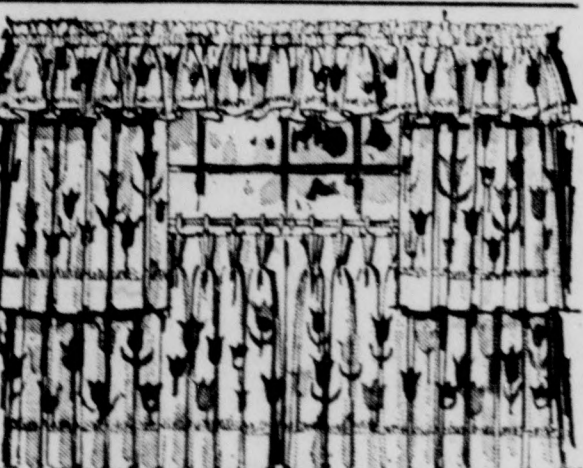
24" — Reg. 3.98.....	3.29
30" — Reg. 4.49.....	3.79
36" — Reg. 4.98.....	3.99
VALANCE — Reg. 2.49.....	1.99



98"x38" — Reg. 8.98.....	7.79
98"x45" — Reg. 9.98.....	8.49
98"x54" — Reg. 10.98.....	8.99
182"x54" — Reg. 20.98.....	17.99
272"x54" — Reg. 32.98.....	27.99

#### 81" LENGTHS

98"x81" — Reg. 12.98.....	9.99
142"x81" — Reg. 19.98.....	15.99
182"x81" — Reg. 26.98.....	21.99
272"x81" — Reg. 39.98.....	31.99
360"x81" — Reg. 49.98.....	39.99



### "TIPTOE" DACRON PINCH PLEATS

Pinch pleat tiers in 100% DuPont Dacron® polyester, lovely batiste weave, machine-washable tulip print in your choice of yellow or blue combinations. Save now!

24" — Reg. 4.98.....	3.99
30" — Reg. 5.49.....	4.49
36" — Reg. 5.98.....	4.99
VALANCE — Reg. 2.49.....	1.99

### 100% DUPONT "DACRON" "BRIDAL VEIL" PANELS

Luxurious, heavy denier "Bridal Veil" panels of 100% DuPont Dacron® polyester with shirred rod-pocket tops and wide hems, now on sale in all sizes up to floor-to-ceiling lengths. Choice of White, Eggshell, Gold, Avocado, Yellow, or Pink

42"x36" — Reg. 2.49.....	1.99
42"x45" — Reg. 2.69.....	2.19
42"x54" — Reg. 2.79.....	2.29
42"x63" — Reg. 2.89.....	2.39
42"x81" — Reg. 3.29.....	2.69
42"x84" — Reg. 3.49.....	2.79
42"x95" — Reg. 3.79.....	2.99

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Montclair  
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White and assorted colors.

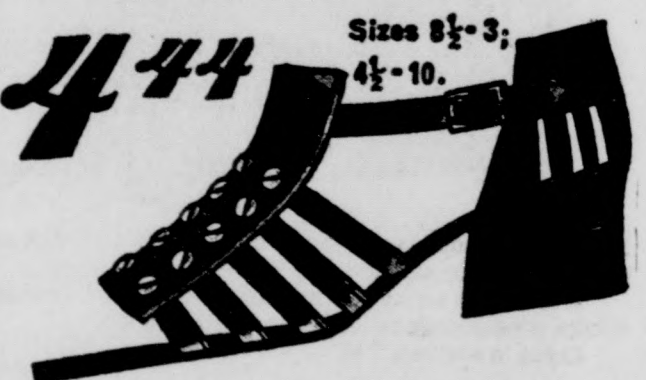
2 pairs for \$5



SIZES  
12½-3  
4½-10

## Cleopatra Sandals

Ladies' and Girl's



Sizes 8½-3;  
4½-10.

## Children's Canvas

Sizes 5-12

66¢



Bonus Buy!

4 DAYS ONLY!

## MEN'S and BOY'S TIRE TREAD Sandals

Boy's  
8½-3

3.33

Big Boy's  
3½-6

4.44

Men's  
6½-12

4.88



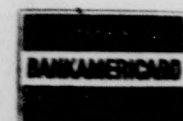
Leather Uppers

## Vinyl Sport Shoes



Sizes  
6½-12;  
2½-6;  
11-2.

3.88



## Pay-Less family Shoe Stores

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Next to Standard Brands Point

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# AREA SPORTS

## West End Boys' Clubbers participate in Jr. Olympics

UPLAND-CUCAMON-  
GA -- The first annual  
West End Boys' Clubs,  
Jr. Olympics was held  
Saturday, May 15, at On-  
tario High School. Boys'  
club members from Up-  
land, Cucamonga and On-  
tario participated in the  
many events. Results of  
the meet follow, first,  
second and third place  
winners shown in most  
events.

Division I, Boys age  
7-8 - 50 yd. dash - Kevin  
Green; Mario Lucero;  
Tommy Castrejon; 75 yd.  
dash - Tommy Castrejon;  
Art Hernandez; Mario  
Montez; Relay first place  
team - Noel Brown; Mario  
Lucero; Kevin Green;  
Dale Moore; baseball  
throw - Noel Brown; Mar-  
io Lucero; Art Hernan-  
dez; standing long jump -  
Noel Brown; 4'1 1/2";  
Mario Lucero; Mario  
Montez; running long  
jump - Kevin Green 10'  
2"; Dale Moore; high  
jump - Tommy Castre-  
jon 2'11" Dale Moore.

Division II, Boys age

9-10 - 50 yd. dash -  
David Rojo; Gary Mc-  
Corey; Alan Faulkerson;  
75 yd. dash - David Rojo;  
Gary McCorey; Ray  
Garlardo; relay first  
place team - Gary Mc-  
Corey; Kevin Green; Ivan  
Bilbao; Paul Lucero;  
baseball throw - Alan  
Faulkerson; Art Lemus;  
Gary McCorey; standing  
long jump - Ivan Bilbao;  
Raymond Duran; Paul Lu-  
cero; running long jump -  
David Rojo 11'8"; Leo  
Ramirez; high jump - Da-  
vid Rojo 3'3"; Raymond  
Duran; Tony Montez.

Division III, Boys age  
11-13 - 100 yd. Dash -  
Craig Taylor; Phillip Ro-  
jo; Steve Lyle; 100 yd.  
Dash, second race - Til-  
bert McCorey; George  
Garlardo; Ruben Castre-  
jon; 180 yd. Dash - Ken-  
ny Montoya; Mike Jacoby;  
and John Ennis (photo fin-  
ish); John Bilbao; 660 yd.  
Dash - Gilbert McCorey;  
Mark Newburn; Ray Park-  
er; 440 Relay, first place  
team - Bobby Jimenez;  
Jerry Anguiano; Richard

Duran; George Garlardo;  
mile run - Bobby Jime-  
nez; Jerry Anguiano; Bob  
Dalquest; baseball throw -  
Steve Lyle; Vincent Ruiz;  
John Martinez; running  
long jump - Phillip Rojo  
12' 10"; Ruben Castre-  
jon; Steven Lyle; high  
jump - Bob Dalquist 4'  
0"; Dwight Lucas; Phil-  
lip Rojo.

Division IV Boys, age  
14-15 - 100 yd. dash -  
James Martinez; William  
Espinosa; James Donald-  
son; 220 yd. dash - James  
Martinez; Don Stull; Jon  
Rojol mile run - Richard  
Jimenez; running long  
jump - Danny Johnson  
14' 7"; Rodney Green;  
high jump - James Don-  
aldson 4' 7"; Rodney  
Green; Tom Freeman.

Division V, Boys age  
16-17 - 100 yd. dash -  
Ron Montoya; Valdo San-  
tibanez; James Martinez;  
220 yd. dash - Ron Mon-  
toya; Valdo Santibanez;  
Marty Lake; running long  
jump - Jerry Adams 17'  
10"; high jump - Darrell  
Adams.

## Softball league opens season

UPLAND--Upland Slo-  
Pitch Softball has gotten  
off to a blistering start.  
The league seems to be  
much better than in past  
years. This year there is  
a new umpire, Jim Davis,  
who is reportedly doing a  
fabulous job, and for the  
first year, a scorekeeper.

In the first game of the  
year, Dan Asencio of Lib-  
erty Ford, went three for  
five with two home runs  
and one triple to help his  
team defeat Pacific  
Flooring. Royal Coach's  
Jamie Davis belted a  
home run into left field,  
but this could not help  
them as they went down  
in defeat to the Bandits.

Later on in the week,  
Caesar hit a home run,  
but found it too late for a  
comeback as they lost to  
Midway Inn by a score of  
12-4.

Etiwanda Steel's

powerhouse, Rakinich,  
hit a home run and a triple  
only to be defeated by  
Royal Coach. In the same  
game Unrue hit a triple to  
help his team to victory.  
In the final game of the  
week, Skinner went three  
for five, showing his hit-  
ting ability with one home  
run and two triples help-  
ing Bambu Hut demolish  
Pacific Flooring by a 30-  
3 score.

### STANDINGS

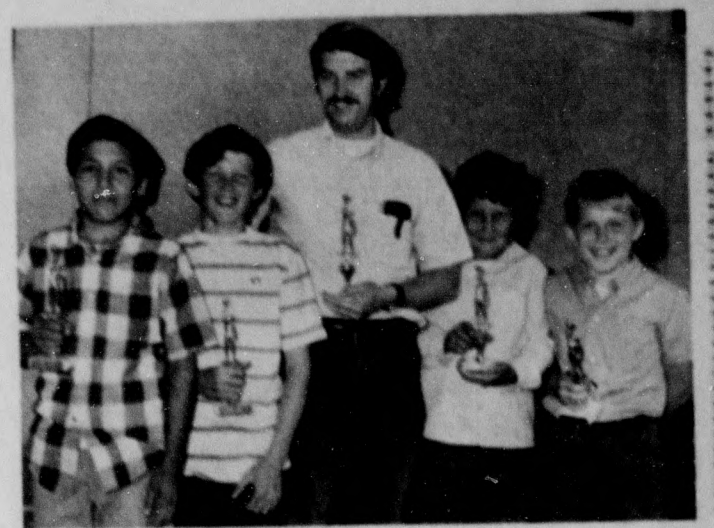
	W	L
Liberty Ford	1	0
Curtis Realty	1	0
E. T. Casler	1	0
Bandits	1	0
Etiwanda Steel	1	1
Midway Inn	1	1
Royal Coach	1	1
Bambu Hut	1	1
Rack & Cue	0	1
Hawks	0	1
Pacific Flooring	0	2
Atwoods	0	2

## Little League slates dance

DIAMOND BAR - The  
Community of Diamond  
Bar is looking forward to  
the 6th annual Diamond  
Bar Little League Dance.

June 12 is the date set  
by Chairman Mrs. Helen  
Juliar. She and her com-  
mittee have decided on the  
setting of the Pomona  
National Golf Course and  
the music of Johnny Cress  
and Chordials.

There will be cocktails  
beginning at 7 p.m., a  
buffet supper at 8 p.m.,  
and dancing from 9-1 a.m.  
The price will be \$6 per  
person. Mrs. Barbara  
McElroy will be in charge  
of door prizes and the  
decoration chairman is  
Mrs. Jenny Case.

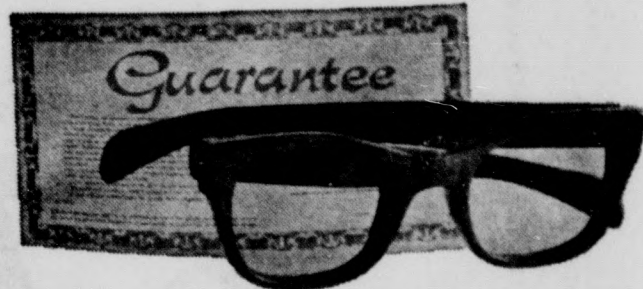


## Undefeated champs

MONTCLAIR -- Standing with Kingsley School Coach  
Tom Pittenger are the four co-captains of Kingsley's  
A and B Basketball teams. Both teams were unde-  
feated in league play sponsored by Montclair Recre-  
ation Department. From left is Gilbert Payan, Dar-  
rin Pierce, Pittenger, Mike Schubert and John Kuynsz.

## NO ONE CAN MAKE UNBREAKABLE LENSES.

But we have an unbreakable guarantee.



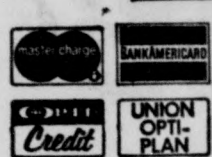
We guarantee our heat-tempered lenses won't break under normal usage for one full year. Or we'll replace them at our expense.

And there's safety in numbers! You can have heat-tempered lenses in your choice of hundreds of handsome frame styles.

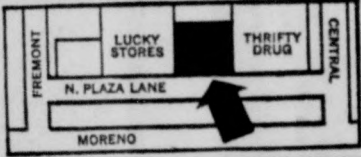
Come in and see. Safely.

How much should a fine pair of glasses cost?  
State law prohibits "any reference to price" in the advertising of ophthalmic materials and services. If you want to know, you must request the information.

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## Fun & Sun Fabrics

### HAWAIIAN Prints

Bold, mod designs on screen  
printed cotton. Exotic florals, an  
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Our Regular 89c yd.  
Sanforized 36" wide  
machine wash

77 yd.

PERKY peasant prints

Feature the country calico look. Great  
for prairie dresses, maxi skirts with mix  
or match blouses.

100% cotton  
44"/45" wide  
machine wash

119 yd.

## Sculptured designs on Denim

The new, new look for pants, for hot pants, for knickers, for warm  
pants.

COMPARE VALUES AT \$1.98 YD.

crease resistant finish  
100% cotton  
44"/45" wide  
mach wash

128 yd.

Prices good through Saturday, May 29th

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POMONA	POMONA VALLEY CENTER	MONTCLAIR	ONTARIO
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**Micro-size, Maxi-Quality portable radio with your purchase of any fine Ortho mattress!**

**ORTHOMATTRESS**

**KING-SIZE MATTRESS AND 2 BOX SPRINGS \$148**

Firmness and comfort.  
Tempered steel unit, crown flex center support, sisal insulation. INCLUDES ORTHO PAK & DOUBLE BONUS!

**KINGS**

with every KING or QUEEN the Original ORTHO-PAK

A complete Fieldcrest bedding ensemble! King or Queen size: No-iron top sheet • No-iron fitted bottom sheet • Two bolster pillows • Two pillow cases • Mattress Pad • Metal bedframe on easy-roll casters.

**DOUBLE BONUS**

The finishing touch... KING or QUEEN SIZE: Headboard Plus quilted bedspread! TWIN or FULL: Headboard and metal frame with easy-roll casters. CONVERTIBLE SOFA: Genuine Shepherd® casters and fitted arm caps.

**QUEENS**

Superior features provide hours of undisturbed slumber. Quality for a budget.

Includes Ortho-Pak & Double Bonus

**TWINS & FULLS**

The finest features at the lowest prices because Ortho deals directly with you.

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**CORNER GROUP**

Stunning 10 pieces

Stunning! 10 pieces include 2 Ortho button-free mattresses, 2 box springs, 2 bolsters, 2 quilted coverlets, smart corner table. Lots of style, for low budgets.

**FREE DELIVERY**

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THRU TUESDAY, JUNE 1



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**BANANA SPLITS**  
**49¢**

**Giant MALTS & SHAKES**  
**29¢**

JENKINS COUPON

ARMOUR TREET 12-Oz. Can **39¢**

Limit 1 Coupon Per Family  
Good Only at Jenkins Markets  
Good May 26 thru June 1

JENKINS COUPON

BEST FOODS MAYONNAISE QUART JAR **65¢**

Limit 1 Coupon Per Family  
Good Only at Jenkins Markets  
Good May 26 thru June 1



Check out with  
highest Quality

**at Lowest Prices**

**Van de Kamp's**  
SPECIALS  
Thurs.-Mon., May 27-31

Sandwich or Wiener Buns...Pg. 8, Reg. 41¢ **29¢**

Chocolate Pecan Cake...2 Layers, Reg. \$1.49 **\$1.39**

Oatmeal, Peanut Butter, Chocolate or Melasses Cookies...Pg. Reg. 39¢ **33¢**

**BUTTERNUT COFFEE**

1-LB. CAN **75¢**

3 LB. CAN **219**

**SHASTA CANNED BEVERAGES**

★ Regular **9¢**

★ Diet **9¢**

12-OZ. CAN EACH

**RINSO DETERGENT**

**98¢**

KING SIZE

**JACK & THE BEANSTALK BLUE LAKE VEGETABLES**

★ Cut Green Beans ★ Cream Style Corn  
★ Whole Kernel Corn ★ Sliced Beets

303 Can **5 \$1**

**BEECHNUT STRAINED BABY FOOD**

★ Fruits  
★ Vegetables  
★ Juices

ALL **12 \$1**

**Frozen Foods**

Ore-Ida Shoestring POTATOES OR PIXIE CRINKLE CUTS...1 1/4 LB. BAG **29¢**

BIRDS EYE VEGETABLES IN SAUCE...29¢

★ Peas & Potatoes in Cream Sauce, 8 oz. ★ Peas & Onions, 10 oz. ★ Peas in Cream Sauce, 8 oz. ★ Glazed Carrots, 10 oz. ★ Creamed Spinach, 9 oz.

JOHNSTON'S FRUIT PIES...9 INCH **69¢**

Apple or Peach

VAN DE KAMPS ENCHILADAS...7 1/2 oz. **3-\$1.00**

★ Beef ★ Cheese ★ Chicken

Fresh Frozen BANQUET FRIED CHICKEN...2 LB. PKG. **\$1.69**

**Sugar**

C & H BROWN POWDERED

POUND BOX **2 37¢**

**VAN CAMP PORK & BEANS**

LARGE 2 1/2 CAN **4 \$1**

**KERN'S STRAWBERRY PRESERVES**

20-OZ. JAR **39¢**

**WILSHIRE DILL PICKLES**

★ REGULAR DILLS

★ KOSHER DILLS ★ HAMBURGER CHIPS

**49¢**

48-OZ. FAMILY SIZE

**E-Z LITE CHARCOAL BRIQUETS**

10-LB. BAG **59¢**

Quick Fire Charcoal Lighter...Quart **39¢**

**Delicatessen**

MANHATTAN ALL MEAT WIENERS...Pound Pkg. **55¢**

MANHATTAN LUNCHEON MEAT & Delicious Varieties...5 oz. Pkg. **29¢**

PEN & QUILL DIPS...8 oz. 3-1.00

Clam French Onion Garlic Cheese Green Chili

BORDEN JAR CHEESE SPREAD...5 oz. **29¢**

Pimento Olive Pimento Pineapple

KRAFT INDIVIDUALLY WRAPPED AMERICAN CHEESE...Full Pound **85¢**

**Health & Beauty Aids**

COLGATE TOOTHPASTE 1.09 Family Size **79¢**

COLGATE 100 MOUTHWASH 12 oz. **79¢**

Reg. 1.29

BROMO SELTZER 49¢ Medium Size **37¢**

BABY SHAMPOO Johnson & Johnson 12 1/2 oz. **139**

Reg. 1.89

**TOP QUALITY MEATS**  
U.S.D.A. CHOICE & SWIFT'S PREMIUM

"ROYAL ROCK" ROCK CORNISH **18-OZ. SIZE**

**Game Hens**  
**59¢ EACH**

Swift Premium or USDA Choice

**RIB ROAST 85¢ lb.**

Swift Premium or USDA Choice

**Rib Steak 89¢ lb.**

Farmer John Fresh 8-oz. Pkg.

**Sausage Links 4 for \$1**

Swift Premium or USDA Choice

**Club Steak 99¢ lb.**

Frozen Mild White Turbot Fillets **79¢**

Taste o Sea Fresh Frozen Perch Fillets 1 pound pkg. **69¢**

Perfect to Braise Beef Short Ribs **39¢**

Fresh Sliced Young Tender

**BEEF LIVER 69¢ lb.**

Swift Premium or USDA Choice Boneless Spencer Steak **\$1.79 lb.**

Swift Premium or USDA Choice Boneless New York Steak **\$1.99 lb.**

Center Cut - Mild Cured Smoked Pork Chops **99¢**

Family SCOTT BATHROOM TISSUE—4 Roll Pkg. **3-\$1.00**

SCOTT FACIAL TISSUE—200 count...4 for **\$1.00**

NABISCO OREO COOKIES—15 oz. bag **49¢**

NEW FROM PURINA! 4 DELICIOUS FLAVORS—TENDER VITLES DRY CAT FOOD—12 oz. box...**49¢**

CHEF BOY AR DEE SPAGHETTI & MEAT BALLS OR BEEFARONI—40 oz. can...**69¢**

SARAN WRAP 100 foot Jumbo Roll **59¢**

YUBAN COFFEE Pound Can **89¢**

3 LB. CAN **\$2.57**

INSTANT MAXWELL HOUSE COFFEE—6 oz. Jar **98¢**

TOAST 'EM POP UPS—10 oz. **39¢**

★ Apple ★ Blueberry ★ Strawberry ★ Raspberry

LANGENDORF PREMIUM 1 1/2 LB. LOAF **3-\$1.00**

ARDEN COTTAGE CHEESE...Pint **35¢**

Quart **67¢**

ARDEN SOUR CREAM...Pint **49¢**

JACK & THE BEANSTALK MIDGET PEAS—303 can...**4-\$1.00**

CRYSTAL WHITE LIQUID DETERGENT 48 oz. **49¢**

NALLEY'S BEEF STEW 24 oz. **49¢**

CURITY COTTON BALLS (300's) **49¢**

NORTHERN JUMBO TOWELS **3-\$1.00**

HUNTS TOMATO SAUCE 2 1/2 Size can **3-\$1.00**

**JUMBO SIZE VINE RIPENED CANTALOUPE 3 for \$1.00**

**GOLDEN SWEET YOUNG Sweet Corn 5 Ears 39¢**

**GOLDEN RIPE BANANAS 10¢ lb.**

**NORTHERN GROWN ARTICHOKEs... 10¢ ea.**

Extra Fancy Washington State Red Delicious **5 LBS \$1**

**APPLES... 5¢ bunch**

**FRESH Green Onions 10¢ lb.**

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**LONG GREEN SLICING CUCUMBERS... 10¢ ea.**

**ALL GREEN Broccoli 19¢ lb.**

**LARGE SIZE Avocados 4 for \$1**

STORE HOURS: 9 A.M. til 10 P.M.



Known for the Quality We Keep!

2190 N. GAREY, POMONA



Area contestants in Bank of America's 1971 Achievement Awards finals for Southern California Area-4 division, received recently were Stephen E. Hansen, Alta Loma High School, Vocational Arts: 4th Place, \$250; Kathleen D. Ronnie, Ontario High School, Fine Arts: 4th Place, \$250; William F. Avrin, Chaffey High School, Science and Mathematics: 4th Place, \$250. Presenting checks is Bank of America Executive Vice President G. Robert Truex, Jr. Bank awarded \$14,000 to 32 finalists who had earlier won school and regional semi-final competitions. The SC-4 division is one of 10 separate awards programs held for high school seniors throughout the state with prize money this year totaling a record \$162,000.



La Puente Valley finalists in Bank of America's 1971 Achievement Awards for Northern Los Angeles County high schools receive state awards recently included. Richard Haskin, Bishop Amat High School, West Covina, Science and Mathematics: 4th place, \$250; Joan E. Romanoski, Wilson High School, Hacienda Heights, Fine Arts: 4th place, \$250; Debra Wilson, Ganessa High School, Diamond Bar, Vocational Arts: 4th place, \$250; Velta J. Cleminson, Rowland High School, Walnut, Vocational Arts: 4th place, \$250. Presenting checks is Bank of America Executive Vice President Paul E. Sullivan. Bank awarded \$13,500 to 30 finalists who had earlier won school and semi-final zone competitions for all non-Los Angeles city system high schools in the northern sections of the county.

The Pomona Valley Art Association will hold an installation dinner Wednesday, June 9 at Orlando's at 6:30 p.m. Special awards, prizes and the installation of new officers will take place.

Nominated for new officers are Orion Von Stetten, president; Robert Perez, vice president; Ruth Christoffel, recording secretary; Dorothy Decker, corresponding secretary; Ann Phillips, treasurer; Tiü Pessa, gallery chairman and Mary Kay Biland, publicity.

Other officers include Janet Johnson, summer workshops; Mina Gaston, hospitality; Claire Strona Dewey, receptions; Withy Hathaway, historian; Richard Alvarez, student shows and Louise Joh, membership.

New club members are Coleen Melton, Anne Jalbart and Phil Culbertson.

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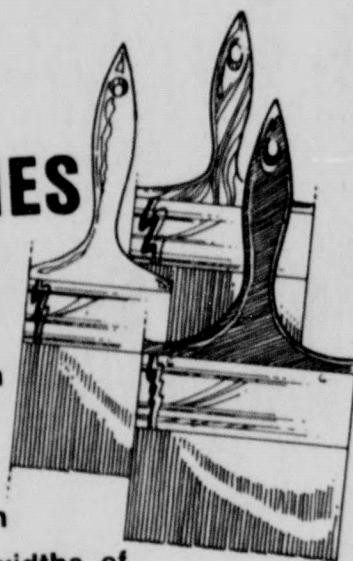
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
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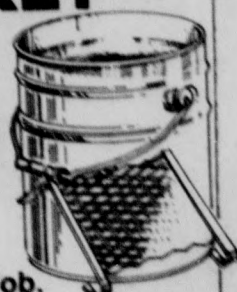


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Carnations in your choice of colors.

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## ASSORTED CUT FLOWERS

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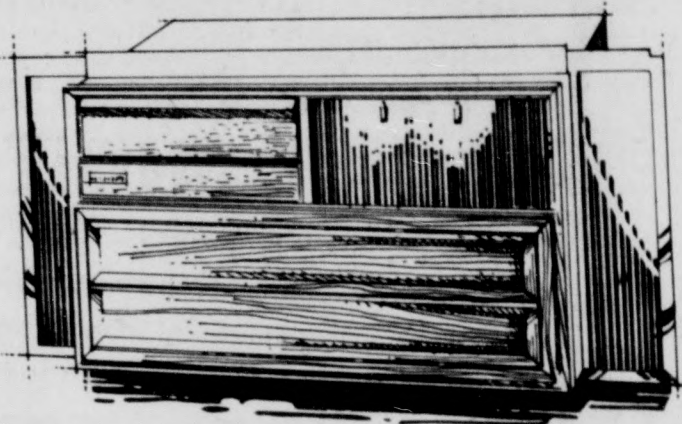
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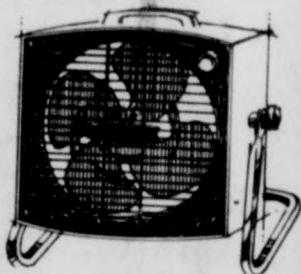
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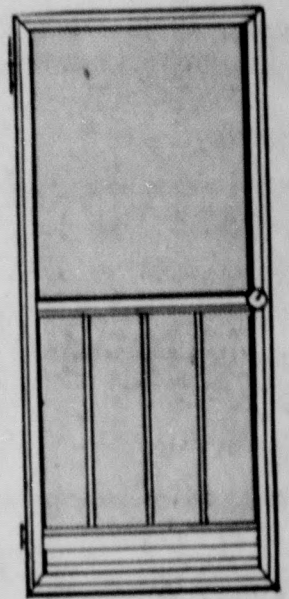
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## ALUMINUM SCREEN DOOR

Complete with closer, handle and all hardware. In 30", 32" and 36" widths. Rustproof, long lasting aluminum.

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## 60 LB. CONCRETE MIX



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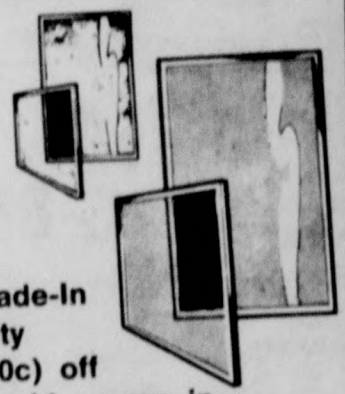
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Ole's Trade-In Sale. Fifty cents (50c) off for your old screen in trade toward a new one.

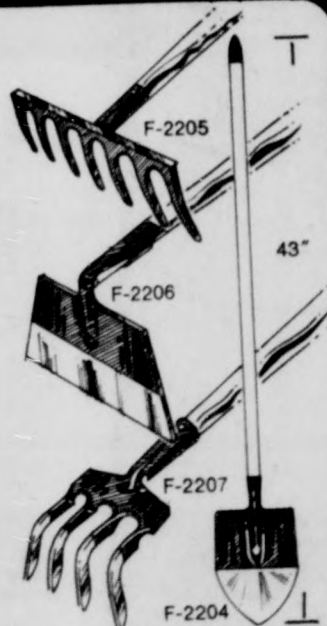
ALL SIZES **50<sup>¢</sup> OFF** WITH TRADE-IN

## QUALITY ENGLISH GARDEN TOOLS

Your choice of shovel, cultivator, hoe, rake. Ideal for use by the gardener.

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YOUR CHOICE **97<sup>¢</sup>**



## DECORATIVE CRUSHED ROCK

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## BEACH UMBRELLA

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SHOP BANKAMERICARD AND MASTERCARD, TOO!





# A wee bit of miscellany---

## Hair raising (?) experience

### First timer!

Michael Owens, 14 months, of Pomona wasn't too enthused over his first haircut at Smothers Barbers, 175 N. 2nd, Upland, despite the fact that Ed Smothers has cut the hair of both his dad and grandfather for several years.

A native of Upland, his father, Gary, tried to soothe Michael as preparations began, but Mike wasn't having any, thank you, Calmer during the cutting, he kept track of dad and mom.

He happily accepted the lollipop at the end of the ordeal and left without a backward glance.



I don't want to!



Dad? Mom?



Just reward

Story and photos by Bobbe Monk



## Top award

Damien High School senior Timothy J. Warfel, a finalist in Bank of America's 1971 Achievement Awards program for northern Los Angeles County receives cash award recently. Warfel of La Verne won \$250 for finishing 4th in Liberal Arts competition. Presenting check is Bank of America Executive Vice President Paul E. Sullivan. Bank awarded \$13,500 to 30 finalists who had earlier won school and semi-final zone competitions for all non-Los Angeles city system high schools in the northern sections of the county.

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★ 1" ...	6.39 sht.
★ 1 1/2" ...	7.29 sht.

**CONCRETE MIX**  
90# Bag **87¢** Bag  
Reg. 1.09  
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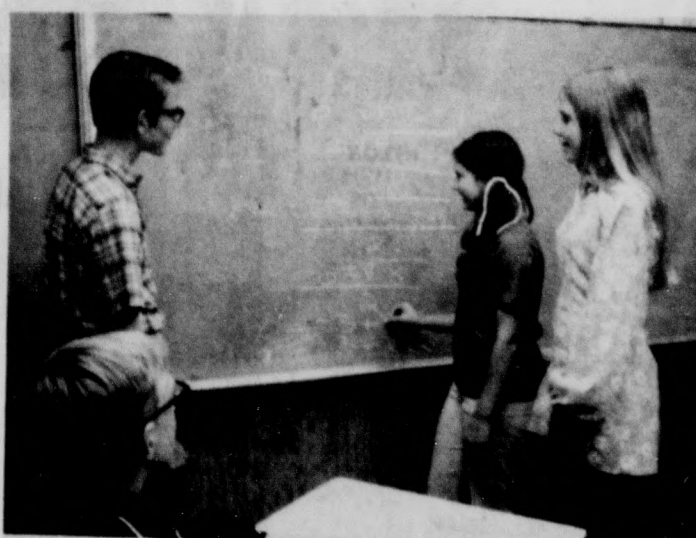
## Just push a button

A new projector at the library appears to be causing some concern as to its operation for Mrs. Dorothy Berkhoff, branch librarian reading directions, and Mrs. Edward Kusick, Friends of the Library president. The projector was donated to the library courtesy of the organization, for Montclair residents and clubs to use. Requirements for borrowing include proper identification and, if for a club, the name of the club and its president or chairman. Notice to borrow the projector should be given one week in advance. Emergencies will be considered. The projector must be returned within 24 hours of borrowing time or a fine of \$1 per day will be assessed.



## Rose leader

J. L. Seppi, vice president of Rose Hills Memorial Park, congratulates Mrs. Donald Jarvis, Upland, for her award-winning entry in the Mother's Day Rose Show held May 8 and 9 in the Pageant of Roses Garden. Mrs. Jarvis was a top winner in the rose arrangement division of the 12th annual event held in Whittier. She won best of section honors plus American Rose Society arrangement in the experienced arrangers' class.



## Math specialists

Quadratic equations, functions graphics of inequalities, are a few of the concepts being studied in Mr. Rivette's eighth grade algebra class at Suzanne Intermediate School. Mr. Rivette stated that the algebra program was coordinated with the curriculum at Walnut High School. Students who successfully complete this course at Suzanne may register for a geometry course in their freshman year at Walnut High School. Pictured left to right are Dan Enloe, Doug Thompson, Vickie Thompson and Pam Beamer.



## Student project

Sheri Lewman, secretary and Joe Graff, vice president, student body officers at Vernon Junior High School, browse through new paperback books in the library. The student council sponsored a dance with a paperback book being the admission. Two-hundred fifty books were received.

## A homecoming...



## Birth announcement

This is the sight that greeted Mrs. Cornelius Beltran of Diamond Bar, on her homecoming after giving birth to a daughter on May 21. The proud father and the couple's two older children spent all Sunday morning decorating the house to welcome the newest member of the family and to thank Mrs. Beltran for a job well done.



## Proud papa



## LOCAL CLUB ACTIVITIES

## Cavaloids Inc.

**MONTCLAIR - Ernest Dowb** was elected president of the Montclair Cavalads Inc., recently.

The organization is made up of parents of students in the marching units at Montclair High School.

Serving with Dowb for the '71-'72 school year will be Charles Gascl, vice president; Mrs. Angie Rojas, secretary and Joe Huggins, treasurer.

The installation of the officers will take place during the awards banquet Saturday, June 5 at 7 p.m. in the school cafeteria.

Theme for the banquet will be "A Moment of Glory." A dessert per family will be the admission for the event.

## Junior officers

CUCAMONGA-The installation of new officers for the Cucamonga-Alta Loma Junior Women's Club was held at the Holiday Inn on May 15.

Newly installed officers are the Mmes. William Ritchie, president; Leroy Malouff, first vice president; Bruce Church, second vice president; John Woodruff, third vice president; Lenord Lock, treasurer; Gilbert Junkunc, secretary; Michael Casler, publicity; Eldon Jansen, membership and Carl Cox, bulletin. Mrs. Marvin Wangler, outgoing coordinator for the Juniors, installed the new officers.

The Cucamonga - Alta Loma Junior Women's Club meets every third Tuesday of the month. Women between the ages of 18 and 35 who are interested in their community are urged to call the new membership chairman at 987-6079.

The Juniors recently came home from convention with three awards in San Bernardino District and one award at State Convention. They served the May luncheon for the Cucamonga-Alta Loma Woman's Club and in the near future are planning to attend the "Let's Make a Deal," television show.

## Assistance League

UPLAND - Highlight of the recent Assistance League of Upland meeting was the election of new officers and board members for the coming year.

Mrs. Edmund Accomazzo, president, conducted the election. All the nominees, presented by Mrs. Clifford Downing, nominating committee chairman, were unanimously elected.

Heading the slate is Mrs. Wolfgang Koessler, president. Serving with her are the Mmes. Dean Smothers, vice president; Ivan Marburger, recording secretary; Andrew Ross, corresponding secretary; Robert Jensen, treasurer; Joyce Merrill, ways and means; Donald Harwich, dental center; Robert Bennun, Girls Club; Howard Scarborough, house; Alex Gacsaly, public relations; C. Richard Day, membership; George Vinnedge, Assistents coordinator; D. A. Dona, Las Tias representative; Donald White, regional council representative; Edmund Accomazzo, regional council alternate and Leonard Brotzman, special projects.

Installation will take place at the groups annual meeting June 10 at Red Hill Country Club.

Plans for a Flag Ceremony to salute a new outdoor flag and flag-pole were disclosed by Mrs. Howard Scarborough, chairman for the event. It will be held at 10:30 the morning of the annual meeting at the League Center on Archibald Avenue in Cucamonga.

The YMCA Cucamonga Boys' Club chairman, Mrs. Homer Briggs, read a letter of thanks for the League's gift for summer camperships for worthy boys in the club. She told some of the summer plans in store for boys at both Cucamonga School and Los Amigos Junior High School.

Dental Chairman, Mrs. Wolfgang Koessler, reported on the success of the recent PTA Orientation Tour at San Antonio Community Hospital Dental Center, which drew 57 representatives from 28 schools in the area. Talks and a demonstration by Mrs. Lee Boss, dental hygienist emphasized preventive dentistry.

Assistents Auxiliary Coordinator, Mrs. J.

Lewis Liesch, reported on the recent installation of that group's new officers. She expressed thanks to Mrs. Laila Pierce for hosting a recent swim-party for the group and their "Little Sisters" from Cucamonga Girls' Club, A Disneyland party for Assistants is in the offing, and a Mother-Daughter Tea is scheduled for June 6. Region III of National Assistance League will convene at the Upland Chapter House May 26. Arrangements for the day are being handled by Mrs. George Brannan, Regional Representative.

Mrs. Daniel Mikessel, Girls' Club chairmantold of the Mothers' Day Tea held a week earlier at the league center. Highlight of this event was a dis-

## SACH Auxiliary

UPLAND - On Monday, May 17, SACH Women's Auxiliary held its final luncheon meeting for the year and honored volunteers for their hours of service.

J. L. Towers, hospital administrator, and Paul Hoffmann, associate administrator, each presented a talk on what the hospital has accomplished this past year and long range plans for the future. Mrs. H. Robinson, Auxiliary President, presented Towers with a check for the hospital. The following donations

were made possible this year by the various fund-raising projects of the auxiliary: a check for \$2148 from the Carrouse Dinner-Dance for the Nurses Station in the new unit now under construction; \$546 for new tablecloths and napkins; \$700 more to the Chapel Fund (bringing the auxiliary total for the Chapel Fund to \$1369.13) and a check to buy equipment for the hospital including a fetal heart monitor and a flame photometer.

Mrs. Robinson presented certificates of merit, pins and bars to those women in the community who have donated 100, 200 and up to 500 volunteer hours of work in auxiliary sponsored services. Particularly lauded were Mrs. Char-

les Hawthorne and Mrs. Mildred McKeague for their 500 hours of volunteer service.

Towers presented Mrs. Robinson with a medal of honor contributing her leadership as auxiliary president and for all the years she has served the auxiliary.

On behalf of the Board, Mrs. Herschel Glenn presented Mrs. Robinson with an engraved silver tray, also in appreciation of services.

## NAWC

Pomona Valley Chapter of National Association of Women in Construction will celebrate its fourth birthday at the regular monthly meeting Thursday, May 27, at Griswold's Indian Hill.

Social hour is at 6:30 p.m. followed by dinner at 7 p.m. Women employed in the construction industry are invited to attend and can obtain further information from Mrs. Vern Vinatieri at 982-1571 or Mrs. Fritz at 593-8754.

**Entertainment Nightly**  
**at our piano bar**  
**by MARK FLOYD**

**THE Arbor**  
restaurant  
FOOTHILL at EUCLID AVE.  
UPLAND  
Phone 982-1513



## NEW IN UPLAND

**HIGH FASHION &  
SPORTSWEAR  
SLACKS - BLOUSES  
DRESSES - PANTSUITS  
"HOT PANTS"**

**"QUALITY CLOTHING PRICED RIGHT"**  
**MONTH END SALE!**

## CLIQUE FASHIONS

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(Across from House of 1001 Wigs)

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# miller's

OPEN DAILY 9 to 9      SUNDAY 9 to 6

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**KINGSFORD CHARCOAL BRIQUETS**  
10 LB BAG  
**88¢**

**KINGSFORD CHARCOAL LIGHTER**  
QUART CANS  
**33¢ QT**

**SALE BEGINS TODAY**

LADIES CANTRECE PANTY HOSE  
ASSORTED SHADES SIZES S-M-L  
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REG. 1.77

LADIES ORLON BOOTIES  
LOVELY ASSORTED SOLID COLORS ONE SIZE WILL FIT ALL IDEAL FOR THE EVENINGS AT HOME.  
**58¢ PR.**  
BIG SAVINGS

GALS HOT PANTS  
100% NYLON ELASTIC WAIST BAND CUFFED LEGS ASSORTED COLORS SIZES 8 TO 18  
**2.22 PR.**  
PRICED LOW TO INTRODUCE YOU TO THIS FAMOUS LINE.

**HOT PANTS**  
SEE THEM TODAY BRAND NAMES MANY STYLES AND PATTERNS BUTTOM FRONTS, PATCH POCKETS, LOW RISE  
'NEW TO MILLER'S' GALS TANK TOPS IN PRINTS, SOLIDS AND STRIPES MANY COLORS SIZES S-M-L REG. 2.97  
NEW LINE SPECIAL **1.88 EA.**  
WORN BY GALS EVERYWHERE!

LADIES AND TEENS COTTON STRING KNIT TOPS V NECK LACE FRONT SIZES 34 TO 40 SEVERAL BRIGHT COLORS  
REG. 3.97 **2.98**

**MENS CHUCKA BOOTS**  
CHOICE OF SAND OR LODEN SUEDE OUTER LACE FRONT SIZES 8 TO 12  
REG. 7.99 **5.88**

**MENS ENGINEER BOOTS**  
ALL LEATHER SMOOTH BLACK FINISH DOUBLE STITCHING THROUGHOUT SIZES 6 TO 12 MADE TO SELL FOR 26.00 MILLER'S REGULAR LOW 12.99  
'SPECIAL THIS WEEK' **9.88**

**MENS SUB ZERO INSULATED BOOTS**  
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**YOUNG MENS 'LEVIS' HOPSTER FLARE**  
CURVED WESTERN POCKETS DIAGONAL TWILL WEAVE SHADED STRIPES STA-PREST 50/50 POLYESTER COTTON SELECTION OF COLORS IN SIZES 28 TO 38  
**14.00**

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**MENS WORK AND SPORT SOCKS**  
ALL COTTON SIZES 10 TO 13 NATURAL COLOR  
PACKED 3 PAIR TO POLY BAG **66¢ PACK**

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MANY ASSORTED COLORS ALL COTTON SIZES S-M-L REGULAR LOW 1.49  
SPECIAL NOW **88¢**  
IDEAL FOR SPORTSMEN

**MENS SPORT SHIRTS**  
NEW SPRING AND SUMMER COLORS, IN FLORALS, NOVELTIES, STRIPES, GEOMETRICS AND LACE EFFECTS LONG POINT COLLARS SIZES S-M-L-XL SAME SHIRTS SOLD ELSEWHERE FOR 6.00 & 7.00 MILLER'S REGULAR LOW 4.99  
THIS WEEK **3.88**

PLEASE SHOP EARLY SOME QUANTITIES LIMITED

**SALE GOOD THROUGH SUNDAY**

POMONA 416 E HOLT
ONTARIO 200 S EUCLID
SAN BERNARDINO 333 S "E" STREET
RIVERSIDE 11TH & MARKET

MILLER'S IS FIRST WITH LOW PRICES

MILLER'S MAKES IT RIGHT



## COLLEGE CHATTER

### Idaho graduate

UPLAND - Claudia Nelson of Upland will graduate in May from Idaho State University in Pocatello, Idaho. She is a mathematics major. More than 1,000 students will receive degrees and certificates during the ceremony.

### Bob Sos

UPLAND -- Bob Sos, a 1970 Upland High School graduate winding up his first year at Whitman College, has won the 3-mile title in the Northwest Conference.

Sos, son of Mr. and Mrs. Joseph Sos, of Upland, took second in the conference cross country championships earlier this year.

His clocking in the NWC championships last week-end was 14:48.9, more than 12 seconds ahead of the field. Earlier in the season Sos topped the school 3-mile mark set five years ago.

Sos is coached at Whitman by Keith Jensen, former track coach and assistant football coach at Pomona College.

### Southwestern grad

UPLAND - Richard Lentz, son of Mr. and Mrs. Gene Lentz, of Upland, is one of 137 seniors at Southwestern College who were graduated during the college's 86th commencement on May 23.

Lentz graduated with a B.A. degree in social science.

Chartered in 1885 by the Methodists of Kansas, Southwestern is a fully accredited four-year liberal arts college. The educational institution has an enrollment of 675 students.

### USC actor

ALTA LOMA - In line with the current trend for revivals, "Rio Rita," the musical comedy which first opened on Broadway in 1927, was staged by the University of Southern California division of drama in Bovard Auditorium May 17 through 22.

In the cast was Christopher Capen of Alta Loma.

The original ran for 494 performances and was made into a movie 30 years ago.

### Kansas grad

UPLAND - Rudolph A. Jakobiec of Upland was among those graduating from the University of Kansas in the 99th annual commencement exercises Sunday and Monday evenings (May 16-17) in Memorial Stadium.

The Sunday evening exercises were for the post-baccalaureate candidates in the Schools of Law, Medicine, and Social Welfare and the Graduate School. Exercises for bachelor's degree candidates in nine undergraduate schools were held May 17.

Jakobiec received a B.S. in education and physical education.

### Draft counselor

CUCAMONGA - Seattle University's Draft Counseling Center, since its initial opening last October has counseled approximately 300 men students on problems like conscientious objection, lottery numbers, student and physical deferments.

The center, student-manned by 10 trained counselors, is a non-political organization, providing information on all alternatives to a young male student faced with the draft.

A Cucamonga student serves on the board for the center. He is Harry Arnold, 20, a junior in electrical engineering and the son of Mr. and Mrs. Charles S. Arnold. He is a 1968 graduate of Woodside Priory High School in Portola, Calif.

Arnold serves on the board in the capacity of treasurer.

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FOOD - MUSIC -  
DRINK at  
**THE ARBOR**  
FOOTHILL OF EUCLID AVE.  
UPLAND  
Phone 982-1513

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# Thrifty

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**SCOOP PURCHASE**

**\$2.50 Value! Nina Anti-Perspirant**

**Keeps You Dry If You Perspire Freely!**

**74¢**

Liquid, Cream or Spray Your Choice

For those who perspire heavily. Keeps underarms completely dry, even for thousands who had given up hope of controlling perspiration.

**Lentheric Premier Line! Another Scoop Purchase!**

**\$10.00 Value! Lentheric 12**

**\$2.99**

4 oz. Eau de Toilette  
2.9 oz. Spray  
Toilet Water

Elegantly packaged and sealed in France... all in original cartons. A magical fragrance.

**SALE BONUS SPECIAL TOPS**

**Cannon Monticello Printed Muslin or No Iron Bed Sheets**

**\$2.49**

Tudor Rose Pink or Blue  
Snow White No-Iron Blends

Reg. \$2.98 & \$3.19 72x108" Twin Flat or Twin Fitted Bottom. First Quality

\$3.79 & \$4.19—81x104" Full or fitted cotton full bed size \$2.99  
\$1.99 Pack of 2 Pillowcases \$1.49

**THRIFTY'S OWN PRICE SPECTACULAR**

**49¢ to \$1 Plastic Housewares**

**3 FOR \$1**

- Dustpan
- 40 Oz. Stack & Store
- Cutlery Tray
- 70 Oz. Pitcher
- Shanty Server
- Cereal Bowl Set
- Napkin Holders
- Salt & Pepper
- 5 Qt. Pour-Spout Pail
- Ice Cube Tray
- And Many, Many More!

**\$5.95 Value! Faultless Travel Syringe**

"Vivant" First Quality 3 qt. in blue with heavy molded collar, hanging loop, water-repellent case. Save \$3.72.

**\$2.23**

32 Ounce—Plain or with Iron—Buy 2 & Save 19¢

**59¢ value! Similac** **2 FOR 99¢**

3 1/4 Ounce—Reg. or Mint Flavor—Price Includes 4c Off on Label

**65¢ Value! Crest TOOTH PASTE** **44¢**

Save 61c

**\$1.59 Value! Bufferin BOTTLE OF 100** **98¢**

1/2 Ounce Glass or Plastic Bottle

**\$1.50 Value! Visine EYE DROPS** **99¢**

12 Hemorrhoidal Suppositories

**\$1.50 Preparation H** **\$1.08**

Regular or Stainless Ointment

**98¢ Value! Ben Gay** **66¢**

3 Ounce Feminine Hygiene with 2 Towelleths

**\$1.50 Value! F.D.S. Spray** **99¢**

3 Ounce Tube

**\$1.09 Value! Brylcreem** **64¢**

12 Ounce Bottle

**\$1.73 Value! Vitalis HAIR TONIC** **\$1.24**

8 Ounce—Regular, With Body, For Blondes

**\$1.09 Value! Breck CREME RINSE** **68¢**

13 Ounce—Reg. or Super—Scented or Unscented Hair Spray

**99¢ Value! Miss Breck** **57¢**

7 Ounce—Reg. or Dry Shampoo—Price Includes 12c off Label

**\$1.55 Twice as Nice** **96¢**

6 Ounce Skin Cleanser

**\$1.60 Value! Hyperphaze** **\$1.07**

Box of 22 Moist Towelleths

**98¢ Value! Wash 'n Dri** **66¢**

5 Ounce—Scented or Unscented Spray Deodorant

**\$1.35 Value! Soft 'n Dri** **86¢**

Natural Bristle

**98¢ Value! Lactona TOOTH BRUSHES** **56¢**

**Reg. 89¢ SUPER PLUS Platinum Blades**

Pack of 10 Double Edge **67¢**

**Reg. \$1.79 Enameled Metal Pots & Pans** **\$1.23 Ea.**

Double Boiler  
Windsor Pot  
Covered Saucepan  
2 Piece Saucepan Set

Columbian easy-clean enamelware cooks faster better, has a longer life. Buy for the June bride.

**Reg. \$2.40 Box of 50 Phillies Tips**

Save 42c **\$1.98**

Smooth, slow tipped burning cigars at 20% off.

**Reg. \$2.19 All Metal Porta-File**

Save \$1.68 **\$1.68**

With Lock & Key Filing box / index holds to 800 documents. In pastels. \$2.89 Value! Flip-Top Storage Drawer. \$1.98

**Reg. \$2.95 Imported Ricoro Rum**

Fifth Gallon Distilled and Imported from the West Indies! Light or Dark!

**\$2.95**

Tahiti Joe Mai Tai Mix **99¢**

Fifth Gallon

**Reg. \$19.95 Polyester 6x9-Ft. Area Rugs** **\$15.95**

With Attractive Fringed Ends Long, shaggy pile rugs look so luxurious, are slow to soil, easy to clean. Pile is twisted for added resilience and wear. Gold Avocado, Orange or Royal Blue Tweeds.

**\$19.95 Value! Schick Custom Shaver**

Buy a lifetime! Sideburn trimmer, handy on-off switch, adjustable comfort control, self-sharpening head. **Save \$8.07 \$11.88**

**\$1.98 Poly Foam Mattress Pads**

39x75" Twin Size Non-allergenic, non-flammable, 3/8" thick in Pastel Blue. **\$1.37**

\$2.19 Value! 54x75" Full Bed Size **\$1.77**

**\$5.99 Galvanized Trash Cans**

Galvanized steel for strength, durability. Lightweight for easy handling. Tite-fit cover. **\$3.77**

Plastic Liners 99c

**\$1.59 Plastic Waste-Baskets** **96¢**

Your Choice

- Flip Top • 36 Qt.
- 40 Quart Round
- 40 Quart Rectangular

**\$2.95 Food 'n Store 3-Pc. Sets** **\$2.11**

Two 1 1/2 qt. & 1 2 1/2 qt. containers with tight screw-on covers.

**\$1.00 Value! Earrings—Ropes & Belts** **48¢**

Choice of Wide Selection!

Earrings in Wedding Bands, Hoops, Pierced, pierced look & clips. Chain Belts, Ropes in Plastic and Chains! All in Summer colors!

**Reg. \$1.95 Value! Eveready Batteries** **77¢**

9-Volt PACK OF 2

**Tuck Cello Tape** **27¢**

Regular 39' 1500 Inches by 1 1/2" Width in dispenser pack.

**89¢ Lysol Cleaner Disinfectant** **59¢**

17 Ounce—Save 30c

**Regular 69¢ Windex Glass Cleaner** **48¢**

15 Ounce—Save 21c

**\$1.29 Fantastik All Purpose Cleaner With Spray Gun** **93¢**

**KZ-R Spotlifter** **68¢**

1 oz. Tube—Save 30c

**OPEN ALL DAY MEMORIAL DAY**

Monday, May 31

Prices Good Thru Tues.

**\$16.88 Rot 20-Inch**

Keep your home cool this summer! Sturdily built Retro-Brite electric fan has 3 blades for better air circulation. Lightweight and easy to store when not in use. In brown finish.

**DISCOUNTS ON FISHING**

**\$18.95 Value! Spincas Rod & Reel by South Bend**

6' Tubular Fiberglass Rod • 40 Reel with 100 yds. 8 Test Mono Line

Both for **\$9.99**

Action matched combination! Medium action rod & reel, chrome plated guides & trip, new improved reel seat, sturdy metal reel.

**Reg. 19c Gripping Fish Hooks** **6¢**

Folder of 6. Save 13c

**\$1.19 Pqutsk's Salmon Eggs** **97¢**

"Balls o' Fire" 2 oz. Jar.

**Reg. 99¢ Tylon Fish File** **77¢**

12 Assorted Fish Getters!

**Reg. 86¢ Deluxe Salmonettes** **66¢**

2 Oz. Size

**\$1.49 Value! Poly 30 Qt. Ice Chest** **77¢**

Lightweight exploded polyethylene with tight fitting lid and molded in handles. Large capacity.

98c Blue Ice Refrigerant, 30 oz. 56¢

**WEARING FASHION**

**Reg. \$2.98 ea. Boy Western Jeans** **2.50**

Buy 2 & Save 9¢

Choice of Regular style, or slim style western jeans in five pockets. Permanent Press fabrics easy care and in sizes from 8 to 18.

Dugly newest fashion for large.

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SALE BONUS SPECIAL TOPS THRIFTY'S OWN PRICE SPECTACULARS TOPS



**Rotobroil  
10-Inch Fans**  
\$11.93  
Enclosed In Safety Case



**Reg. \$4.44 Soft Side  
Floral Luggage**  
\$2.33  
15 1/2" and 16 3/4" sizes. Lightweight, durable luggage in exciting new patterns, colors. Molded handle.  
• 17 1/2" and 19" \$3.73  
• 21" and 22 1/2" \$4.73



**\$10.49 3-Pound  
Sleeping Bags**  
By Campmaster \$7.11  
Save \$3.38  
Fully weatherstripped sleeping bag for camping, trailer, in tents, at home. Cotton poplin cover, cotton flannel lining with 3 lb. polyester fill.



**59¢ Styrofoam  
Hot or Cold Cups**  
35¢  
Pack of 51  
7 oz. white styrofoam hot/cold cups keep drinks hotter or colder longer. Buy now for picnicking, indoor use.  
\$1.35 Value! 9"  
Pack of 150 Paper Plates 73¢

Reg. 6 for 69¢  
**Canada Dry**  
12 Oz. Cans  
Choice of Flavors  
Reg. or Lo-Cal. 10.99¢  
**99¢ Royal Oak  
Briquets**  
10 Pound 78¢  
Bag

ON FISHING RODS, REELS & ACCESSORIES

**\$9.98 Zebco Spin  
Combo**  
Save \$4.21 \$5.77  
707 reel, 5 1/2' 7070 rod with 8' test mono line. Fiberglass.

**\$19.98 & \$24.95 Val.  
Tru-Spin Reels**  
Your Choice \$9.66  
Tru-Spin I or II  
All precision made. True Temper quality thruout.

**\$4.98 Value! Spincast  
Zebco ZeeBee Reel**  
Famous quality at a Thrifty low price. \$3.19

**\$5.98 Value! Metal  
Tackle Box**  
With can-tilver trays. \$4.96

**\$24.95 Value! Coleman  
2-Burner Stove**  
Sale Price \$18.96  
2 extra wide burners, hinged steel rod grate. Snap-out legs.

**Reg. 77¢ 3/4 Gallon  
Gotham Jug**  
Save 14¢ 63¢  
Virtually unbreakable exploded poly. Won't rot, mildew.

**Reg. 77¢ 3/4 Gallon  
Gotham Jug**  
Save 14¢ 63¢  
Virtually unbreakable exploded poly. Won't rot, mildew.

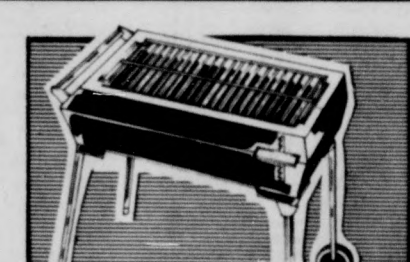
WARRING FASHIONS AT DISCOUNTS!

**Boys' Summer  
Pant Dresses**  
Your Choice \$1.98  
Choose from 6 styles of pants dresses and all in Spring's newest colors. Made of 100% cotton. Choice of sizes 3 to 6x and sizes 7 to 14.

**Men's Terry Shirts**  
\$1.98  
Quality 100% cottons in the Summer's newest solid colors. Short sleeves and fashion crew necks in soft cotton terry. Sport shirts in sizes small, medium and large.



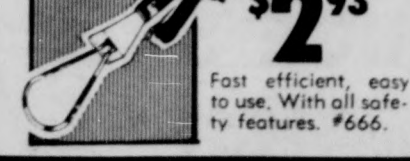
**\$7.88 Value!  
Folding Aluminum  
Chaise Lounge**  
\$6.33  
1" tubular frame. Printed vinyl top with duck back, soft shredded polyfoam filling. Knife edge, heavy duty welt.  
• Matching Patio Chair \$4.09



**Family Size  
B-B-Q Wagon**  
With Adjustable Firepan  
\$10.97  
Firepan adjusts to 8 heights. Large twin grill cooking area, removable aluminum legs.



**Reg. \$4.27 Big Boy  
12 1/2" Table B-B-Q**  
\$3.77  
Heavy duty fire-bowl, adjustable height grill.



**Electric Barbecue  
Charcoal Lighter**  
\$2.93  
Fast efficient, easy to use. With all safety features. #666.



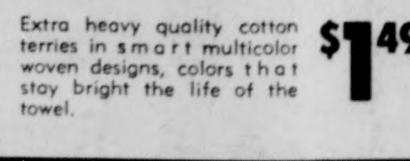
**\$4.95 Value! Floral  
Chaise Lounge  
Vinyl Pads**  
\$3.87  
Long wearing floral printed vinyl top with duck back, soft shredded polyfoam filling. Knife edge, heavy duty welt.



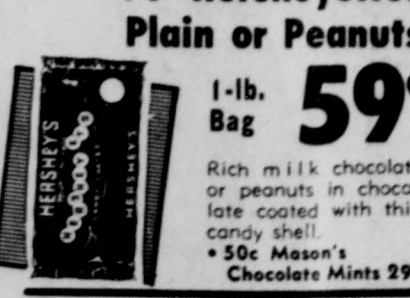
**\$5.98 Val.! 12-In.  
Wading Pool**  
\$3.99  
Tough, inflatable plastic pool with colorful fairy tale scene decorations. 63"x12" size.



**\$1.98 Value! Jacquard  
Beach Towels**  
\$1.49  
Extra heavy quality cotton towels in smart multicolor woven designs, colors that stay bright the life of the towel.



**79¢ Hershey's  
Plain or Peanuts**  
1-lb. Bag 59¢  
Rich milk chocolate or peanuts in chocolate coated with thin candy shell.  
• 50¢ Mason's Chocolate Mints 29¢



**Prize-Winning Special Occasion  
Banana Nut  
Ice Cream**  
Half Gallon 79¢  
• Strawberry, Chocolate, Vanilla, Half & Half, Sherbet Half Gallons 69¢



**79¢ Wash or Toss  
Dinnerware**  
2 for \$1  
• 9 Oz. Tumblers, 20's  
• 10 Oz. Tumblers, 18's  
• 16 Oz. Tumblers, 10's  
• Ass'd. Cutlery, 24 pcs.  
• 9 in. Dinner Plates, 8's  
Disposable, perfect for picnics, beach, quick meals.



**Men's & Women's  
Sun Glasses**  
\$1.29  
Popular metal rims for men and hi-style fashion imports with optical hinges for women. Styles galore!



**\$20.88 Kodak X-15  
Camera Outfit**  
\$18.83  
"Smile Saver"  
For clear, sharp pictures, color snaps & slides. Camera / wrist strap in case, film, 3 Magicubes. Flash pics without flash batteries.



**\$4.98 Westclox  
Travel Alarm**  
Save \$1.04 \$3.94  
"Torino" single key wind with luminous dial. In rich leather-look case.



**3x5 Ft. American  
Flag Kit**  
\$2.88  
Heavy cotton bunting flag/6 ft. weather-proof metal pole, wall bracket to match eagle and lanyard.  
• 12x18-Inch American Flag 29¢



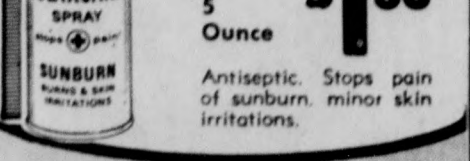
**Polaroid 108  
Color Film**  
Exposure \$3.66  
Buy now at Thrifty for holiday picture taking!



**Reg. 69¢ 9 1/2-In.  
Play Balls**  
44¢  
Sturdy vinyl in brilliant colors, new designs. Save 25¢.



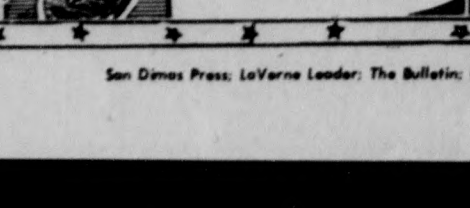
**\$1.00 Value!  
Swedish Tanning  
Butter**  
Save 36¢ 64¢  
"Tanning Secret" Butter with Coconut Oil, Cocoa Butter. 1 1/2 oz.



**Compare to Others Selling at \$3.00  
Suntan Lotion**  
\$1.44  
8 Ounce Bottle  
With coconut oil & cocoa butter. Moisturizes, conditions. Non-greasy.



**\$2.19 Value!  
Solarcaine  
Aerosol Spray**  
\$1.38  
5 Ounce  
Antiseptic. Stops pain of sunburn, minor skin irritations.



**\$2.00 Val.! Kleinert  
Swim Caps**  
99¢  
One size fits any head size. Choice latest of styles.



**Rubber Thong  
Sandals**  
29¢  
For Men, Women, Kids  
Molded form strap for comfort, extra heavy sole for wear.

## MEN IN SERVICE

Robert Knowles

ALTA LOMA - Navy Ensign Robert T. Knowles, son of Mr. and Mrs. Robert S. Knowles of Alta Loma, received his commission upon completion of the first phase of flight training at the Naval Aviation Schools Command, Pensacola, Fla.  
Knowles is a 1970 graduate of California State Polytechnic College, San Luis Obispo, Calif.

Fredrick Myers

UPLAND-Navy Seaman Apprentice Fredrick D. Myers, son of Mr. and Mrs. Albert P. Myers of Upland, has returned to his hometown of San Diego aboard the guided missile frigate USS Hal-sey after a six-month deployment with the Seventh Fleet in the Western Pacific.

Donald Deeds

UPLAND-Marine Pfc. Donald F. Deeds, son of Mr. and Mrs. Kenneth Moore of Upland, is serving at the Marine Corps Supply Center at Barstow.

Jerry Jewett

UPLAND - Navy Petty Officer Third Class Jerry R. Jewett, son of Mr. and Mrs. Raymond R. Jewett, of Upland, participated in the Southeast Asia Treaty Organization (SEATO) combined maritime, amphibious, airborne and airdrop exercise aboard the destroyer USS Floyd B. Parks off the northern coast of the Philippine Islands.

SEATO forces consisted of a combined task force of Australian, New Zealand, Philippine, United Kingdom and U.S. warships, submarines and aircraft, including Marines, Frogmen Commandos and Army Airborne units.

Mary Cowell

UPLAND-Woman Marine Pfc. Mary D. Cowell, daughter of Mr. and Mrs. Howard D. Cowell of Upland, was graduated from recruit training at the Marine Corps Recruit Depot, San Diego.  
She is a 1962 graduate of Upland High School.

Mark Wilmoth

UPLAND-Mark S. Wilmoth, son of Willis B. Wilmoth of Upland, has been promoted to sergeant in the U.S. Air Force.

Sergeant Wilmoth, a supply specialist at Fairchild AFB, Wash., serves with a unit of the Strategic Air Command, America's nuclear deterrent force of long range bombers and intercontinental ballistic missiles.  
The sergeant is a 1965 graduate of Sunnyside High School, Tucson, Ariz. His mother, Mrs. E. M. Gerg, resides at 1359 E. Wyoming, Tucson.

William Johnson

UPLAND - U. S. Air Force Captain William A. Johnson, son of Mr. and Mrs. Elmer W. Johnson of Upland, has been decorated with 10 military medals for action in Southeast Asia.

Captain Johnson, assigned at Phan Rang AB, Vietnam, during his combat tour, received the Distinguished Flying Cross (DFC) and his fourth through 12th awards of the Air Medal for aerial achievement as an F-100 Super Sabre fighter bomber pilot.

He earned the DFC for a mission in August 1970 when, despite the constant threat of enemy ground fire, he destroyed a gun position and severely damaged a stronghold near Dak Pek, Vietnam.

The captain's air medals were for outstanding airmanship and courage on other successful and important missions completed under hazardous conditions.

He was honored at England AFB, La., where he now serves with a unit of the Tactical Air Command and which provides combat units for air support of U. S. ground forces.

Captain Johnson was commissioned in 1964 through the aviation cadet program.

A 1957 graduate of Williamsburg, N.Y. Central High School, he attended the University of Buffalo and received his associate degree in mechanical technology from Erie County Technical Institute, Buffalo, in 1960.



## Youth worship service hosts television celebrity

On Sunday evening May 30 at 7 p.m. the First Church of God located at 1233 E. Kingsley Ave. in Pomona will present Kirby Brumfield in a special youth oriented worship experience.

Brumfield, a full time television announcer and performer in Portland, Oregon, regularly makes appearances in churches and high schools up and down the west coast. During the last several years he has appeared in more than 50 high school assemblies.

Along with his local television and school work Brumfield has the lead role in a new series of films which feature "Charlie Churchman", and has also had frequent acting stints in television shows such as the F.B.I., Day in Court, General Hospital, Combat, Batman, Jesse James, 12 o'clock High, and others.

The special program on Sunday night will also feature the "New Joys", a local group of high school young people who



Kirby Brumfield

have performed over 20 times during the past year in churches, schools, service clubs, and PTA from Pomona to Tulare.

Rev. Lorin W. Myers, Minister of Education at the Pomona church, an-

nounces that the program will be especially for young people but adults are encouraged to attend in order to better acquaint themselves with what Christ oriented young people are doing today.

### GS Troop 1140

MONTCLAIR -- A Mother-Daughter Potluck Dinner held in the lounge of Montclair's United Methodist Church, was the most recent project of the very active Junior Girl Scout Troop 1140 of the Spanish Trails Girl Scout Council. The occasion not only gave the scouts the opportunity to dine and entertain their mothers but served as a court of awards ceremony also.

Seventeen troop members received 77 awards which were completed since their last awards ceremony in Feb. During the course of the evening, the Junior Scouts entertained their guests with a talent show including instrumental music, skits and songs. The event also served the dual purpose in that many girls were able to pass requirements on their 'Cook', 'Hostess', 'Musician', 'Songster', 'Troop Dramatics', and 'Our Own Troop's' badges with the evening's program.

Mrs. John Meyer is leader of Troop 1140, and is assisted by Mrs. Earl Molitor. Troop members are: Caryn Campbell, Theresa Dunn, Brenda Hankla, Brenda Jensen, Dawn Maynor, Renee Meyer, Betsy Molitor, Marylu Newenschwander, Lisa Navarrette, Beverly Nichols, Carol Nichols, Margaret Nichols, Sheryl Nolan, Vicki Outlaw, Anne Plaster, Mary Schmidt, Joyce Senkle, Jamme and Janet Tedder.



### Honorees

El Camino PTA honored two of its members recently with Honorary Service Awards. Pictured from left are recipients Mrs. Francis Tyson and Mrs. Sidney Lay. Mrs. Tyson was selected for the honor for volunteering several hours a week of her time during recent years teaching singing to El Camino students. Mrs. Lay received the award for serving as parent librarian for two years, as hospitality hostess for PTA and her noon-aide services to the students.



### Puppets tell story

Mr. Gerald White, sixth grade teacher at Kingsley School, organized his class to produce a puppet show for an audience of approximately 300 parents and children. The student puppeteers told about the problems of pollution and drugs as educational plays. They turned to a caricature of a bullfight for entertainment to complete the program. Members of the class wrote their own playlets and scripts as well as made their puppets. Pictured above with some of the stars of the program are, from left, Christine Towler, Ellen Swindle, White, Rick Hill and Mike Davis.

YOU ARE INVITED to the services of the FIRST BAPTIST CHURCH 5154 PALO VERDE ST. MONTCLAIR, CALIF. Just across the freeway from the new Plaza Shopping Center Rev. Paul E. Horn, Pastor Sunday School 9:45 A.M. Morning Worship 11:00 A.M. Youth Hour 6:00 P.M. Evening Fellowship 7:00 P.M. Wed. Bible Study 7:00 P.M. Nursery Care at Each Service

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Fiat—The Economy Car! Easy 28 m.p.g. All models now in stock. New rear-mount eng. 4 cyl. O.V.V. 903 cc. 58 h.p. at 4400 r.p.m.—indep. wheels with upper swinging arms, transverse mounted leaf springs on front, indep. rear wheels. Stabilizer bars front & rear—Front wheel disc brakes, hydr. rear drums. Rad. ply. tires. TRANS—fully synch. 4 speeds forward, 1 reverse. Floor stick shift. INSTRUMENTS—all dash mounted, elec. tach, matching trip recorder speedometer. STANDARD EQUIP. also incl. undercoating, all vinyl int., twin body-contoured adl. locking bucket seats.



FIAT 124 SPIDER

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Beautiful body by Pina-Farina! New 1608 C.C. 4 cylinder engine with dual overhead cams. 5 forward speeds. Synchronesh stick shift. 4 wheel power disc brakes. Radial tires. Standard equipment.

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## Local youth receives academy appointment

MONTCLAIR -- David Coughran, Montclair, was accepted into the United States Military Academy at West Point.

Congressman John H. Rousselot (R-24th) made the announcement this week. Coughran was his principal candidate for West Point. Gregory Griffiths, Montclair was accepted as an alternate.

Congressman Rousselot pointed out that the factors considered by his Academies Interviewing Committee in recommending the nominee included their "academic record, extra-curricular activities, personal recommendations, and their potential for success as a military officer."

"All those selected had

the potential for success as cadets and military officers," Rousselot stated. "With over \$100,000 being invested in each young man who attends one of our academies," he pointed out, "individuals were selected who have indicated a sincere desire for a military career."

Members of the Congressman's interviewing committee represented a cross section of the community and included retired military personnel, school representatives and local government officials. Race and political affiliation were not considered when making appointments to the committee or in selecting candidates.



### Ten-shun!

Portraying a scene in the musical play "H.M.S. Pinafore" are fourth grade students from El Camino Elementary School. Ninety-eight students participated in the program presented to parents at a PTA meeting. Students pictured above are from left Carol McEhchron, Wendy Anderson, Mary Jane Schoenborn, Lori Heaps and Sharon Evans, portraying sisters, cousins and aunts of the Admiral Michael Hughes. Cleaning up the ship for inspection are Vincent Elefante, Frank Villalobos, Steve Kelch, Jay Baird and Bruce Pasqualetts. The musical was directed by Mrs. Nancy Tyson. Teachers of the students are Mrs. Fred Bissell, Miss Louise Fundenberg and Mrs. John Leatherman.

The Homemakers  
**RB**  
FURNITURE

NEW Scotchgard  
Seal-It  
Stain-Repellent

An RB Original Design.  
Quilted eight-foot sofa  
and five-foot loveseat set.

The '500 look at an RB price!  
**\$299.**

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CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave. GRANADA HILLS: 10100 Balboa Blvd.  
HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 415 S. Atlantic Blvd.  
PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SOUTH BAY: 15533 S. Crenshaw Blvd.  
THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.

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Buttonholes  
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**MONTCLAIR SEWING CENTER**  
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Convenient Terms  
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**LEGAL**  
#03701  
FICTITIOUS BUSINESS NAME STATEMENT  
ORIGINAL FILED  
MAY 12 1971  
V. DENNIS WARDLE  
COUNTY CLERK  
The following persons are doing business as:  
E. K. S. ENTERPRISES at 350 South Mountain Avenue Upland, California  
ELIAS GRUSKA, 1405 South Highland, Los Angeles, California  
KUBA GRUSKA, Alta Florida Oeste Edit 38 ap 2 B., Caracas, Venezuela  
SZULIM GRUSKA, Edificio Deoro Avenida Los Proceres, San Bernardino, Caracas, Venezuela  
This business is conducted by a general partnership  
Signed ELIAS GRUSKA  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.  
FILE NO. 669  
DATED MAY 12 1971  
EXPIRES Dec. 31, 1976  
X New File  
Upland News No. 4053  
Publish May 27, June 3, 10, 17, 1971  
Attorney or Bank or Agent GOLD, HERSCHER & TABACK 8500 Wilshire Blvd., Suite 703 Beverly Hills, Calif. 90211 Telephone 655-5163, 652-0490  
ORDINANCE NO. 918  
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER 1 OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS 2 LOTS ON THE EAST SIDE OF MOUNTAIN AVENUE, 600 FEET SOUTH OF 11TH STREET  
The City Council of the City of Upland does ordain as follows:  
SECTION 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter 1 of Article IX of said Code is amended as follows:  
Change the following described area from C-1 (Neighborhood Stores District) to C-2 (Neighborhood Shopping Center):  
The area hereinabove referred to is described as follows:  
Lots 7 and 8 of Tract 6916 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 88, Pages 32 and 33 of Maps in the Office of the County Recorder of said County.  
More generally described as 2 lots on the East side of Mountain Avenue, 600 ft. South of 11th Street.  
SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.  
/s/ George M. Gibson  
MAYOR OF THE CITY OF UPLAND  
ATTEST:  
MARGARET FALLIS,  
DEPUTY-CITY CLERK  
STATE OF CALIFORNIA)  
County of San Bernardino)  
I, MARGARET FALLIS, Deputy City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 918 of said City was introduced at a regular meeting of said Council held on the 3rd day of May, 1971, and passed thereafter on the 17th day of May, 1971, by the following vote:  
AYES: Ballin, Gibson, Hawkins, McCarthy, Rossitter  
NOES: None  
ABSENT: None  
/s/ Margaret Fallis  
Deputy City Clerk  
OF THE CITY OF UPLAND  
APPROVED AS TO FORM:  
DONALD E. MARONEY,  
CITY ATTORNEY  
DATE: April 30, 1971.  
Upland News No. 4054  
Publish May 27, 1971  
FICTITIOUS BUSINESS NAME STATEMENT  
DOCUMENT FILED  
LOS ANGELES COUNTY  
MAY 11 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.  
The following person (persons) is (are) doing business as: CLIQUE FASHIONS at 247 East Ninth St., Upland, Cal.  
Albert C. Blahut  
932 Brock St.  
Pomona, Cal.  
Verneda Blahut  
932 Brock St.  
Pomona, Cal.  
This business is conducted by a General Partnership  
/s/ Albert Blahut  
Upland, California  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.  
Upland News No. 4052  
Publish May 20, 27, June 3, 10, 1971  
Bank of America  
1605 West Holt  
Pomona, 91767  
FILE NO. 446  
#02689  
FICTITIOUS BUSINESS NAME STATEMENT  
ORIGINAL FILED  
APR 19 1971  
V. DENNIS WARDLE  
COUNTY CLERK  
The following person (persons) is (are) doing business as: Village Cucamonga Mobile Estates I (Mobile Home Park) 9999 Foothill, Cucamonga, Calif.  
AMFAC Communities, Inc.  
130 West Bastanchury Road

**LEGAL**  
Fullerton, California, 92632  
This business is conducted by a corporation.  
Kenneth D. Baer,  
Vice President & Assistant Secretary  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.  
CERTIFICATION  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
V. DENNIS WARDLE  
County Clerk  
(Seal)  
By Rosalie D'Avignon,  
Deputy County Clerk  
EXPIRES 12-31-76  
Cucamonga Times No. 1534  
Publish May 6, 13, 20, 27, 1971  
NOTICE OF TRUSTEE'S SALE  
T.S. No. 387477  
On Friday, June 11, 1971 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, at 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Substitute Trustee under the Deed of Trust executed by UNITED SECURITY CAPITAL CORPORATION, a California Corporation, recorded August 5, 1968 as document no. 591 in book 7071, page 853 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment of secured thereby including the breach or default, notice of which was recorded February 3, 1971 as document no. 158 in book 7602, page 745 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the Cucamonga Judicial District, County of San Bernardino, State of California, described as All of Lot 2, Block 14, Cucamonga Homestead Association Lands, in the County of San Bernardino, State of California, as per map recorded in Book 6, page 46 of Maps, in the office of the County Recorder of said County;  
EXCEPT that portion thereof described in the deed to San Bernardino County Flood Control District recorded July 8, 1964 in Book 6185 page 377 of Official Records, in the office of the County Recorder of said County;  
The undersigned Trustee has been informed that there is no street address or other common designation and therefore disclaims any liability for incorrect information furnished; for the purpose of paying obligations secured by said Deed of Trust.  
DATED May 4, 1971  
SECURITY TITLE INSURANCE COMPANY  
By Helen E. Simmons  
Assistant Secretary  
(Corporate Seal)  
Cucamonga Times No. 1539  
Publish May 20, 27, June 3, 1971  
NOTICE OF ELECTION OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE SPECIAL TAX ELECTION TO BE HELD IN THE UPLAND SCHOOL DISTRICT ON JUNE 8, 1971.  
Precinct No. 1 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Mt. Baldy 2, San Antonio 1, 4, 5 and 6 and Upland 1 within the Upland School District of San Bernardino County.  
Polling Place: Valencia School 541 West 22nd Street Upland, California  
Officers of Election for Precinct No. 1  
Inspector: Frances E. Shannon  
Judge: Helen M. Maher  
Clerk: Helen R. Temby  
Clerk: Exie Jean Warner  
Precinct No. 2 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Ontario 93, San Antonio 3 and Upland 33 and 56 within the Upland School District of San Bernardino County.  
Polling Place: Sanchez Residence - Garage 862 Buffington Street Upland, California  
Officers of Election for Precinct No. 2  
Inspector: Jean Shattuck  
Judge: Ruth A. Struve  
Clerk: Marjorie A. Mahoney  
Clerk: Dorothy A. Jensen  
Precinct No. 3 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts San Antonio 2 and Upland 43, 47 and 49 within the Upland School District of San Bernardino County.  
Polling Place: Sycamore School 1075 West 13th Street Upland, California  
Officers of Election for Precinct No. 3  
Inspector: Nancy R. Stratton  
Judge: Edna McGinnis  
Clerk: Mabel E. Davis  
Clerk: Evelyn Mae Anderson  
Precinct No. 4 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 20 and 50 within the Upland School District of San Bernardino County.  
Polling Place: Cabrillo School 1562 West 11th Street Upland, California  
Officers of Election for Precinct No. 4  
Inspector: Esther J. Barbour  
Judge: Florence E. Bissell  
Clerk: Minnie E. Lee  
Clerk: Evelyn Robbins  
Precinct No. 5 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 8, 25, 27 and

**LEGAL**  
46 within the Upland School District of San Bernardino County.  
Polling Place: Magnolia Elementary School 465 West 15th Street Upland, California  
Officers of Election for Precinct No. 5  
Inspector: Elizabeth S. Garlapp  
Judge: Sebastiani Filpi  
Clerk: Margaret C. Horgan  
Clerk: Jo Ann K. Haer  
Precinct No. 6 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 11, 19, 48 and 51 within the Upland School District of San Bernardino County.  
Polling Place: Baldy View School 979 West 11th Street Upland, California  
Officers of Election for Precinct No. 6  
Inspector: Jeanne E. Thole  
Judge: Nancy McCallum  
Clerk: Vernie A. DeSchaine  
Clerk: Olga S. Carlton  
Precinct No. 7 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 22, 26, 28, 31, 32 and 52 within the Upland School District of San Bernardino County.  
Polling Place: Upland High School Auditorium 565 West 11th Street Upland, California  
Officers of Election for Precinct No. 7  
Inspector: Mary C. Rauch  
Judge: Ethel G. Wingerd  
Clerk: Bernice Dukes  
Clerk: Daisy Sumter  
Precinct No. 8 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 9, 14, 23, 29 and 39 within the Upland School District of San Bernardino County.  
Polling Place: Citrus School 925 West 7th Street Upland, California  
Officers of Election for Precinct No. 8  
Inspector: Elsie M. Jones  
Judge: Alice F. Harper  
Clerk: Doris B. Vickstrom  
Clerk: Hazel Dooley  
Precinct No. 9 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 37, 40 and 41 within the Upland School District of San Bernardino County.  
Polling Place: Pioneer Junior High School 245 West 18th Street Upland, California  
Officers of Election for Precinct No. 9  
Inspector: Doris E. Dunn  
Judge: Doris M. Dial  
Clerk: Eleanor Wedin  
Clerk: Bertha Kelter  
Precinct No. 10 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 34, 38, 42 and 45 within the Upland School District of San Bernardino County.  
Polling Place: 253 East 14th Street Upland, California  
Officers of Election for Precinct No. 10  
Inspector: Clyda E. Rowland  
Judge: Edna S. Karnes  
Clerk: Zella R. Barnett  
Clerk: La Verne B. Hanlon

**LEGAL**  
clude all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 9, 14, 23, 29 and 39 within the Upland School District of San Bernardino County.  
Polling Place: Citrus School 925 West 7th Street Upland, California  
Officers of Election for Precinct No. 8  
Inspector: Elsie M. Jones  
Judge: Alice F. Harper  
Clerk: Doris B. Vickstrom  
Clerk: Hazel Dooley  
Precinct No. 9 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 37, 40 and 41 within the Upland School District of San Bernardino County.  
Polling Place: Pioneer Junior High School 245 West 18th Street Upland, California  
Officers of Election for Precinct No. 9  
Inspector: Doris E. Dunn  
Judge: Doris M. Dial  
Clerk: Eleanor Wedin  
Clerk: Bertha Kelter  
Precinct No. 10 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 34, 38, 42 and 45 within the Upland School District of San Bernardino County.  
Polling Place: 253 East 14th Street Upland, California  
Officers of Election for Precinct No. 10  
Inspector: Clyda E. Rowland  
Judge: Edna S. Karnes  
Clerk: Zella R. Barnett  
Clerk: La Verne B. Hanlon

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Precinct No. 11 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Alta Loma 8 and Upland 2, 4, 35, 36 and 44 within the Upland School District of San Bernardino County.  
Polling Place: Foothill Knolls School 1245 Veterans Court Upland, California  
Officers of Election for Precinct No. 11  
Inspector: Marjorie E. Johnson  
Judge: Viola L. Van Vlack  
Clerk: Agnes M. Tramontana  
Clerk: Pauline M. Trueblood  
Precinct No. 12 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 6, 7, 10, 18, 21 and 55 within the Upland School District of San Bernardino County.  
Polling Place: Upland Elementary School 601 North 5th Avenue Upland, California  
Officers of Election for Precinct No. 12  
Inspector: Ella Mary D. Wood  
Judge: Mabel R. Stamm  
Clerk: Mae Lambhear  
Clerk: Betsy B. Welch  
Precinct No. 13 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 3, 5, 12, 16, 30 and 53 within the Upland School District of San Bernardino County.  
Polling Place: Head Residence - Garage 585 North 8th Avenue Upland, California  
Officers of Election for Precinct No. 13  
Inspector: Marjorie E. Johnson  
Judge: Viola L. Van Vlack  
Clerk: Agnes M. Tramontana  
Clerk: Pauline M. Trueblood  
Precinct No. 12 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 6, 7, 10, 18, 21 and 55 within the Upland School District of San Bernardino County.  
Polling Place: Upland Elementary School 601 North 5th Avenue Upland, California  
Officers of Election for Precinct No. 12  
Inspector: Ella Mary D. Wood  
Judge: Mabel R. Stamm  
Clerk: Mae Lambhear  
Clerk: Betsy B. Welch  
Precinct No. 13 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts Upland 3, 5, 12, 16, 30 and 53 within the Upland School District of San Bernardino County.  
Polling Place: Head Residence - Garage 585 North 8th Avenue Upland, California  
Officers of Election for Precinct No. 13  
Inspector: Marjorie E. Johnson  
Judge: Viola L. Van Vlack  
Clerk: Agnes M. Tramontana  
Clerk: Pauline M. Trueblood

**LEGAL**  
Inspector: Bertha M. Head  
Judge: Ruby Holland  
Clerk: Fern Wensel  
Clerk: Mary Gross  
DATED this 11th day of May 1971  
WM. H. CLINTON  
Registrar of Voters  
/s/ Marilyn Watson  
Deputy  
Upland News No. 4051  
Publish May 20, 27, 1971  
FICTITIOUS BUSINESS NAME STATEMENT  
FILED  
1971 APR 28 AM 11 18  
V. DENNIS WARDLE  
COUNTY CLERK  
BY DEPUTY  
Rosalie D'Avignon  
The following person (persons) is (are) doing business as:  
United Marketing Company  
1343 Toledo Way  
Upland, California, 91786  
Douglas Allen Perry  
1343 Toledo Way  
Upland, California, 91786  
This business is conducted by an individual.  
/s/ Douglas A. Perry  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.  
FILE NO. 520  
DATED APR 28 1971  
EXPIRES 12-31-76  
V. DENNIS WARDLE,  
County Clerk  
by Rosalie D'Avignon  
Deputy County Clerk  
Upland News No. 4037  
Publish May 6, 13, 20, 27, 1971  
Security Pacific National Bank  
40 West Foothill Blvd.  
Upland, California, 91786  
Telephone 714-985-2855

**LEGAL**  
NOTICE OF HEARING FOR THE APPROVAL OF THE BUDGET OF THE MONTE VISTA FIRE PROTECTION DISTRICT  
The proposed 1971-72 budget of the Monte Vista Fire Protection District has been adopted by the Board of Supervisors as the governing body of said District and is available for inspection by interested tax payers at Special Districts Division, 157 West Fifth Street, San Bernardino between the hours of 8:00 a.m. and 5:00 p.m. and the days of Monday through Friday from 8:00 a.m. to 5:00 p.m. weekdays in the Office of the County Auditor-Controller located in the Hall of Records, San Bernardino, California.  
On Tuesday, June 22, 1971 at 10:00 a.m., the Board of Supervisors as the governing body of the District will meet in the Chambers of the Board of Supervisors, County Civic Building-East, 175 West Fifth Street, Second Floor, San Bernardino to fix the final budget at which time any taxpayers may appear and be heard regarding the increase, decrease or omission of any items in the budget or for the inclusion of any additional items.  
BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY  
Montclair Tribune No. 2024  
Publish May 27, 1971  
NOTICE OF TRUSTEE'S SALE  
T.S. No. 2665(469056)  
On June 17, 1971 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Substitute Trustee under the Deed of Trust executed by Mildred A. Bozarth; recorded October 21, 1970 as document no. 131 in book 7539, page 411 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded February 16, 1971 as document no. 129 in book 7606, page 840 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in the property situate in the County of San Bernardino, State of California, described as  
The north 108.22 feet of the west 108 feet of the west 1/2 of Lot 3, Block 18, Monte Vista Tract, as per plat recorded in book 11 of Maps, page 34, records of said County.  
The address given for the above described property is 10205 Central Avenue, Montclair, California.  
for the purpose of paying obligations secured by said Deed of Trust.  
DATED May 17, 1971  
SECURITY TITLE INSURANCE COMPANY  
By Ruth E. Lorimer,  
Trustee's Sales Officer.  
(Corporate Seal)  
Montclair Tribune No. 2025  
Publish May 27, June 3, 10, 1971

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**SAFEGWAY**

Prices effective thru this Sun. May 27-28 at your local Safeway

**FOODS FOR THE HOLIDAY**

**DISCOUNT WITH A DIFFERENCE...SAFEGWAY**

**MOST SAFEWAY STORES CLOSED on Memorial Day MONDAY MAY 31, 1971 Most Beach & Recreational Area Stores OPEN**

**BROWN DERBY BEER**  
Light And Mellow - Stock Up Price!  
6 12-oz. cans **89¢**

**MRS. WRIGHT'S BREAD**  
Super Soft - In White Or Wheat  
16-oz. Loaf **25¢**

**POPULAR BRAND CIGARETTES**  
Regular Or Kings - Your Choice  
100 MM **\$3.20**  
ctn. . . . .

**POTATO CHIPS**  
Party Pride - Regular or For Dips  
Twin Pack **54¢**

**CRAGMONT SODA POP**  
Diet or Reg. Assorted Flavors  
12-oz. can **10¢**

**MEDIUM SIZE 'AA' EGGS**  
Cream Of The Crop - Farm Fresh  
Large Size 39¢  
Ex. Large 41¢  
1-doz. ctn. **29¢**

**SAFEGWAY LIQUOR BUYS!**

**DRY GIN**  
STANTON'S or Lavigne Vodka (SAVE 21¢) **\$2.98**  
FIFTH  
Whiskey Canadian (Save 28¢) **\$4.79**  
To Smokey and Mellow Wh. LI.

**MacNair's Scotch** Imported 86 Proof **\$5.29**  
**Old Calhoun Bourbon** 86 Pr. **\$4.29**  
**Blended Whiskey** Cold 86 Pr. **\$3.59**

**DAIRY-DELI. BUYS!**

**CHEESE SALE!**  
Safeway's Own In Rand. Weights **95¢**  
• Mild Cheddar  
• Monterey Jack  
• Longhorn Cheddar

Potato Salad Lucerne Made Fresh Daily **38¢**  
Coldbrook Margarine 1-lb. **20¢**  
Shady Lane Butter 1-lb. **81¢**  
Cinnamon Rolls Mrs. Wright's Ready To Bake **27¢**

**FROZEN FOODS**

**CREAM PIES**  
Bel-air Assorted Premium Quality 8-inch pies **27¢**

**LEMONADE**  
Scotch Treat - Tantalizing Flavor 6-oz. can **11¢**

Spinach 12-oz. **20¢**  
Fries 16-oz. **25¢**  
Corn 10-oz. **16¢**  
Green Peas 1-lb. **27¢**  
TV Dinners 11-oz. **53¢**

**FRUIT DRINKS**  
Lucerne - Assorted Flavors - Low In Price!  
HALF GALLON **25¢**

**SAFEGWAY SUPER SAVERS**

Cold Cups 18-oz. **69¢**  
Aurora Tissue 2-roll pack **27¢**  
Kotex Napkins Regular or Super Size **\$1.33**  
Hawaiian Punch 11-oz. **39¢**  
Lipton Tea Bags 1-lb. **59¢**  
Skillet Dinners 11-oz. **79¢**  
Campbell's Soup 10-oz. **53¢**  
Scouring Pads 2-3 Brand **49¢**  
Del Monte Corn 3-oz. **23¢**  
Royal Burgers 1-lb. **79¢**

**FRESH BAKERY BUYS!**

**HAMBURGER BUNS** 33¢  
Skyline Baked Stock Up Plenty In This Great Value Package of 8 . . . . .

2-Layer Cake each **\$1.09**  
30-Slice Bread Mrs. Wright's 74-oz. loaf **37¢**

**PAPER PLATES** 59¢  
Breakable - Stock Up For Outings & Cook-Outs  
100-COUNT PACKAGE

**HOLIDAY FAVORITES**

**OLIVES** 10¢  
Two House Chopped - Rich Nutty Taste - Buy Plenty For The Holiday  
4 1/2-oz. can

Foil Wrap Kitchen Craft Brand Aluminum - Heavy Duty **25¢**  
Wonder Foam Cups 4-oz. **49¢**  
Spoons or Forks Super Value **59¢**  
Razz-Ma-Tazz Candy Cakes **34¢**  
Pork & Beans Highway W/Sauce **27¢**  
Stuffed Olives Express Tasty Green **88¢**  
Heinz Relish Tops For Hot Dogs or Hamburgers **32¢**  
French's Mustard Zesty Flavor! **14¢**  
Bar-B-Que Sauce Chris & Pitts **38¢**

**HEALTH & BEAUTY AIDS**

**RIGHT GUARD** 69¢  
Deodorant - Gives Soft Assured Protection From Perspiration Odor

Vitalis Liquid For Better Hair Grooming 4-oz. **76¢**  
Wernet's Dentu-Creme 4-oz. **72¢**  
Head & Shoulders Glandorf Shampoo 4.3 **\$1.37**  
Jergens' Extra Dry Skin Formula For Your Skin Includes 12¢ Off 1-lb. **95¢**  
Mennen's Skin Bracer 4-oz. **\$1.12**

**SHORTENING**  
VELKAT BRAND All Purpose - Light and Wholesome Compound! **69¢**  
3-lb. can

**FULLY COOKED HAMS**  
Farmer John or Luer Brands FULL SHANK PORTION **49¢**  
Full Portion **59¢**  
Canned Ham 4-lb. **\$3.59**  
Dobuque Royal Buffet Boneless - Fully Cooked  
Canned Hams - Delicious Premium Quality 5-lb. **\$4.29**  
Canned Hams - Family Size Safeway Brand 8-lb. **\$6.69**  
Center Cut Ham Slices 1-lb. **\$1.29**

**BONELESS HAMS**  
GOURMET  
Wilson Tenderloin  
Farmer John Tavern  
Sigan Hickory Smoked  
(Normal Core 81¢) **\$1.29**  
lb.

**ROCK CORNISH GAME HENS**  
Manor House Premium Quality USDA Grade A Tender And Meaty 20-Ounce Net Weight each **69¢**  
Fryer Parts Whole Legs & Drumsticks  
Thighs (Fryer Breasts 15¢) **59¢**  
Banquet Fried Chicken 2-lb. **\$1.69**  
Pork Chops Large Sliced Chops (10-oz.) **69¢**  
Pork Spareribs Regular Style or Farmer Style **69¢**

**FRESH HEN TURKEYS**  
USDA Graded - A\* Safeway Premium Quality 10 to 14 lbs. Avg. Wt. **49¢**  
lb.

**BONELESS ROAST O-BONE ROAST Lamb Chops Leg of Lamb**  
Rolled & Tied Chuck USDA Choice Beef Flavorful and Juicy - Toss To Pot Roast **89¢**  
lb.  
Round Bone Shoulder USDA Choice Beef (Swiss Steak 79¢) **69¢**  
lb.  
Blade or T-Bone Cuts Genuine American Spring Lamb USDA Choice - Fully Aged & Trimmed **99¢**  
lb.  
Genuine Spring Lamb USDA Choice Lamb - Short Shank Small Loin Lamb Chops (11.59) **98¢**  
lb.

**BEEF CHUCK STEAKS**  
U.S.D.A. Choice Graded Beef Great For Out-Door Barbecuing BLADE CUTS **59¢**  
lb.  
Sirloin Tip Boneless Steaks **\$1.39**  
USDA Choice Beef - An Excellent Steak to Bar-B-Que! **1.39**  
lb.  
Round Steaks Full Center USDA Bone In Fully Trimmed **99¢**  
T-Bone Steaks USDA Choice **\$1.59**  
Top Sirloin Steak Boneless **\$1.89**

**GROUND BEEF**  
USDA Inspected For Wholesomeness. In A 3-lb. Package (3-lb. Chub \$1.77) **59¢**  
lb.

**BUNS and FRANKS**  
Pkg. of 8 Skylark Hot Dog 1-lb. Pkg. Sterling Skinless **89¢**  
BOTH FOR

**ON SPARKLING FRESH FRUITS & VEGETABLES**

**BANANAS** 10¢  
Fancy Quality Golden, Firm and Ripe. DISCOUNT PRICED!  
lb.

**ORANGES** 98¢  
Sweet & Juicy Valencia 8-lb. Bag DISCOUNT PRICED!  
lb.

**Artichokes** 5 for \$1.00  
Sweet Corn 6 for 49¢  
Large Avocados 25¢  
California Serve In Shell or Sliced

**Marguerite Daisies** Bunch 89¢  
**Bunch Carnations** Bunch 99¢  
Freshly Cut Assorted Colors

**Watermelons** Red Ripe & Sweet Vine Ripe - Serve Them A La Mode **10¢**  
**Cantaloupes** Vine Ripe - Serve Them A La Mode **19¢**  
**Winesap Apples** Extra Fancy 4-lb. **59¢**

**SAFEGWAY**  
We are pleased to accept U.S.A. FOOD STAMP COUPONS

FOOTHILL & EUCLID - UPLAND-INDIAN HILL & ARROW HWY. - CLAREMONT 156 E. BONITA - SAN DIMAS  
San Dimas Press: LaVerne Leader, Upland News, Cucamonga Times, Montclair Tribune



# Local CLASSIFIED

## Shoppers' Corner

**THE BEAUTY ROOM**  
225 W. Bonita  
San Dimas  
Keep your hair lovely

### RESIDENTIAL DRAFTING SERVICE

For Permits or Loans

**J. E. Darlington**

982-6126 AFTER 5 P.M.

1069 Harrison Court, Upland State Permit No. 831307  
Upland 12201

**NO JOB TOO SMALL**  
FIREPLACES. BLOCK WALLS. VENEERS.  
STONE WORK. PATIOS & SIDEWALKS.  
FOR FREE ESTIMATE CALL: 987-5150

### Miscellaneous

**GARAGE SALE**  
Love seat, bedroom and dining sets, occasional table, washer, dryer, misc. Make best offer, Friday, May 28, 9:30-4:30 p.m. 641 Strongbow Dr., Diamond Bar, 955-6233.

Good stove for sale. Also refrigerator, sofa bed, long-boy mattress w/coil spring (normal length) and other odds and ends of furniture. Very large rug. All but stove need renovation. 627-2928 or 628-8891 Chino area.

**MILLERS SURPLUS** - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-5, Sunday 9-6.

Spanish walnut stereo console, 3 mos. old, AM-FM automatic record changer, 8" speaker, many features. Must sacrifice. \$100 cash or low monthly payments. (714) 784-1730

TV and hi-fi stuff - 5' high 19" rack w/door; several TVs good for components; aerials (no posts) 3 drawer metal file cabinet (large envelope height). 627-2928 - 628-8891

**Leroy Boys Home Thrift Shop**, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday

**POTTERY** - Quantities by Karen McCarty stolen. Any leads appreciated. (213) EL 7-1945

**GARAGE SALE**  
Elec. range, misc. furn., appliances & household items. Fri. 9-5, Sat. 9-12, 2766 Hillcrest Dr., La Verne

Stove, mattress & spring, refrigerator, some clothing and other household and electronic items. Chino area. 627-2928

2 colored TV's, need repair, \$45 ea., Chest freezer, \$24, Stereo, \$75. Vacuum, needs hose, \$19; elec. stove, exlnt. cond. \$99; 8 ft. couch, needs cover \$35. 595-5273.

**WANT ENGLISH RIDING**  
boots for growing girl. Size 6 1/2 or 7. (213) EL 7-1945

**New RAWLEIGH family and home products** now available. Phone dealer. 985-8132

**FOR SALE**  
utility and fancy PIGEONS. French Mondains, Carneaux, Kings and Damascenes. 628-8591

### Houses Sale-Lease-Rent

Home for sale in West Covina, 4 bdrms., 2 bath, w/w carpet, drapes, air, t/place, ceramic tile on kitchen flr. \$27,500 (714) 595-4982

**WANTED TO RENT**  
Unfurn. house, 3 bdrms., 2 baths. July 1st for 2 yrs. Call 624-2237

### Child Care

Child care in my home, San Dimas-La Verne area. Fenced yard. References. 599-5688

Licensed child care. Large play area. 5 yrs. & under. Good references. La Verne. 593-5767

### Poultry

ROCKS, Arucanas, Silkeys, sex linked Reds, baby chicks, hens pullets, roosters, fryers, broilers, fresh eggs. 6112 N. Hellman Ave., Alta Loma. 987-2614

## HENRY'S SMALL LANDSCAPING

SMALL LANDSCAPING & PLASTIC SPRINKLER REPAIR

ONTARIO-UPLAND AREA 987-1401

I'll meet you at  
**THE EDEN EAST**



Dining, Dancing, Cocktails,  
Live Entertainment  
International Foods

Reservations: 985-7618 982-9138

843 E. Foothill, Upland

**RAY'S DELIVERY,**  
Hauling & Cleanup Of



Any Kind--- Call 983-6939

**RATE PER WEEK**  
2 COL. x 2 IN. \$3.00  
2 COL. x 1 IN. \$1.50  
**CALL 626-2465**

### Business Services

**REMODELING AND REPAIRING**  
Painting, carpentry, custom cabinets. No job too small! Call 984-0024.

**RAY'S Delivery & Hauling** of any kind. 983-6939.

**JUNK CARS** hauled away from your place free. Call Lance. (714) 623-7501

### Autos for Sale

1965 Chrysler, perfect mechanically, air, \$450; 3/4 ton Ford p/u, new engine \$350. 986-3255

**NEED A LOW PRICED CAR ON INSTALLMENT PLAN?**  
STOKKE AUTO SALES  
Finance Their Own  
646 E. Holt, Ontario

**1971 VOLKSWAGENS AND PORSCHE**  
Caton Motors  
"SERVING YOU SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
629-9765 986-3015

**CARPET CLEANING SPECIAL**  
Living room, dining area and hall, \$17.50. Bedroom \$7.50 ea. Includes power vacuuming, special spotting and shampooing.  
**Price Carpet & Upholstery Cleaners**  
987-1912

### Situations Wanted

**MAN OR WOMAN** needed due to expansion. Can earn \$4 to \$5 an hour supplying consumers. Set your own hours, full or part time. No age limit, older people welcome. Write W. T. Rawleigh Co., 10105 Orange Ave., South Gate, Cal. 90280

**FAMOUS BRAND NAME**  
**CANDY SUPPLY DISTRIBUTORSHIP**  
(PART OR FULL TIME)

Now available in this area. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, etc.) Very high income potential. You must have 2 to 8 hrs. per week spare time (day or eve).

\$1775 CASH REQUIRED

For more information write: DISTRIBUTOR DIVISION #105, P. O. Box 1739, Covina, Ca. 91722 - Incl. phone number

**AMBITIOUS** teenager desires lawn work. Own transportation. Own equipment. 982-1106

### STORE FOR LEASE

1600 sq. ft. in the busy Canyon Shopping Center corner of N. San Dimas Canyon Rd. & Bonita Ave. San Dimas.

CALL MR. KEBER  
STANDARD MANAGEMENT CO.  
(213) 680-3820

### Help Wanted Male or Female

**WANTED** - Mature energetic women - some music background - to counsel for music education program. Parttime. Commission basis. 626-5525

**NEWSBOYS WANTED** for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

Good, dependable sitter needed. Minimum 1 full day per week and some evenings. Own transportation. North Upland area. 985-3776.

**HOME WORKERS** (envelope addressers) WANTED: There's money in addressing and stuffing envelopes at home. Details Free! Send self-addressed stamped envelope: DAY ENTERPRISES, P. O. Box 94-n, Susanville, California 96130

### CAN'T TAKE A 9 TO 5 JOB?

Be Independent! Be an Avon Representative and earn money during the hours that suit you. Meet people. Win prizes. Have fun. It's easy to get started. Just call: 629-2587 or 986-6671

**NOTICE:** Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

### Special Notices

2 people need ride to New York June 11, 12 or 13, willing to pay and help drive. 982-7133

AS OF MAY 24, 1971, I will no longer be responsible for any debts other than my own. Nancy C. Green aka Nancy R. Green 847 San Diego Ave. Ontario, Calif. 91764

### Sports Equip.

**GUNS BOUGHT**  
SOLD ..... TRADED  
Complete line of equipment  
POMONA GUN SHOP  
142 W. Holt 629-0316

### FORTUNE TELLER



**PALMISTRY SPIRITUAL READER**  
She will tell you about your past, present, future, love, business or marriage. She will tell you about your loved one and people who are near to your heart. She will tell you about the reincarnation world. She will advise and help you in all matters and problems. A full \$10 life reading for \$2. Isn't it worth \$2 to find out what this new year holds for you?

**MADAM SONIA**  
Open daily 9 a.m. to 11 p.m. - 1816 W. Foothill Blvd., Upland. Phone 682-2361

## Are You Operating Your Business Under A Fictitious Name? If So You Must Re-Register it Now! See News Article Below

### New Law in effect:

A prediction that 300,000 firms doing business in California under fictitious trade names will re-file under the new fictitious firm name law was made this week by William G. Sharp, county clerk of Los Angeles County. Sharp is chairman of a committee of county clerks which has been preparing procedures for the new statute.

The new requirement for re-filing of all firm names goes into effect July 1, 1971, but Sharp said the filings will be accepted by the county clerk's offices beginning Monday, and he urged early filing in order to avoid the rush just before the July 1 deadline. The filing fee under the new law will be \$10. Filings must be renewed hereafter at five year intervals.

The Los Angeles county clerk also pointed out that the historic publication requirement has been continued under the new law and that publication of the statement once a week for four successive weeks in a newspaper of general circulation in the neighborhood of the affected business is required whenever there has been any change in the information contained in the certificate previously filed. Publication will not be required in instances where there has been no change in the information carried in the old certificate.

A fictitious name, Sharp pointed out, is one that does not include the surname of the operator or one that implies the existence of other owners; or, if a corporation, if it includes a name other than the name given in the articles of incorporation.

The purpose of the fictitious business name procedure is to protect the consumer in enabling him to find out the person with whom he is really dealing, Sharp said. If he has been defrauded by the "John Doe Television and Time Clock Repair Shop" and the shop is really owned and operated by "Richard Roe" or the "East Ganawanda Land and Farming Corporation," the consumer can find in the fictitious name statement information for bringing suit for damages. The procedure provides a ready source of information concerning identity realities obscured by fictitious business or trade names. Most banks now require evidence that the fictitious filing and publication requirements have been met before they will open an account under a fictitious name.

The office of each county clerk will furnish forms required by the new law or information and forms from this newspaper.

(If Legal Advice Required See Your Lawyer)

**BONITA PUBLISHING CO.**

For further information call our legal dept.

**626-2465**

## Ecology pamphlet published at Cal Poly

"Who Said You Can't Do Anything?" is the title of the ecology pamphlet published by the Associated Students of California State Polytechnic College.

Filled with information about recycling, conservation of resources and energy, eliminating insects without polluting, detergents and how to make your own soap, the pamphlet is to be distributed on and off campus as a guide and aid to homeowners in alleviating ecological problems.

Sponsored by the Associated Students, the printing of the handbook has been done on the campus. As editor, Richard Brent of the Environmental Awareness Committee, says, "Last year the emphasis of environmental awareness was to tell everyone there's a problem, but this year people are much more aware and need to know what to do in the crisis."

The pamphlet meets that need and has sections dealing with detergents and how to make your own soap, how to take care of insects without polluting, recycling, conservation of resources and energy,

and includes local addresses for purchasing and recycling as well as how to set up information and discussion groups.

Brent is a senior history major who lives in Pomona. He assisted with last year's Environmental Awareness Day on campus, but the editing of "Who Said You Can't Do Anything?" has been an individual effort which he encouraged the ASI to sponsor.

The pamphlet is available for 25 cents a copy and will be mailed upon request by contacting Richard Brent, 595-1241, extension 611, or writing to him at California State Polytechnic College, 3801 W. Temple Blvd., The Duplex, Pomona, California 91768.

Assistance to the handbook project has come from Colonel Hernandez, Environmental Task Force, City of Pomona. All the cities in the area will receive a copy, and they will be distributed to several civic agencies. Much of the material is taken from "Ecology Begins at Home," published at San Fernando Valley State College.

## Specialists for army program needed now

Graduates of junior colleges and college-level technical and vocational schools in southern California now have the opportunity to participate in an Army personnel procurement program which offers guaranteed enlistments and a three-grade promotion after eight weeks for those individuals qualified for the program.

According to SSG Patton, local Army Recruiter, this program offers graduates of junior colleges and college-level technical and vocational schools the option of enlisting in specific civilian-related skills in which they have been trained.

Immediate enlistments are now being accepted for those graduates who have earned degrees or certificates of training as Asphalt Equipment Operators; Welders; Machinists; Card Tape Writers; Machine Accounting Specialists; Automatic

Data Processing Systems Console Operators and Automatic Data Processing Systems Programming Specialists. Young men and women qualifying for any of these options receive a written guarantee of assignment in these civilian-related skills prior to enlisting in the Army, and are automatically advanced three pay grades upon successful completion of eight weeks of basic training.

In addition to the seven enlistment options for which immediate positions are now available, qualified graduates with other civilian-related skills may be accepted subject to approval from the Department of the Army. The program is also available to qualified prior-service personnel.

Further information on this program may be obtained from Sergeant Patton at 10665 Mills, Montclair, or by calling him at 621-4219.

## Homestead forms need careful study

Homeowners throughout Los Angeles County are being duped and misled by the receipt of Declaration of Homestead order forms, mailed by a private firm which has no connection whatever with County Government, Assessor Philip E. Watson declared today.

"Many property owners are confusing these forms with the Homeowners Exemption applications and are sending them to my office along with a check for \$12, the fee asked by the private firm for recording the Homestead with the County Recorder," Watson explained, adding:

"There is no fee for filing a Homeowners Exemption, and actually a Homestead Declaration can be filed with the Recorder for only \$2. However, no property owner should ever file a Homestead Declaration without first consulting an attorney, due to the complexities of the Homestead Act."

The Assessor emphasized there are many pitfalls in making the Declaration of Homestead because of individual circumstances which require specific types of forms. Unless the Declaration is properly done, it is worthless, thus a person could believe he did have a homestead on his property when legally he did not.

The forms presently being mailed by the private concern in envelopes marked "legal form enclosed" lead the homeowner to believe his property cannot be attached for debts, Watson charged, but this does not hold true under several involvements, including mechanics' liens or debts secured by encumbrances executed and recorded before the homestead, and other situations which only a lawyer is qualified to analyze.

"In other words, the average homeowner who doesn't have the time to study State statutes regulating these things, is being schemed into paying an outrageous fee to secure a declaration which may prove harmful to him in the long run, and is being further confused into thinking it has to do with his Homeowners Exemption," the Assessor charged.

To further underline his warning on Homestead Declaration complications, he quoted from the Escrow Land Title Procedure Text:

"Because of the unanticipated results, owners of real property should never subject to a homestead without consulting an attorney, and the attorney should never advise them to homestead their property without a clear picture of the nature of the ownership and a careful study of the results of the declaration." Assessor Watson's Office has forwarded all Homestead forms received to the State Attorney General, whose office is conducting an investigation as to the possibility of fraud in the unsolicited mailing to homeowners. The Attorney General's local phone number is 620-2133.

### Lots for Sale

Beautiful half-acre home-site in upper Alta Loma Heights. Outstanding view of valley and mountains. Restricted area \$500. Ph. Barstow 256-3856

### Lost and Found

White dog found 5/24 vicinity Monte Vista School. Male, medium large. 626-2921

### Auto Parts

**VOLKSWAGEN PARTS**  
New & Used - Complete Bumper & Upland Surplus & Salvage  
304 North Campus, Upland 983-0114

### VACATION TRAILER RENTALS

**PATTERSON'S RICHFIELD SERVICE**

MISSION BLVD. AT CENTRAL

5300 MISSION BLVD., ONTARIO, CALIFORNIA  
628-2650 983-1019



# Take 180 before duty

One hundred eighty easy days of planning. This Navy program is designed to cut out a lot of the hustle and bustle that usually comes during the few weeks before reporting for duty in the military service. Somehow, there has never been enough time to take care of all those little things that suddenly become very important. So the Navy developed Operation Cache a program that will give you up to 180 days from the time you enlist to the day you report for active duty. Now is indeed time for June graduates to benefit from this program.

You will have up to six months head start over regular Navy recruits because, even though you don't wear a uniform for 180 days, you are already in the Navy and building seniority for pay and time toward fulfilling your military obligation.

If you meet the qualifications you may be accepted for one of the Navy's Graduate Training Programs. The Navy is the place to specialize. So see your Navy Recruiter today. He is located at 10665 S. Mills St., in Montclair, or call 621-4219.

# Gardens can be deadly

At this time of year when people become "garden conscious," the Humane Society of Pomona Valley would like to caution the pet-owning public to be aware that there are certain plants (indoors and outdoors) and insecticides that can and have proven to be fatal to animals after consumption.

One particular Veterinarian in Pomona has already treated many animals for sickness after eating of poisonous plants and toxic insecticides.

Pet owners should keep their pets away from such plants as Poinsettia, leaves, Oleanders, Mistletoe berries, Philodendron (leaves shaped like elephant ears), Pine needles (very dangerous to cats), Foxglove leaves and Jimson Weed (Stinkweed). Of course all plants that grow wild in unproductive fields are

usually found to be harmful to pets if eaten.

Household pets, even if properly fed, but left alone all day become bored, and just to have something to do will chew on plant leaves that flutter in the breeze.

One of the most deadly insecticides to animals is snail bait. Fertilizers should be selected most carefully; they too can contain harmful poisons to pets and birds. Be meticulous of the solvents you use on your lawn and you won't lose your pet in the process.

The most common symptoms of poisoning are pain, retching, trembling, and sometimes convulsions. Rush the pet to the veterinarian immediately... speed if imperative. If possible, try to determine what the poison was, as this will enable the veterinarian to advise the best possible antidote.

# Birth records available

Parents of Los Angeles County children who will be entering kindergarten or first grade of school this fall are advised by the L. A. County Health Department to apply now for proof of their birth documents.

To avoid congestion and long waiting lines in September, application should be made to the Los Angeles County Recorder, Room 10, Hall of Records, 227 N. Broadway, Los Angeles 90012. The fee is \$2 for each certified copy. A letter request may be made listing the date of birth, the name given to the child at birth, the city in which the child was born, the name of the father, maiden name of the mother, and the name and address of the applicant.

To obtain a certified copy of a birth record from another state or area, contact the Public Health Registrar, Pomona Health Center, 623-6811, ext. 511, for the address, address.

# Curfew on beaches

State Parks and Recreation Director William Penn Mott, Jr., today announced that the Bolsa Chica and Huntington State Beaches in Orange County will be closed to minors every night between the hours of 10 p.m. and 6 a.m.

After this date, no person under the age of 21 will be permitted on the beaches during these hours unless he is accompanied by a parent or adult guardian, is part of an organized group supervised by at least one adult for each fifteen minors, or has furnished written consent including the name, address, and phone number of parent or guardian. Married persons over the age of 17 are also excepted from this restriction.

This action, Mott said, was taken in cooperation with the Huntington Beach Police Department and will bring the state beaches in line with the operations at adjoining city beaches.

# CLASSIFIED ADS

## Scooters-Cycles

MX Gloves - MX Boots  
MX Leathers - In Stock  
Children's full Helmets \$15.95  
"The Quiet One" - Hooker Tuner  
with muffler, full power  
Yamaha of Montclair  
544 W. HOLT, MONTCLAIR  
HOLLYWOOD - 624-9651

## Musical-Radio-TV

RENT A New Wurlitzer saloon piano \$10 month. Anytime rent to purchase  
DUGAN'S MUSIC CO.  
3045 South Plaza Lane  
Montclair, Plaza 983-5401

BALDWIN antique white piano, 11/2 tone rental. Save \$34. Baldwin Harpichord amplified. \$104.  
VAN LANDINGHAM'S  
BALDWIN PIANO & ORGANS  
4727 Holt, Montclair, 624-7171

## Musical Instruction

PRIVATE LESSONS  
Guitar-Carnegie-Trombone-Piano-Sax-Organ-Etc.  
DUGAN'S MUSIC CO.  
3045 South Plaza Lane  
Montclair, Plaza 983-5401

## Houses

CHARMING  
3 bedrooms, 1 1/2 baths, built-in large 1950 covered patio in good area. FHA VA terms at \$21,500.  
RED VEST REALTY  
1034 East 4th, Ontario  
984-2477

YOUNG EXECUTIVE  
If you have the desire to live in a fine new Ontario home, about 3 years young, call us today! 3 king sized bedrooms, 2 large baths, deluxe kitchen featuring all the extras. The entire family can enjoy this 1248 family room. Nicely landscaped and rear yard has brick wall for complete privacy. \$35,000. FHA or VA financing available.  
ALL PRO REALTY  
1052 West 4th, Ontario  
986-3821

**CLAREMONT VILLAGE COMMONS**  
Now Leasing

DELUXE UNFURNISHED 2 & 3 BEDROOM  
1 1/2 BATHS - STUDIOS  
ALL UTILITIES PAID EXCEPT PHONE

- AIR CONDITIONING
- BUILT-INS
- STOVE & REFRIGERATOR
- CARPETS & DRAPES
- LAUNDRY FACILITIES
- PLAY AREA
- CHILDREN WELCOME

FROM \$137 MONTH  
621-2810 - 955 W. ARROW

**Chaparral Heights**  
ALTA LOMA  
LUXURY MOBILE HOME VILLAGE

INCLUDES: - CABLE TV (12 CHANNELS) \$45 to \$62  
- CLOSED CIRCUIT TO EACH SPACE  
- EXCELLENT TERRACED VIEW SITES  
- QUIET RURAL ATMOSPHERE  
- ALL RECREATION FACILITIES  
- ADULT PARK - 1500 FT. ELEVATION  
- ABSOLUTELY NO ENTRANCE FEE  
- LOCALLY OWNED

4880 N. ARCHIBALD AVE., ALTA LOMA  
(Between Baseline & 19th St.) - 987-5510

**Stone Ridge Sale**  
look for the balloons

from \$28,950

ALTA LOMA  
STONERIDGE

IF WE CAN'T WORK OUT A DEAL, NO ONE CAN  
VETS - \$1.00 MOVES YOU IN ON SOME HOUSES.

NON-VETS - EASY TERMS, CONVENTIONAL AND FHA; WE PAY THE COSTS

ALL HOUSES FENCED, SOME WITH AIR AND LANDSCAPING  
3, 4, AND 5 BEDROOMS

CROWELL LEVENTHAL, INC.  
BUILDERS-DEVELOPERS  
100 S. GATEWAY RD., P.O. BOX 107  
623-2651 or 987-2114

## Houses

**PREFERRED PROPERTIES**

- ROSE OF MONTCLAIR  
\$24,500. 100 down. V.A. or FHA for this 1300 sq. ft. home. 2 bedrooms, 2 baths, 1500 sq. ft. family room, new carpet, fireplace, forced air, stereo with speakers, throughout & much more. COME SEE!!
- MOUNTAIN & VALLEY VIEW  
for home & you. Brick fireplace & beamed ceiling in cozy family room, formal dining room, breakfast room, 3 bedrooms & 2 baths, well arranged in 1950 sq. ft. on 1/2 acre. \$31,500 no down V.A. or FHA.
- PRICE SLASHED!!  
on 1/4 acre. 4 bedrooms, 2 baths, 23rd Street, C.M. beauty. Equipped kitchen with built-in range & refrigerator with built-in wallpapers, built-in kitchen with self cleaning oven, air conditioned. Reduced to \$46,495.

Call New 985-2771  
75 W. Foothill, Upland

**TWO HOUSES \$9,950**  
A two bedroom and one bedroom home on small lot in quiet area. Opportunity is set started on that planned real estate investment.

**SOUTHWEST**  
25 foot living room plus 3 large bedrooms & 2 baths. Forced air heat, air conditioner and central air conditioning. Large walled yard in good Northwest 1 1/2 x 1 1/2 lot. \$22,900. Easy terms. See it now.

**TRANSFEE**  
Must sell share 4 bedroom, bath & 1/2 home. Fireplace, hardwood floors, built-in and central air conditioning. Large walled yard in good Northwest 1 1/2 x 1 1/2 lot. \$22,900. Easy terms. See it now.

**5 BEDROOMS \$32,500**  
3 bedrooms, central air conditioning, family room and more. (lines) forces sale of this new home. Present loan can be assumed by strong buyer. If you need loan, take advantage of this golden opportunity today!

**AMERICAN EMPIRE REALTY**  
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... FAMILY ...  
**Mobile Home Park**

- \* 3200 SQUARE FOOT LOTS
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- \* OFF STREET PARKING
- \* CHILDRENS PLAYGROUND
- \* UNDERGROUND UTILITIES
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- \* BOAT & TRAILER STORAGE
- \* LANDSCAPED PARK
- \* CHILD CARE CENTER

**PLUS Community Club**

WHICH INCLUDES:

- \* SWIMMING POOLS
- \* SHUFFLEBOARD COURTS
- \* BILLIARD ROOMS
- \* CARD ROOM
- \* LOUNGE AREA
- \* POOL DRESSING ROOMS
- \* BANQUET ROOM
- \* MODERN KITCHEN
- \* READING ROOM
- \* LAUNDRY ROOMS

**\$55**  
GUARANTEED FOR 12 FULL MONTHS  
UPON PURCHASE OF A MOBILE HOME  
FROM BIG "C" MOBILE HOME SALES

**MODEL HOMES OPEN**  
DAILY 9 to 8 SUNDAY 10 to 7

**\$5995<sup>00</sup>**  
WE HAVE 18 MODELS TO CHOOSE FROM WITH PRICES AS LOW AS.....

**BIG "C" MOBILE HOMES SALES**  
987-2565  
2139 E. 4th ST., ONTARIO  
4TH ST. EXIT OFF SAN BERNARDINO FWY., JUST EAST OF VINEYARD

For A Furnished 2 Bedroom Mobile Home, Which Includes Carpeting, Drapes, Skirting & Awnings, Set Up On The Lot Of Your Choice.

**I bought my beautiful 5 bedroom home at Alta Loma-NORTH and they took our present home in trade.**

YOU GET ALL THIS:

**LANDSCAPED FRONT YARD & SPRINKLERS, FENCING, CARPETING & DRAPERIES**  
OTHER IMPORTANT FEATURES  
Giant Fireplaces  
Acres of Closets  
Huge Family Rooms  
Formal Dining Room  
Kitchen Pantries  
Double Oven, Dishwasher, Disposers  
Convenient Interior Laundry Rooms

**3-4-5 BEDROOMS**  
UP TO 2354 SQUARE FEET  
**\$28,500 to \$31,600**  
FHA-VA & CONV. FINANCING  
Reservations Now Being Taken For Unit 5

**Alta Loma-NORTH!**  
714 987-3532 Models Open Daily 10 AM til Dark

WE GUARANTEE THE SALE OF YOUR PRESENT HOME

WALKER & LEE  
REAL ESTATE

## Autos for Sale

**BRAND NEW '71 CAMARO**

31K. No. 242  
Ser. No. 1238718510129

**\$2721<sup>26</sup>**  
FULL PRICE

**\$81** Total Down Payment **\$81** Total Monthly Payment

\$81.00 is the total down, \$81.00 is the total monthly payment for 48 months on pre-approval of \$1000 credit. Total cash price is \$2921.33 including tax and 7% license fees. Deferred payment price including all finance charges, tax, and 7% license fees, is \$2949.00. Annual percentage rate is 14.87%.

ONLY AT  
**CHADBOURNE**  
**CHEVROLET**

THE DEALER THAT CARES BEFORE AND AFTER THE SALE

**CHECK THESE PRICES**

**68 PONTIAC BONNEVILLE \$2596**  
4 PASSENGER STATION WAGON, V8, automatic transmission, radio, heater, power steering and brakes, AIR CONDITIONING, 332 ASP.

**68 FORD MUSTANG CONVERTIBLE \$1292**  
4 cylinder, automatic transmission, radio and heater, WQW 472.

**OK USED CARS**

**65 CHEV. MALIBU SS \$1245**  
V8, automatic, radio, heater, power steering and brakes, air conditioning, \$1417.40.

**69 PONTIAC GTO \$1997**  
V8, 4 speed, radio, heater, power steering, vinyl roof, 415 AUT.

**66 CHEVY 3/4 TON PICKUP \$1494**  
V8, 4 speed, radio & heater, T82 578.

**67 DODGE CORONET 500 NOW \$1071**  
4 dr. V8, automatic, radio, heater, power steering & brakes, air conditioned, UKA 073.  
WAS \$1245

**66 CHEVY. 3/4 TON PICKUP \$2397**  
V8, stick, radio, heater, air, CAB OVER CAMPER, \$59 787.

**67 PLYMOUTH BARRACUDA NOW \$1191**  
V8, automatic, radio, heater, power steering, air, TVH 373.  
WAS \$1585

**64 CHEVY. 3/4 TON PICKUP \$1292**  
4 cylinder, stick, radio, heater, air conditioning, H81 002.

**69 CHEVY. KINGSWOOD STA. WAGON \$2740**  
V8, automatic, radio, heater, power steering & brakes, air, XRU 384.

**68 CHEVY. CAMARO NOW \$1991**  
V8, automatic, radio, heater, power steering, air, WQV 895.  
WAS \$2195

**65 FORD MUSTANG \$1095**  
4 cylinder, stick, radio, heater, air conditioning, H85 340.

**69 CHEVY TOWNSMAN 6 PASS WAGON NOW \$2571**  
V8, automatic, radio, heater, power steering, air, ZLM 939.  
WAS \$2775

**66 CHEV. NOVA \$1284**  
2 DOOR HARDTOP, V8, auto, radio, heater, power steering, TVY 882.

**68 CHEVY. NOVA \$1794**  
4 DOOR, V8, automatic, radio, heater, power steering, XEK 619.

**67 CHEVY NOVA \$1694**  
2 Door, 4 cylinder, automatic, radio, heater, power steering, VSA 483.

**65 CHEVY. NOVA NOW \$981**  
2 DR. 55, 4 cyl., automatic, radio & heater, bucket seats, PDR 440.  
WAS \$1195

**69 CHEVY. IMPALA CUSTOM \$2591**  
Coupe, V8, automatic, radio, heater, power steering, AIR CONDITIONING, YYY 950.

**69 CHEVY. IMPALA \$2493**  
4 DR. HARDTOP, V8, automatic, radio, heater, power steering & brakes, vinyl roof, YSN 472.

**69 CHEVY. CAMARO \$2892**  
V8, automatic, radio, heater, power steering and brakes, vinyl roof, air conditioning, YVN 882.

**69 CHEVY. NOVA COUPE \$1890**  
4 cyl., automatic, radio, heater, CJT 335.

**67 CHEVY MALIBU COUPE \$1545**  
V8, automatic, radio, heater, power steering, vinyl roof, UJA 462.

**CHADBOURNE CHEVROLET**  
1079 W. Foothill, Upland  
YU 5-2866 NA 4-0091







## Claremont grad plans listed

The Claremont Colleges will hold their commencement ceremonies Saturday, June 5, and the six colleges will join in a baccalaureate ceremony at 10:30 a.m. Sunday, June 6, in Bridges Auditorium. Dr. Rosemary Ruether, assistant professor of historical theology at the School of Religion, Howard University, will preach the sermon.

Another joint event will be a commissioning ceremony for 23 ROTC cadets of Claremont Graduate School, Pomona and Claremont Men's colleges. They will become second lieutenants in the Army. The ceremony will take place at 9:15 a.m. in Bauer Lecture Hall June 6. Claremont Graduate School will award higher degrees at a convocation Saturday, June 5, at 3 p.m. in Bridges Auditorium.

The five undergraduate colleges will award bachelor's degrees in separate commencement ceremonies Sunday, June 6. There are 763 candidates. Individual ceremonies will be:

Claremont Men's College--1:30 p.m. in Badgley Gardens; 199 candidates. Dr. Edward C. Banfield, professor of government at Harvard University, will speak.

Pomona College -- 2 p.m. in Bridges Auditorium; 390 candidates, speaker to be announced. Harvey Mudd College--3 p.m. at Garrison Theater, 57 candidates. Dr. Myron Tribus, senior vice president, Xerox Corp., will speak on "The Engineer in Public Service."



Pitzer College--4 p.m. on Pellissier Mall; 91 candidates. Dr. Sylvia Mead, aquanaut and Los Angeles Times Woman of the Year in 1970, will speak.

Scripps College--4:30 p.m. on Elm Tree Lawn, 107 candidates. Dr. Georgiana Hardy, member of the Los Angeles School board, will speak on "The Ardent and Steep Hill of the Morning."

# CLASSIFIED ADS

### Autos for Sale

**TODAYS CHOICE**



**68 CHEV. NOVA**  
4 DOOR SEDAN  
3 cyl. auto, power steering, heat & music. Blue, matching int. VSW 414. ONLY

**\$1139**

**WOOLVERTON VOLKSWAGEN**  
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### Autos for Sale

### Houses

### Houses

### Houses

### Miscellaneous

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World of Wigs  
...if you can style, or sell wigs, we have openings for demonstrators.  
**TOTAL BEAUTY PRODUCTS**  
408 N. Euclid, Ontario,  
(714) 983-5519  
(Next to Walters — 2 doors from Bob's Big Boy)

**BROWNING**  
SHOTGUNS — RIFLES — PISTOLS  
Bushnell's Binoculars  
AND RIFLE SCOPES  
**COLEMAN**  
LANTERNS — STOVES  
REPAIR PARTS  
**HAND GUNS**  
S&W, Colt, Browning & Ruger  
Comfy Sleeping Bags  
BUMSTEAD'S SPORTING GOODS  
420 No. Lemon, Ontario — 984-7116

**PATTON**  
Office Furniture  
Save 40%-70%

**New-Used-Surplus**  
500 Desks . . . from \$29.95  
1500 Chairs . . . from 1.99  
250 Files . . . from 9.95  
1,000's of Items Such As:  
Safes-Kardex-Tables-  
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Corner Sultana & Mission  
Ontario 983-3531

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**POLICE**  
**CAR Special SALE**  
DISCOVER TO-DAY  
**1970 DELTA 88 SEDANS**  
4 DOOR — ALL LUXURY FEATURES  
INCLUDING OLDS SAFETY ITEMS  
PLUS  
**SPECIAL HEAVY DUTY EQUIPMENT**  
**YOUR CHOICE . . . Only \$1999.00**  
**HURRY — ONLY A FEW LEFT**  
OPEN DAILY 8 A.M.-9 P.M. SAT. 8:30 to 6 P.M.  
SORRY — CLOSED SUNDAY  
Before you buy be sure you try  
**Graydon Murphy Oldsmobile**  
Finest Service . . . anywhere!  
221 No. Mountain Ave. Ontario  
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**FOLKS!!!** for making it possible to move into our new location & become the largest TOYOTA facility in the U.S.A. In appreciation—  
**NOW—FOR THE NEXT 9 DAYS—WE WILL DELIVER ANY TOYOTA IN OUR VAST INVENTORY WITH JUST THE AMOUNT OF TAX & LICENSE DOWN\***

— EXAMPLE —

## NEW 1971 TOYOTA COROLLA

2 DOOR, 4 SPEED TRANSMISSION, HEATER, WHITEWALL TIRES, TINTED GLASS

36 MO.  
PMTS.

**\$125<sup>60</sup>**  
DOWN

61<sup>36</sup>  
PER MO.

\$125.60 is the total down, \$61.36 is the total monthly payment for 36 months on pre-approval of your model credit. Total cash price is \$1997.55 including tax and 1971 license fees. Deferred payment price, including all financing charges, tax and license fees, is \$2334.54. Annual percentage rate is 11.58.

## CROWN TOYOTA

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### 1151 W. Foothill Blvd., Upland

PHONE 985-9701

### Autos for Sale

### Autos for Sale

### Autos for Sale

# NEW SHIPMENT

## OF SPECIAL PURCHASE NEAR NEW 1970 & 1971 FORDS!

• ALL CARS LISTED BELOW CARRY BALANCE OF FACTORY WARRANTY •



### 1971 PINTO

2 DOOR

4 cylinder engine, radio & heater, luxury decor group, landau roof, fog tires. Blue finish with blue interior. Serial #1R10W109476

**\$1999**



### '70 FORD GALAXIE 500 2 DOOR HARDTOP

351 V-8 engine, cruise-o-matic transmission, radio & heater, power steering, FACTORY AIR CONDITIONING, white walls, vinyl interior trim. Blue finish with blue landau roof. #328 ANE

**\$78 DN. \$78 MO.**

\$78.00 down and \$78.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$2836.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 14.25 deferred payment price is \$3822.00 including all interest, tax and 1971 license.



### '71 FORD COUNTRY SEDAN 10 PASSENGER WAGON

Equipped with 400 V-8 engine, cruise-o-matic transmission, radio & heater, power steering, power brakes, luggage rack, FACTORY AIR CONDITIONING, vinyl interior, deluxe wheel covers and white side wall tires. New Lime finish with saddle vinyl interior. Serial #1J74B119242.

**\$3999**



### 1971 GALAXIE 500 2 DOOR HARDTOP

Equipped with V-8 engine, radio & heater, cruise-o-matic transmission, power steering, FACTORY AIR CONDITIONING, vinyl interior, landau roof, deluxe wheel covers and white side wall tires. Gold finish with gold interior & saddle vinyl roof. #992-CRW

**\$99 DN. \$99 MO.**

\$99.00 down and \$99.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$3876.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 14.25 deferred payment price is \$4851 including all interest, tax and 1971 license.

### 1970 MAVERICK 2-DR.



6 cylinder engine, automatic transmission, radio & heater, white walls, Blazer trim. Candy Apple Red finish. #725 CFU

**\$65 DN. \$65 MO.**

\$65.00 down and \$65.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 36 months. The full cash price is only \$1996.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 12.83 deferred payment price is \$2465 including all interest, tax and 1971 license.

### '71 FORD GALAXIE 500 4 DOOR HARDTOP



Equipped with V-8 engine, radio & heater, Cruise-o-matic transmission, power steering, FACTORY AIR CONDITIONING, vinyl interior, landau roof, deluxe wheel covers and white sidewall tires. Serial #1J56H107674

**\$3399**

### 1970 MAVERICK 2 DOOR



6 cylinder engine, radio & heater, standard transmission, Vermillion finish with black & white plaid interior. #092 ADV

**\$1799**

### '71 FORD TORINO 2 DOOR HARDTOP



V-8, automatic transmission, radio & heater, power steering, FACTORY AIR CONDITIONING, landau roof, white wall tires. Blue finish with black vinyl interior. Serial #1A35H113852.

**\$3299**



### 1971 MUSTANG 2 DOOR HARDTOP

V-8 engine, automatic transmission, radio & heater, power steering, FACTORY AIR CONDITIONING, white walls, landau roof. Medium brown metallic finish with matching interior. #887 BTZ

**\$3299**



### '70 FORD GALAXIE 500 2 DOOR HARDTOP

351 V-8 engine, cruise-o-matic transmission, radio & heater, power steering, FACTORY AIR CONDITIONING, white walls, vinyl interior trim. Gold finish with saddle vinyl top. #400 AKI

**\$78 DN. \$78 MO.**

\$78.00 down and \$78.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$2836.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 14.25 deferred payment price is \$3822.00 including all interest, tax and 1971 license.



### '71 FORD COUNTRY SEDAN 10 PASSENGER WAGON

Equipped with 400 V-8 engine, cruise-o-matic transmission, radio & heater, power steering, power brakes, luggage rack, FACTORY AIR CONDITIONING, vinyl interior, deluxe wheel covers and white side wall tires. Blue finish with blue vinyl interior. Serial #1J74A108796

**\$399 DN. \$109 MO.**

\$399.00 down and \$109.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$4007 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 14.25 deferred payment price is \$5607, including all interest, tax and 1971 license.



### '71 FORD GALAXIE 500 2 DOOR HARDTOP

Equipped with V-8 engine, radio & heater, cruise-o-matic transmission, power steering, FACTORY AIR CONDITIONING, vinyl interior, landau roof, deluxe wheel covers and white side wall tires. Blue finish with blue vinyl interior and white vinyl roof. #529-BTG

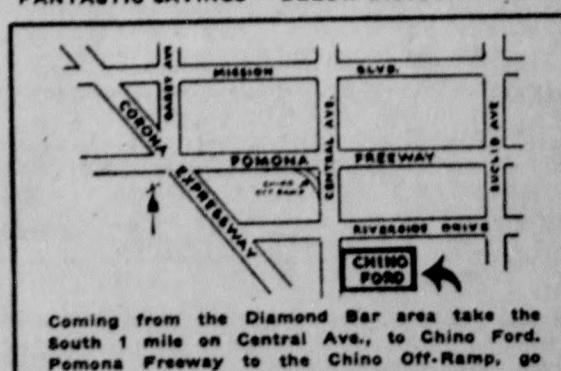
**\$99 DN. \$99 MO.**

\$99.00 down and \$99.00 per month is the total monthly payment including sales tax, 1971 license and all carrying charges on approved credit for only 48 months. The full cash price is only \$3876.95 including tax and 1971 license. ANNUAL PERCENTAGE RATE OF 14.25 deferred payment price is \$4851 including all interest, tax and 1971 license.

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ALL ROADS LEAD TO CHINO FORD  
TAKE A SHORT DRIVE FOR A GOOD BUY  
FANTASTIC SAVINGS — BELOW DISCOUNT PRICES



Coming from the Diamond Bar area take the South 1 mile on Central Ave., to Chino Ford. Pomona Freeway to the Chino Off-Ramp, go



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MEMORIAL DAY  
MONDAY, MAY 31st

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EXTERIOR  
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- WHITE AND COLORS

OUR PRICE  
**2.98**  
GAL.COMP.  
RETAIL 5.50**TOP  
VALUES**ACRYCITE  
LATEX HOUSE PAINTSO GREAT—THE RESULTS AND EASE  
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LASTS 12 YEARS!

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RETAIL 8.95OUR PRICE  
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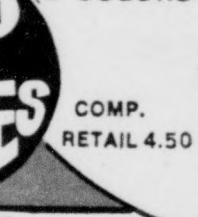
GUARANTEED 1-COAT

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HOUSE  
AND TRIM PAINTSO GREAT—THE RESULTS AND EASE  
OF APPLICATION WILL AMAZE YOU!

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- RETAINS GLOSS
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- FLOWS EASILY
- COLOR FAST
- EXTERIOR
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OUR PRICE  
**5.49**  
GAL.COMP.  
RETAIL 8.95**TOP  
VALUES**LATEX  
ACRYLIC EXTERIOR  
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EXTREMELY DURABLE INTERIOR JOB

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**1.99**  
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PRICES!ART  
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COMP. RETAIL 40¢

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BRISTLE  
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OUR PRICE  
**22¢**  
GAL.

COMP. RETAIL 49¢

5 QUART  
PLASTIC  
PAINT  
PAIL  
OUR PRICE  
**25¢**  
EA.

COMP. RETAIL 49¢

LARGE SELECTION OF  
PATTERNS AND COLORS  
VINYL UPHOLSTERY MATERIAL

- FINE QUALITY
- 48 & 54 INCH WIDTHS
- EASY TO CUT, SEW, TACK OR PASTE

OUR PRICE  
**89¢**  
RUN YD.

COMP. RETAIL 1.29



## CERAMIC MOSAIC TILE

- PRE-MOUNTED ON GAUZE
- STANDARD SIZE SHEETS (APPROX. 12 X 12 IN.)

6  
SPECIAL  
GLAZED  
PATTERNS  
OUR PRICE  
**39¢**  
PER SHEET

COMP. RETAIL 90¢

PLUS 65 GLAZED &  
SEMI-GLAZED PATTERNS  
OUR PRICE  
**49¢** TO **2.19** PER SHEET

COMP. RETAIL 90¢ TO 3.95

CLOSE-OUT  
VINYL FLOCKSSELF-ADHESIVE  
MATERIALOUR  
SALE  
PRICE  
**49¢**  
RUN. YD.

COMP. RETAIL 98¢

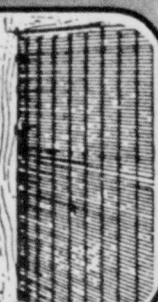
**SALE**

## Colorful PLASTIC BLINDS

- INDOOR • OUTDOOR • VINLON CORD • 6 FOOT DROP
- MATCHSTICK STYLE • OVAL TUBE STYLE • 1/2 INCH SLAT STYLE

WHITE • BEIGE • GREEN	3 X 6 FT. . . . . 1.49	3 X 6 FT. . . . . 1.99	3 X 6 FT. . . . . 2.98
4 X 6 FT. . . . . 1.99	4 X 6 FT. . . . . 2.89	4 X 6 FT. . . . . 4.29	
6 X 6 FT. . . . . 2.99	6 X 6 FT. . . . . 4.39	6 X 6 FT. . . . . 6.49	
8 X 6 FT. . . . . 4.29	8 X 6 FT. . . . . 5.99	8 X 6 FT. . . . . 8.59	
10 X 6 FT. . . . . 5.79	10 X 6 FT. . . . . 7.59	10 X 6 FT. . . . . 10.79	

A COMPLETE LINE OF BAMBOO BLINDS ALSO AVAILABLE

VINYL LATEX  
SEMI-GLOSS  
ENAMEL

LETS YOU CLEAN UP WITH WATER!

- SCRUBBABLE • INTERIOR • EXTERIOR

FAST  
DRYING  
DURABLEWHITEST  
WHITE AND  
COLORS  
COMP. RETAIL 7.50OUR PRICE  
**4.99**  
GAL.CLOSE-OUT  
WALLCOVERING  
SALE**SAVE 67%**Pre-Pasted  
WALLPAPER

- PRE-TRIMMED
- POPULAR PATTERNS
- SO EASY TO HANG—SO BEAUTIFUL TO HAVE
- ADDS ZEST TO ANY ROOM
- A RAINBOW OF COLORS

COMP. RETAIL 2.25

OUR PRICE  
**69¢**  
PER 36 SQ. FT. ROLL12" X 12"  
REDONDO STYLE  
VINYL ASBESTOS  
FLOOR TILEGALLEON GOLD, BAYOU GREEN,  
ANTIQUE WHITE, SPANISH RED  
AND ORANGE MELON!

- FINEST QUALITY
- GOES OVER WOOD OR CONCRETE
- BEAUTIFULLY STYLED

OUR PRICE  
**17¢**  
PER 12 1/2 IN. TILE

COMP. RETAIL 23¢

OZITE® CARPET TILE  
• 12" x 12" • INDOOR  
• FOAM BACKED • 6 COLORS  
• LONG WEARINGOUR PRICE  
**29¢**  
PER 12 1/2 IN. TILE

COMP. RETAIL 39¢

9" X 9" VINYL ASBESTOS  
FLOOR TILE  
• DECORATIVE PATTERNS  
• GOES OVER WOOD OR CONCRETE  
• DO-IT-YOURSELF AND SAVEOUR PRICE  
**9¢**  
PER 9x9 IN. TILE

COMP. RETAIL 17¢

## VINYL ACRYLIC

IS 1 PAINT  
FOR BOTH INSIDE & OUT  
LASTS 8 YEARS

- SCRUBBABLE •

A TOP  
QUALITY  
STUCCO-  
MASONRY  
PAINT  
CLEAN-UP  
WITH  
WATER  
30 MINUTES  
TO DRY  
WHITE  
AND 44  
COLORS  
COMP. RETAIL 6.25OUR PRICE  
**3.98**  
GAL.HARD  
HIGH  
GLOSS  
ENAMELINTERIOR  
EXTERIOR  
TOP QUALITY  
AT A LOW PRICE

- SCRUBBABLE • FAST DRY
- HARD HIGH GLOSS FINISH
- EXTREMELY DURABLE

BRIGHT WHITE  
& COLORSOUR PRICE  
**4.99**  
GAL.

COMP. RETAIL 7.50

BARN  
AND  
FENCE  
EXTERIOR  
PAINTGIVE ALL YOUR EXTERIOR  
WOOD THAT NEW LOOK!

- OIL BASE • FINE GRADE
- BRUSH OR SPRAY

• SPARKLING  
WHITE &  
4 COLORSOUR PRICE  
**1.99**  
GAL.

COMP. RETAIL 3.75

Decorator  
BEADS

- PLASTIC • 50 FEET
- STRUNG ON NYLON
- DECORATOR COLORS
- YOU CAN CUT TO ANY LENGTH—WILL NOT RUN
- SWING WITH THE NEWEST COLORS AND SHAPES IN BEADS
- LOWEST PRICES AND HIGHEST STYLE

SINGLE  
COLOR  
ROUND  
BEADS  
**2.19**  
50 FT. 3.95

COMP. RETAIL 3.95

SINGLE COLOR  
MULTI-SHAPE  
BEADS  
**2.49**  
50 FT. 4.95

COMP. RETAIL 4.95

2 COLOR  
BEADS  
**2.99**  
50 FT. 5.98

COMP. RETAIL 5.98

REDWOOD  
STAINUSE ON ALL  
EXTERIOR WOOD  
TOP-QUALITY

COMP. RETAIL 3.00

OUR PRICE  
**99¢**  
GAL.EXTERIOR  
LOG OIL• PIGMENTED REDWOOD  
OR CLEAROUR PRICE  
**1.39**  
GAL.Spray ENAMEL  
12 OZ. AEROSOL CAN

- HIGH GLOSS • FAST DRYING
- EXTREMELY TOUGH AND DURABLE FINISH
- PERFECT FOR FURNITURE, MACHINERY, TOYS, ETC.
- WHITE & COLORS

OUR PRICE  
**39¢**  
PER 12 OZ. CAN

COMP. RETAIL 79¢



## STANDARD BRANDS PAINT CO.

SAN JOSE  
450 MERIDIAN AVE.  
Between San Carlos & MoorparkHAYWARD  
258 JACKSON  
Between Sola & WinstonEL CERRITO  
1080 SAN PABLO  
Corner of San Pablo & PortolaOAKLAND  
2445 E. 14th ST.  
Corner E. 14th & 25th Ave.

CHULA VISTA • LA MESA • SAN DIEGO • EAST &amp; WEST PHOENIX

PLEASANT HILL  
2533 CONTRA COSTA BLVD.  
Near MonumentANAHEIM  
CORNER LINCOLN & LINDSAY  
1 Block East of BrookhurstSANTA ANA  
2416 S. MAIN  
1 Block South of Warner (Delhi)LA HABRA  
CORNER WHITTIER & IDAHO  
2 Blocks East of BeachGARDENA/HAWTHORNE  
CORNER CRENSHAW BLVD. & 133th ST.HUNTINGTON BEACH  
6800 WARNER AVENUE  
Near Golden West BoulevardSANTA MONICA  
1411 LINCOLN BLVD.  
at Santa Monica Blvd.Torrance  
23125 HAWTHORNE BLVD.  
at Lomita Blvd.WEST L.A.  
1475 S. ROBERTSON BLVD.  
2 Blocks South of PicoCORNER OF HOLT & MILLS  
POMONA-ONTARIO

1 Block East of Indian Hills Blvd.

OPEN 5 NIGHTS  
MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
OPEN SATURDAYS 8:00 TO 6:30  
OPEN SUNDAYS 9:00 TO 5:30PASADENA  
FAIR OAKS & HOLLY  
2 Blocks North of ColoradoBURBANK  
530 N. VICTORY BLVD.  
1 1/2 Block North of MagnoliaVAN NUYS  
6201 SEPULVEDA BLVD.  
Corner Erwin, 1 Block South of VictoryWOODLAND HILLS  
21050 VENTURA BLVD.  
1 Block West of Topanga CanyonTUCSON  
BROADWAY AT FIRST AVE.  
NO. & SO. SACRAMENTO • BAKERSFIELD • FRESNO • SAN BERNARDINOGRANADA HILLS/  
NORTHIDGE  
10155 BALBOA BLVD.  
1 1/2 Block South of DevonshireMONTEREY PARK  
1231 W. RIGGIN ST.  
1/2 Blk. North of Riggins and AtlanticLOS ANGELES  
CORNER OF PICO & BROADWAYOXNARD/VENTURA  
2555 VINEYARD AVE.  
Corner Oxnard-VineyardLONG BEACH  
2401 LONG BEACH BLVD.  
South of WillowEL MONTE  
3603 PECK RD., 3 Blks. No. of ValleyPOMONA/ONTARIO  
CORNER HOLT & MILLSRIVERSIDE  
CORNER MAGNOLIA & JURUPADOWNEY  
8635 E. FLORENCE AVE.  
at Lakewood Blvd.